



**GeoPro Consulting Limited**

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

## **Phase One Environmental Site Assessment**

**3225 Balsam Road (Concession 5 Road), Pickering, ON**

**Prepared For:**

**869547 Ontario Inc.**



**GeoPro Project No.: 17-1780GHE3**

**Report Date: September 10, 2021**

*Professional, Proficient, Proactive*

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**GeoPro**  
CONSULTING LIMITED

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## **Limitations of The Report**

## 1.0 EXECUTIVE SUMMARY

GeoPro Consulting Limited (“GeoPro”) was retained by 869547 Ontario Inc. (the “Client”) to conduct a Phase One Environmental Site Assessment (“ESA”) for the property located at 3225 Balsam Road (Concession 5 Road), Pickering, ON (the “Site” or “Phase One Property”).

The Site consists of one (1) rectangular shaped parcel of land. At the time of this Phase One ESA, the Site was vacant. The Site is currently not occupied. However, remnants of residential house were observed. Thus, the current land use of the Site is considered residential use. We understood that the Client intends to develop the Site with residential houses. The report was completed as an update to the previous Phase One ESA completed by GeoPro in May 2017 in support of potential filing with the environmental registry under Ontario Regulation 406/19 (“O. Reg. 406/19”); therefore, it does not strictly meet all the requirements of O. Reg. 153/04 and is not intended to support RSC filing. If filing an RSC with the Ministry of the Environment, Conservation and Parks (“MECP”) is eventually required, additional consulting and associated project work will be required.

The purpose of this updated Phase One ESA was to find Potentially Contaminating Activities (“PCAs”) within the Phase One Property and on properties within a 250 m radius from the boundaries of it (“Phase One Study Area”) and indicate Areas of Potential Environmental Concerns (“APECs”) and the correlated Contaminants of Potential Concern (“COPCs”) located in the soils being excavated on the Site to assess if further investigation is required by conducting a Sampling and Analysis Plan and Soil Characterization Report.

GeoPro conducted the site reconnaissance on July 28, 2021. The weather was sunny and the temperature was 22°C. The following is a summary of the Phase One ESA findings based on the review of readily available records, interviews with persons knowledgeable about the Site, and observations made during site reconnaissance:

- 1) The Phase One Property consists of one (1) rectangular shaped parcel of land, with a total area of approximately 179 100 m<sup>2</sup>.
- 2) Reportedly, the Phase One Property was considered to be firstly developed for residential purposes prior to 1971. The Phase One Property has been owned by the current owner 869547 Ontario Inc. since 1991. Currently, the Phase One Property is vacant.

The PCAs, APECs, and contaminants of potential concern (“COPCs”) that were indicated at the Site are summarized in the table below.

| APEC   | Location of APEC              | PCA Number | Location of PCA                                 | Figure ID | COPCs        | Media Potentially Impacted |
|--------|-------------------------------|------------|-------------------------------------------------|-----------|--------------|----------------------------|
| APEC 1 | Former residential house area | 30         | <u>On-Site</u><br>Former residential house area | AP2       | Metals, PAHs | Soil                       |

| APEC   | Location of APEC                     | PCA Number | Location of PCA                           | Figure ID    | COPCs                        | Media Potentially Impacted |
|--------|--------------------------------------|------------|-------------------------------------------|--------------|------------------------------|----------------------------|
| APEC 2 | Northwest corner portion of the Site | 40, 52     | <u>Off-Site</u><br>3330 Balsam Rd         | E1, AP1, SN1 | Metals, PHC, BTEX, PAHs, OCs | Soil                       |
| APEC 3 | Southwest boundary area of the Site  | 40         | <u>Off-Site</u><br>2700 Audley Road North | CD1, SN2     | Metals, OCs                  | Soil                       |

Note: PCAs described specifically for the Phase One Property with reference to the applicable item number in the Table of Potentially Contaminating Activities provided in Schedule D of *O.Reg. 153/04* as amended, where applicable.

#30 – Importation of Fill Material of Unknown Quality

#40 – Pesticides (including Herbicides, Fungicides and Anti-Fouling Agents) Manufacturing, Processing, Bulk Storage and Large-Scale Applications

#52 – Storage, maintenance, fuelling and repair of equipment, vehicles, and material used to maintain transportation systems

The contaminants of potential concern (“COPCs”) are listed as follows.

PAHs = Polycyclic Aromatic Hydrocarbon

BTEX = Benzene, Toluene, Ethylbenzene, Xylene

PHCs = Petroleum Hydrocarbon

OCs = Organochloride Pesticide

Based on the findings of the Phase One ESA, GeoPro offers the following recommendations.

- 1) GeoPro recommends that a Sampling and Analysis Plan and a Soil Characterization Report in accordance with O. Reg. 406/19 are conducted at the Site to characterize the subsurface soil conditions in the soil being excavated at the Site

**NOTE:** This executive summary provides a brief overview of the study findings. It is not intended to substitute for the complete report, nor does it detail specific issues discussed within the report. This summary is not to be adopted in lieu of reading the complete report.

## 2.0 INTRODUCTION

The Site consists of one (1) rectangular shaped parcel of land. At the time of this Phase One ESA, the Site was vacant. The Site is currently not occupied. However, remnants of residential house were observed. Thus, the current land use of the Site is considered residential use. We understood that the Client intends to develop the Site with residential houses. The report was completed as an update to the previous Phase One ESA completed by GeoPro in May 2017 in support of potential filing with the environmental registry under Ontario Regulation 406/19 (“O. Reg. 406/19”); therefore, it does not strictly meet all the requirements of O. Reg. 153/04 and is not intended to support RSC filing. If filing an RSC with the Ministry of the Environment, Conservation and Parks (“MECP”) is eventually required, additional consulting and associated project work will be required.

The purpose of this updated Phase One ESA was to find Potentially Contaminating Activities (“PCAs”) within the Phase One Property and on properties within a 250 m radius from the boundaries of it (“Phase One Study Area”) and indicate Areas of Potential Environmental Concerns (“APECs”) and the correlated Contaminants of Potential Concern (“COPCs”) located in the soils being excavated on the Site to assess if further investigation is required by conducting a Sampling and Analysis Plan and Soil Characterization Report.

### 2.1 Phase One Property Information

A copy of the subdivision plan for the Phase One Property is provided in Appendix A. A tabular summary of the information regarding the Phase One Property is provided below.

|                                       |                                                                                                 |                                                        |                     |
|---------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------|
| Municipal Addresses                   | 3225 Balsam Road (Concession 5 Road), Pickering, Ontario                                        |                                                        |                     |
| Legal Descriptions                    | PT LTS 3 & 4 CON 5 PICKERING, PT 1 ON PLAN 40R25092; PICKERING, REGIONAL MUNICIPALITY OF DURHAM |                                                        |                     |
| Parcel Identification Numbers ("PIN") | 26404-0375 (LT)                                                                                 |                                                        |                     |
| Roll Numbers                          | 18010300083020000000                                                                            |                                                        |                     |
| Area                                  | Approximately 179 100 m <sup>2</sup> (as per the plan of subdivision)                           |                                                        |                     |
| UTM (NAD 83)                          | Zone 17                                                                                         | 658506.53 Easting                                      | 4864926.26 Northing |
| Owner Contact                         | 869547 Ontario Inc.                                                                             | Name: Paul Bigioni<br>Email: paul@grandhomescanada.com |                     |
| Client Contact                        | 869547 Ontario Inc.                                                                             | Name: Paul Bigioni<br>Email: paul@grandhomescanada.com |                     |
| Current Occupant(s)                   | Vacant                                                                                          |                                                        |                     |
| Current Zoning                        | Country Residential (as per City of Pickering Official Plan – Edition 8)                        |                                                        |                     |
| Proposed Future Land Use              | Residential                                                                                     |                                                        |                     |

### **3.0 SCOPE OF INVESTIGATION**

The general scope of work for the Phase One ESA consisted of the following tasks:

- A data search and review for the Phase One Properties and the neighboring properties in the Phase One Study Area;
- Interviews with persons knowledgeable about the Site;
- Site reconnaissance;
- An assessment and evaluation of the information gathered; and
- Preparation of a report summarizing the findings of the Phase One ESA.

## **4.0 RECORDS REVIEW**

### **4.1 Summary of General Records Review**

GeoPro reviewed readily available records which included physical settings, current and historical information sources regarding the Site, including, but not limited to, aerial photographs, city directories, fire insurance plans (“FIPs”), ownership titles, historical environmental site assessment, site operating records, a regulatory database search (i.e. MECP Freedom of Information (“FOI”) and Technical Safety & Standard Authority (“TSSA”) records), and the MECP water well records. A tabular summary of information obtained and their sources are summarized below.

#### **Phase One Study Area Determination**

Based on a review of the available historical information and the observations made during the site reconnaissance, no significant potentially contaminating properties were noted beyond 250m radius from the Site boundaries. The Phase One Study Area generally includes the Phase One Property and all other properties wholly or partly located within a 250 m radius from the boundary of the Phase One Property, in accordance with O. Reg. 153/04, as amended. The properties within the Phase One Study Area were subject to the Phase One ESA and our review of historical records. The Phase One Property and Phase One Study Area are presented on Drawings No. 1

#### **First Developed Use Determination**

Based on a review of the available historical information, the Phase One Property was considered to be firstly developed for residential purposes prior to 1954.

#### **Fire Insurance Plans (“FIPs”)**

A review of Fire Insurance Plans (“FIPs”) was completed through a database search carried out by Opta Historical Environmental Services Enviroscan (“Opta”) for the Site and the surrounding properties within 250 m radius of the Phase One Property. No record of FIP was found for the Phase One Property and surrounding properties within 250m radius of the Phase One Property.

#### **Chain of Title**

Based on the review of the title search results, the Phase One Property has been owned by the current owner 869547 Ontario Inc. since 1991. A tabular summary of the owners and dates is provided in Table 1. A copy of land title search records is presented in Appendix B.

#### **Previous Reports**

GeoPro previously conducted a Geotechnical Investigation and a Preliminary Hydrogeological Site Assessment at the Site. Fill material was encountered on the Site. A tabular summary of the main findings of the reports is provided in Table 2. A copy of pages extracted from the discussed documents and reports is presented in Appendix C.

### **City Directories**

A review of the City Directories for years 1979, 1984, 1989, 1993, and 2000 was carried out from the Toronto Library database for the Site and the surrounding properties within a 250 m radius of the Phase One Property. The properties which may cause potential environmental concerns regarding the Phase One Property were indicated in Table 3.

## **4.2 Environmental Source Information**

### *4.2.1 Environmental Database Search*

Records and regulatory agency database review was completed through a database search carried out by Environmental Risk Information Services (“ERIS”). The ERIS report included a search of federal, provincial, and private database records regarding the Site and the surrounding properties within a 250 m radius of the Phase One Property. A copy of the ERIS report is presented in Appendix D.

As provided in Table 4, GeoPro prepared a tabular summary of the findings which may have environmental concerns regarding the Phase One Property.

### *4.2.2 Summary of Regulatory Records Review*

Regulatory records reviewed included a search of the FOI database and a search of the TSSA’s database. A copy of our written requests and the responses from each regulatory agency are included in Appendix E. A tabular summary of the regulatory records request, review and agency responses are provided in Tables 5A and 5B.

## **4.3 Physical Setting Sources**

A summary of information obtained in terms of the physical settings of the Phase One Property and the Phase One Study Area is discussed as follows.

### *4.3.1 Aerial Photographs*

Aerial photographs were reviewed for a visual chronology of the previous land uses on the Phase One Property and the properties within the Phase One Study Area.

Aerial photographs for the years 1954, 1971, 1978, and 2000 were obtained from Archive of Ontario. Aerial photographs for the years 2005, 2009, 2015, and 2019 were obtained from Google Earth, as presented in Figures No. 1 to 8.

A summary of the observed features in the aerial photographs of the Phase One Property and Phase One Study Area are presented in Table 6.

### 4.3.2 General Physical Settings

#### **Physiography**

Based on the data obtained from the Ontario Geological Survey (“OGS”) database, the physiography of the Site and the Phase One Study Area are summarized in the following table.

| Record Source                               | Physiography Region | Physiography Areas |
|---------------------------------------------|---------------------|--------------------|
| Online Physiography Map of Southern Ontario | Iroquois Plan       | Sand Plains        |

#### **Quaternary Geology**

Based on the data obtained from the OGS database, the quaternary geology of the Site and the Phase One Study Area are summarized in the following table.

| Record Source                            | Deposit Types                                                                                                                                                                                                                                       |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Online Quaternary Geology Map of Ontario | Halton Till deposits consisting predominantly of silt to silty clay matrix, high in matrix carbonate content and clast poor.<br>Glaciolacustrine deposits consisting predominantly of sand, gravelly sand and gravel, nearshore and beach deposits. |

#### **Bedrock Geology**

Based on the data obtained from the OGS database, the bedrock geology of the Site and the Phase One Study Area are summarized in the following table.

| Record Source                  | Geological Period | Bedrock Type                           | Bedrock Depth (mBGS)  |
|--------------------------------|-------------------|----------------------------------------|-----------------------|
| Bedrock Geology Map of Ontario | Upper Ordovician  | Limestone, dolostone, shale, siltstone | Approximately 26 - 32 |

#### **Hydrology**

Based on the data obtained from the database maintained by the local conservation authority, the hydrology information regarding the local watershed and open water body on the Site and the Phase One Study Area is summarized in the following table.

| Watershed                  | Subwatershed                  | On-Site Open Water | On-Site Open Water |                   |                                            |
|----------------------------|-------------------------------|--------------------|--------------------|-------------------|--------------------------------------------|
|                            |                               |                    | Name               | Flow Direction    | Discharge Location                         |
| Carruthers Creek Watershed | Carruthers Creek Subwatershed | Yes                | Carruthers Creek   | Towards Southeast | Approximately 10.9km southeast of the Site |

**Topography**

Based on the data obtained from Canada Atlas – Toporama, the topography at the Site and in the vicinity of the Site are summarized in the following table.

| Record Source           | Topography                          | Slope Direction                                   | Elevation Range (mASL) | Note                  |
|-------------------------|-------------------------------------|---------------------------------------------------|------------------------|-----------------------|
| Canada Atlas – Toporama | Relatively flat with a gentle slope | Slope towards the Creek at the center of the Site | About 147 to 129       | Shown in Figure No. 9 |

mASL - meters above sea level

**Inferred Shallow Groundwater Flow Direction**

| Control Factors                        | Flow Direction  | Discharge Location |
|----------------------------------------|-----------------|--------------------|
| Topography                             | East; Southwest | Carruthers Creek   |
| Distribution of nearby open water body |                 |                    |
| Previous Reports                       |                 |                    |

**Fill Materials**

| Record Source     | Review Findings                                                                                                | Environmental Concern                          |
|-------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Previous Reports  | Fill materials were encountered on the Phase One Property                                                      | Presence of fill material with unknown quality |
| Aerial Photograph | Building demolition was observed on the Phase One Property, where the present of fill materials is anticipated |                                                |

**Areas of Natural Significance**

Based on the data obtained from the database maintained by the Ministry of Natural Resources and Forestry (“MNRF”) and on the local official plan, assessment of areas of natural significance of the Site and the Phase One Study Area are summarized in the following table.

| Areas of Natural Significance                                | Data Source                     | Location                                               |
|--------------------------------------------------------------|---------------------------------|--------------------------------------------------------|
| Provincial Park or Conservation Reserve                      | MNRF                            | Beyond the Phase One Property and Phase One Study Area |
| Areas of Natural Significance and Scientific Interest (ANSI) | MNRF                            |                                                        |
| Provincial Significant Wetland                               | MNRF                            |                                                        |
| Niagara Escarpment Area                                      | MNRF                            |                                                        |
| Oak Ridges Moraine Area                                      | MNRF                            |                                                        |
| Local Regulated Area                                         | Toronto and Region conservation | Within the Phase One Property and Phase One Study Area |

Woods were noted along Carruthers Creek, and along side line 4; further assessment of natural significance along the Carruthers Creek and Side Line 4 was not conducted in this Phase One ESA. The Site and the Phase One Study Area are regulated under Ontario Regulation 166/06 by the Toronto Region Conservation Authority and as such, may require a permit for development.

**Well Records**

Based on the MECP Water Well Records database, a total of twenty-two (22) water wells were recorded within the Phase One Study Area. Fourteen (14) wells were recorded to be water supply wells. A summary of water well records is included in Appendix F (MECP Well Record Report) and is presented in the following table.

| Well Location              | Well Type          | Well Number |
|----------------------------|--------------------|-------------|
| On-Site                    | Monitoring         | 7           |
| Phase One Study Area       | Irrigation         | 1           |
|                            | Domestic           | 11          |
|                            | Livestock/Domestic | 1           |
|                            | Commercial         | 1           |
|                            | Public             | 1           |
| <b>Total Well Records:</b> |                    | <b>22</b>   |

Based on the available records, water was encountered at depths ranging from approximately 1.22 mBGS to 32.31 mBGS in overburden deposits. Bedrock was encountered at depths ranging from 24.38 mBGS to 33.53 mBGS. However, the description or the coordinates of the well records may be unreliable or out of the date, a door-to-door well survey may be considered.

**Wellhead Protection Area (“WHPA”)**

Based on Ontario Source Protection Information Atlas, the Site and the Phase One Study Area are not located within a municipal WHPA.

**Intake Protection Zone (“IPZ”)**

Based on the information obtained from the Ontario Source Protection Information Atlas, the Site and the Phase One Study Area are not located within any IPZ.

**Highly Vulnerable Aquifers**

Based on the information obtained from the Ontario Source Protection Information Atlas, the Site and the Phase One Study Area are located in highly vulnerable aquifers area.

**4.4 Site Operating Records**

No site operating record was provided by the Client for GeoPro to review.

## 5.0 INTERVIEW

A summary of the interview GeoPro completed is provided in the following table.

| Item                                 | Information                                                                                              | Figure ID |
|--------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|
| Date and Place of Interview          | Questionnaire form completed on June 23 2021                                                             | -         |
| Interview Method                     | Completion of interview questionnaire form.                                                              | -         |
| Person Interviewed                   | Paul Bigioni                                                                                             | -         |
| Relevant Information Concerning PCAs | No on-site PCAs are anticipated based on the information obtained from the interview questionnaire form. | -         |

A copy of the Interview Questionnaire can be found in Appendix G

## 6.0 SITE RECONNAISSANCE

The site reconnaissance consisted of a visual inspection of the Phase One Property and observation of the neighboring properties using public access ways to observe the presence/absence of PCAs, water bodies, and areas of natural significance.

Selected photographs taken during the site reconnaissance including descriptive captions are provided in Appendix H.

### 6.1 General Conditions

General situations encountered during the site reconnaissance are summarized in the following table.

| Item                                                                     | Information                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                                     | July 28, 2021                                                                                                                                                                                                                                                                                                                                                    |
| Weather Conditions                                                       | 22 °C, sunny                                                                                                                                                                                                                                                                                                                                                     |
| Length of Site Reconnaissance Time                                       | 1.5 hours                                                                                                                                                                                                                                                                                                                                                        |
| Impediments                                                              | Some areas of the Site were inaccessible due to a heavily wooded area running through the central portion of the Site along Carruthers Creek. It is assumed nothing has been changed in these portions of the Site since the previous Site visit conducted in 2017. Selected Photographs from the Site visit conducted in 2017 have been included in Appendix H. |
| Name and Qualifications of the Person Conducting the Site Reconnaissance | Julia Csath conducted the site reconnaissance.<br>The Phase One ESA was supervised by David Liu, P. Eng, QP.                                                                                                                                                                                                                                                     |

### 6.2 Specific Observations at the Phase One Property

The specific observations made during the site reconnaissance at the Phase One Property are summarized in Table 7.

### 6.3 Observation of Neighboring Properties

At the time of the site reconnaissance, observations were also conducted on the neighboring properties via publicly accessible areas. The Site and surrounding land use plan are provided on Drawing No. 2. The specific observations of the neighboring properties are summarized in Table 8.

## **7.0 REVIEW AND EVALUATION OF INFORMATION**

### **7.1 Current and Past Uses**

Based on the review of the available Chain of Title, historical aerial photos, previous reports, and FIPs, the Phase One Property was considered to be firstly developed for residential purposes prior to 1954. The Phase One Property has been owned by the current owner 869547 Ontario Inc. since 1991. Currently, the Phase One Property is vacant. The current and past uses of the Phase One Property are summarized in Table 9.

### **7.2 Potentially Contaminating Activities (“PCAs”)**

Based on the findings of the Phase One ESA, PCAs were found on the Phase One Property as well as the off-site properties within the Phase One Study Area. The PCAs and their environmental concerns contributing to the Phase One Property are summarized in Table 10.

### **7.3 Areas of Potential Environmental Concerns (“APECs”)**

Based on the analyses of the indicated PCAs and associated environmental concerns, APECs were found in three (3) areas on the Phase One Property. The APECs and associated PCAs and contaminants of potential concern (“COPCs”) are shown in Drawing No. 3 and summarized in Table 11.

### **7.4 Phase One Conceptual Site Model (“CSM”)**

A Phase One Conceptual Site Model (“CSM”) was prepared to present a summary of the findings of the Phase One ESA and consists of this text report with appendices, and the following drawings:

- Drawing No. 1 – Site Location Plan
- Drawing No. 2 – Phase One Property and Surrounding Land Use
- Drawing No. 3 – PCA and APEC Locations

## **8.0 CONCLUSIONS AND RECOMMENDATIONS**

### **8.1 Conclusions**

GeoPro conducted this Phase One ESA in general accordance with O. Reg. 153/04. Based on the findings of the Phase One ESA, PCAs were found on the Phase One Property as well as the off-site properties within the Phase One Study Area. APECs were indicated to be present in three (3) areas in the Phase One Property. The contaminants of potential concern include metals, petroleum hydrocarbons (“PHCs”), benzene, toluene, ethylbenzene and xylene (“BTEX”), polycyclic aromatic hydrocarbons (“PAHs”) and Organochloride Pesticide (“OCs”) in soil.

### **8.2 Recommendations**

Based on the findings of Phase One ESA, GeoPro offers the following recommendations:

- 1) GeoPro recommends that a Sampling and Analysis Plan and a Soil Characterization Report in accordance with O. Reg. 406/19 are conducted at the Site to characterize the subsurface soil conditions in the soil being excavated at the Site

GeoPro Project: 17-1780GHE3

Phase One Environmental Site Assessment – 3225 Balsam Road (Concession 5 Road), Pickering, Ontario

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## 9.0 SIGNATURE

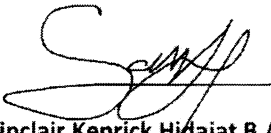
This report was conducted by Sinclair Kenrick Hidajat and supervised by David Liu, who is a Qualified Person with the MECP as defined under Ontario Regulation 153/04.

We trust that the information contained in this report is complete within our terms of reference. If you have any questions or require further information, please do not hesitate to contact our office.

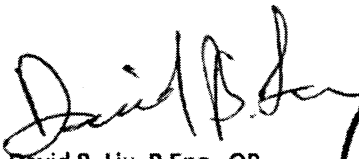
Sincerely,

### GeoPro Consulting Limited

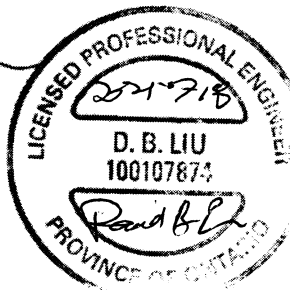
Geotechnical - Hydrogeology - Environmental - Materials Testing - Inspection



Sinclair Kenrick Hidajat B.A.Sc.



David B. Liu, P.Eng., QP  
Principal





GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

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## TABLES

**Table 1: Summary Table of the Chain of Title**

| Date                                                                                | Names of Owner         | FID |
|-------------------------------------------------------------------------------------|------------------------|-----|
| <b>3225 Balsam Road (Concession Road 5), Pickering, ON - PIN: 26404 - 0375 (LT)</b> |                        |     |
| Prior to 03/1991                                                                    | Cougs Investments Ltd. | -   |
| 03/1991 – Present                                                                   | 869547 Ontario Inc.    | -   |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

## **Table 2: Summary Table of the Previous Reports**

### **1. Previous Investigation by GeoPro**

GeoPro previously conducted a Geotechnical Investigation, and a Preliminary Hydrogeological Site Assessment at the Site. The results of the investigations were summarized in the following reports:

- *“Geotechnical Investigation, Slope Stability Analysis and Geotechnical Setback Study, Part of Lots 3 and 4, Concession 5, City of Pickering, Ontario”, dated July 05, 2017, prepared by GeoPro Consulting Ltd. (GeoPro Consulting Ltd GeoTech 2017)*
- *“Preliminary Hydrogeological Site Assessment, Proposed Residential Developments, Parts of Lots 3 and 4, Concession 5, Pickering, Ontario”, dated May 30, 2017, prepared by GeoPro Consulting Ltd. (GeoPro Consulting Ltd HydroG 2017)*

GeoPro has prepared the following table for the summary of the main findings of the reports as presented below:

| <b>Investigation</b>                       | <b>Review Findings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Figure ID</b> |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <i>GeoPro Consulting Ltd. GeoTech 2017</i> | Seven (7) boreholes (Boreholes BH1 to BH7) were advanced at the locations. The boreholes were drilled to depths ranging from about 6.5 m to 29.6 m below the existing ground surface (mBGS). Seven (7) monitoring wells (51 mm O.D.) were installed at the borehole locations BH1 to BH7 to monitor the long-term groundwater conditions.                                                                                                                                                                                                                                                                                                            | -                |
|                                            | The soil stratigraphy at the Site was comprised of topsoil underlain by fill material (silty fine sand/ reworked silty fine sand/ sand/ silt), underlain by silty (fine) sand, fine sand and silt, fine sandy silt and silt underlain by clayey silt, underlain by clayey silt till, silty clay till or gravelly sand or sandy silt till, sand and silt till, silty sand till, underlain by various native soils consisting of (probable) weathered grey shale interbedded with limestone/siltstone                                                                                                                                                  | PR1              |
|                                            | Fill materials were encountered at a depth of about 0.7 mBGS. Bedrock was encountered at a depth of about 28.4 mBGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                |
|                                            | Groundwater was encountered at depths ranging from 0.27 to 1.72 mBGS during monitoring period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                |
|                                            | A total of six (6) soil samples from BH1, BH2, BH4, BH5, BH7 were submitted for analysis for metals and inorganics and VOCs. The results were compared to Table 1 SCS and no exceedance was noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                |
| <i>GeoPro Consulting Ltd. HydroG 2017</i>  | Advancement of seven (7) boreholes (Boreholes BH1 to BH7) drilled to the depths ranging from approximately 6.5 to 29.6 mBGS, and installation of seven (7) monitoring wells in the advanced boreholes. In addition, ten (10) test pits were advanced to the depth of approximately 0.5 mBGS for soil sampling.                                                                                                                                                                                                                                                                                                                                       | -                |
|                                            | The soil stratigraphy at the Site in the West portion was generally consisted of fill materials and/or topsoil, underlain by a layer of cohesionless soils (silt, sandy silt, sand and silt, silty sand), and then underlain by different types of till deposits (clayey silt till, silty clay till, sandy silt till, sand and silt till); the soil stratigraphy in the East Portion of the Site generally consisted of fill and/or topsoil, underlain by different types of till deposits (clayey silt till, sandy silt till, silty sand till), with zones of cohesionless soils (sandy silt, silty sand, gravelly sand), locally with clayey silt. | PR1              |

| Investigation | Review Findings                                                                                                                                                                                                                                                           | Figure ID |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|               | Bedrock was encountered at the depth of approximately 28.4 mBGS in the West portion of the Site, likely to be shale bedrock.                                                                                                                                              | -         |
|               | Ground water level from surface ranged from 0.27 to 2.85 mBGS                                                                                                                                                                                                             | -         |
|               | Carruthers Creek divides the shallow groundwater into two (2) separate groundwater flow regimes. In the West portion of the Site, groundwater flow is toward the Southeast and in the East portion of the Site, groundwater flow was towards the Southwest.               | -         |
|               | The analytical results were compared with the respective criteria specified in Durham Region Sanitary and Storm Sewer Use bylaw and PWQO. Exceedances were found for metals and phenols parameters specified in Durham Region Sanitary and Storm Sewer Use bylaw or PWQO. | -         |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 3: Summary Table of the City Directories**

| Figure ID | Recorded Address                                                  | Recorded Occupants                                                                           | Recorded Years |
|-----------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|
| CD1       | 27 Bugey Lane<br>(Anticipated Address: 2700<br>Audley Road North) | Deer Creek Golf & Country Estates, Deer Creek<br>Practice Golf Academy, Fawn Brook Golf Club | 2000           |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 4: Summary Table of Environmental Database Search**

| Figure ID | Address          | Year(s)   | Database | Findings                                                                                                                                              |
|-----------|------------------|-----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| E1        | 3330 Balsam Road | N/A       | PES      | Registered to Lloyd's Landscaping Ltd. as a pesticide operator                                                                                        |
|           |                  | 2009-2016 | GEN      | Registered to Lloyd's Landscaping Ltd. for waste generation of petroleum distillates and waste oils and lubricants in landscaping service operations. |

GEN – Ontario Regulation 347 Waste Generators Summary

PES – Pesticide Register

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 5A: Summary Table of MECP FOI Search**

| Agency                      | Documents Requested                                                    | Date of Request | Results                                                                                                                                                              | FID |
|-----------------------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| MECP FOI and Privacy Office | Documented environmental concerns and citations pertaining to the Site | March 29, 2017  | The MOECC response dated March 29, 2017 indicated that no records were available for the Phase One Property. A copy of the correspondence is attached in Appendix E. | -   |

**Table 5B: Summary Table of TSSA Record Search**

| Agency                                   | Documents Requested                             | Date of Request | Date of Response Received | Results                                                                                                                                                             | FID |
|------------------------------------------|-------------------------------------------------|-----------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Technical Standards and Safety Authority | Records of storage tanks pertaining to the Site | July 2, 2021    | July 5, 2021              | No records were found for the Phase One Properties and four (4) properties within Phase One Study Area. The correspondence with the TSSA is included in Appendix E. | -   |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 6: Summary Table of The Aerial photographs**

| Year | Phase One Property                                                                                       |     | Phase One Study Area                                                                                                       |     |
|------|----------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------|-----|
|      | Findings                                                                                                 | FID | Findings                                                                                                                   | FID |
| 1954 | The resolution of the aerial photograph is poor                                                          | -   | The resolution of the aerial photograph is poor                                                                            | -   |
|      | The Phase One Property appeared to be vacant                                                             | -   | Roadways Concession Road 5, Sideline 4 and Audley Road North noted on Figure No.1                                          | -   |
|      | Carruthers Creek crosses the central portion of the Site. Woods and wetlands were noted along the creek. | -   | The Phase One Study Area appeared to be not developed and Carruthers Creek crosses the Phase One Study from north to south | -   |
| 1971 | The resolution of the aerial photograph is poor                                                          | -   | The resolution of the aerial photograph is poor                                                                            | -   |
|      | Residential house appeared on the west portion of the Site.                                              | -   | Likely residential houses noted along Audley Road North, Sideline 4 and 5 <sup>th</sup> Concession Road.                   | -   |
| 1978 | The resolution of the aerial photograph is poor                                                          | -   | The resolution of the aerial photograph is poor                                                                            | -   |
|      | Similar to the 1971 aerial photograph                                                                    | -   | Similar to the 1971 aerial photograph                                                                                      | -   |
|      |                                                                                                          |     | Ongoing development appeared on the south to east portion of the Phase One Study Area                                      | -   |
| 2000 | The resolution of the aerial photograph is poor                                                          | -   | The resolution of the aerial photograph is poor                                                                            | -   |
|      | Similar to the 1978 aerial photograph                                                                    | -   | New road Bugey Lane appears as labelled on Figure No. 4                                                                    | -   |
|      |                                                                                                          |     | Golf Course appeared developed on the South adjacent to the Site                                                           | AP1 |
|      |                                                                                                          |     | Barn structure and residential house appeared on the East portion of the Study Area                                        | -   |
|      |                                                                                                          |     | Islamic Foundation School Durham appeared on the southeast of the Site.                                                    | -   |
| 2005 | Similar to the 2000 aerial photograph                                                                    | -   | Similar to the 2000 aerial photograph                                                                                      | -   |
|      |                                                                                                          |     | New road Bunhill Court appears as labelled on Figure No. 5; Residential houses appeared along the Bunhill Court.           | -   |
|      |                                                                                                          |     | Industrial equipment storage area appeared on the northwest of the Site.                                                   | AP2 |
| 2009 | Similar to the 2005 aerial photograph                                                                    | -   | Similar to the 2005 aerial photograph                                                                                      | -   |
| 2015 | The resolution of the aerial photograph is poor                                                          | -   | The resolution of the aerial photograph is poor                                                                            | -   |
|      | Similar to the 2009 aerial photograph                                                                    | -   | Similar to the 2009 aerial photograph                                                                                      | -   |
|      | Residential building has been removed                                                                    | AP3 |                                                                                                                            |     |
| 2019 | Similar to the 2015 aerial photograph                                                                    | -   | Similar to the 2015 aerial photograph                                                                                      | -   |
|      | The Site appeared to be vacant. However, likely parked RV / trailer is observed on the Site.             | -   | New Roadway Dexshire Drive appears as labeled in Figure No 8.                                                              | -   |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 7: Summary Table of Specific Observations at the Phase One Property**

| Figure ID                                                           | Item                                    | Observations                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entire Phase One Property                                           |                                         |                                                                                                                                                                                                                                                          |
| -                                                                   | Site Location                           | 3225 Concession Road 5, Parts of Lots 3 and 4.                                                                                                                                                                                                           |
| -                                                                   | Current Occupants                       | The Site was observed to be vacant during site reconnaissance.                                                                                                                                                                                           |
| -                                                                   | Storage Tanks                           | No underground/above the ground storage tank ("USTs/ASTs") was observed at the Site on the day of site reconnaissance.                                                                                                                                   |
| -                                                                   | On-Site Wells                           | Monitoring wells were observed at the Site on the day of site reconnaissance.                                                                                                                                                                            |
| -                                                                   | Underground Utilities                   | No gas meters or buried gas lines were observed on the Site. A high pressure watermain was observed on the day of site reconnaissance.                                                                                                                   |
| -                                                                   | Watercourse, Ditches and Standing Water | According to the Ontario Source Protection Atlas Carruthers Creek flows through the central portion of the Site. The central portion of the Site had limited access due to the heavily wooded area the watercourse was not observed as a result of this. |
| -                                                                   | Rail Spurs                              | No rail spur was observed at the Site on the day of site reconnaissance.                                                                                                                                                                                 |
| -                                                                   | Stressed Vegetation                     | No stressed vegetation was observed at the Site on the day of site reconnaissance.                                                                                                                                                                       |
| SS1                                                                 | Fill and Debris Material                | Fill material and debris were noted in the western portion of the Site on the day of site reconnaissance.                                                                                                                                                |
| On-site Buildings or Structures                                     |                                         |                                                                                                                                                                                                                                                          |
| -                                                                   | Buildings or Structures                 | The Site was not occupied by any buildings on the day of the site reconnaissance.                                                                                                                                                                        |
| -                                                                   | Enhanced Investigation Property         | Based on the current and historical property uses, the Phase One Property is not considered as an enhanced investigation property as described in Clause 32 (1)(b) of O. Reg. 153/04.                                                                    |
| -                                                                   | Other observation                       | Transformer was noted on a telephone pole in the western portion of the Site. No staining, spills, or discolouration was noted.                                                                                                                          |
| -                                                                   |                                         | Woodland covers the central portion, southwest portion, and northern portion of the Site, access to the woodland was limited                                                                                                                             |
| Additional Potential Environmental Concerns – Designated Substances |                                         |                                                                                                                                                                                                                                                          |
| -                                                                   | Radon                                   | Based on the Radon Potential Map of Ontario, the Site is located in an area with elevated radon hazard.                                                                                                                                                  |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 8: Summary Table of Observations of The Neighbouring Properties**

| Figure ID | Item                          | Observations                                                                                                                                                                                                                                                                                                                   |
|-----------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -         | Adjacent Land Uses            | <b>North:</b> Agricultural or Other and Parkland; further north: Agricultural or other<br><b>South:</b> Parkland and institutional; further south: Residential and Parkland<br><b>West:</b> Sideline 4; further west: Residential, Commercial and agricultural or other<br><b>East:</b> Residential; further east: Residential |
| -         | Water Body                    | According to the Ontario Source Protection Atlas Carruthers Creek was noted to be flowing in the central portion of Study Area the creek flows southerly. The central portion of the Study area had limited access due to the heavily wooded areas, and private properties.                                                    |
| -         | Areas of Natural Significance | Woods were noted throughout the central, northern, and western portions of the Phase One Study Area; a further study should be considered to evaluate the presence of area of natural significance. Further assessment of the natural significance at the Site and the Study Area were not carried out in this study.          |
| SN1       | Other observations            | Industrial storage was observed at 3330 Balsam Road.                                                                                                                                                                                                                                                                           |
| SN2       |                               | Deer Creek Golf was observed at 2700 Audley Road North.                                                                                                                                                                                                                                                                        |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 9: Summary Table of The Current and Past Uses of The Phase One Property**

| Date                                                            | Names of Owner         | Description of Land Use | Source of Information                               | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------|------------------------|-------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3225 Balsam Road, Pickering, ON - PIN: 26404 - 0375 (LT)</b> |                        |                         |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Prior to 1991                                                   | Cougs Investments Ltd. | Residential Use         | Chain of Title;<br>Aerial Photograph                | Based on the 1954, 1971, and 1978 aerial photographs the western portion of the Site is occupied by a residential house. The eastern portion of the Site appears vacant.                                                                                                                                                                                                                                                                               |
| 1991-Present                                                    | 869547 Ontario Inc.    |                         | Chain of Title;<br>Aerial Photograph;<br>Site Visit | <p>Based on the 2000, 2005, and 2009 aerial photographs the western portion of the Site appears to be occupied by the same residential house and the eastern portion of the Site is vacant.</p> <p>Based on the 2015 and 2019 aerial photographs the residential house in the western portion of the Site has been removed. The eastern portion of the Site is vacant.</p> <p>Based on the Site visits in 2017 and 2021 the entire Site is vacant.</p> |

**Note:** Only information which may have environmental concerns regarding the Phase One Property are listed for further assessment.

**Table 10: Summary Table of the Potentially Contaminating Activities (“PCAs”)**

| Figure ID                                                                            | PCA Number | Operations or Activities (Method)                                                                                               | Environmental Concern to the Site | Rationale                                                                                                                            |
|--------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Location: Entire Site area                                                           |            |                                                                                                                                 |                                   |                                                                                                                                      |
| PR1, SS1                                                                             | 30         | Importation of fill material of unknown quality (as per previous report)                                                        | Low                               | - On-site<br>- Previous intrusive investigation shows no exceedance in soil sample analysis;                                         |
| Location: Former residential house area                                              |            |                                                                                                                                 |                                   |                                                                                                                                      |
| AP3                                                                                  | 30         | Importation of fill material of unknow quality (as per aerial photo)                                                            | High                              | - On-Site<br>- Anticipated fill material from demolished residential house was not assessed during previous intrusive investigations |
| Location: 3330 Balsam Road – Approximately 70m northeast of the Phase One Property   |            |                                                                                                                                 |                                   |                                                                                                                                      |
| E1, AP2, SN1                                                                         | 40         | Historically registered as pesticide operator (as per ERIS)                                                                     | Medium                            | - Hydraulic up to cross-gradient to the Site                                                                                         |
|                                                                                      | 52         | Current industrial equipment storage facility (as per ERIS, aerial photo, site visit)                                           |                                   |                                                                                                                                      |
| Location: 2700 Audley Road North – Approximately 35m south of the Phase One Property |            |                                                                                                                                 |                                   |                                                                                                                                      |
| AP1, CD1, SN2                                                                        | 40         | Large-scale application of pesticides from operation of a golf course (as per aerial photograph, city directory and site visit) | Medium                            | - Hydraulically down to cross gradient to the Site<br>- Close to the Site                                                            |

Note: PCA numbers are in accordance with Table 2, Schedule D of O. Reg. 153/04.

#30 – Importation of Fill Material of Unknown Quality

#40 – Pesticides (including Herbicides, Fungicides and Anti-Fouling Agents) Manufacturing, Processing, Bulk Storage and Large-Scale Applications

#52 – Storage, maintenance, fuelling and repair of equipment, vehicles, and material used to maintain transportation systems

**Table 11: Summary Table of Areas of Potential Environmental Concerns (“APECs”)**

| APEC   | Location of APEC                     | PCA Number | Location of PCA                                 | Figure ID    | COPCs                        | Media Potentially Impacted |
|--------|--------------------------------------|------------|-------------------------------------------------|--------------|------------------------------|----------------------------|
| APEC 1 | Former residential house area        | 30         | <u>On-Site</u><br>Former residential house area | AP2          | Metals, PAHs                 | Soil                       |
| APEC 2 | Northwest corner portion of the Site | 40, 52     | <u>Off-Site</u><br>3330 Balsam Rd               | E1, AP1, SN1 | Metals, PHC, BTEX, PAHs, OCs | Soil                       |
| APEC 3 | Southwest boundary area of the Site  | 40         | <u>Off-Site</u><br>2700 Audley Road North       | CD1, SN2     | Metals, OCs                  | Soil                       |

Note: PCAs described specifically for the Phase One Property with reference to the applicable item number in the Table of Potentially Contaminating Activities provided in Schedule D of *O.Reg. 153/04 as amended*, where applicable.

#30 – Importation of Fill Material of Unknown Quality

#40 – Pesticides (including Herbicides, Fungicides and Anti-Fouling Agents) Manufacturing, Processing, Bulk Storage and Large-Scale Applications

#52 – Storage, maintenance, fuelling and repair of equipment, vehicles, and material used to maintain transportation systems

The contaminants of potential concern (“COPCs”) are listed as follows.

PAHs = Polycyclic Aromatic Hydrocarbon

BTEX = Benzene, Toluene, Ethylbenzene, Xylene

PHCs = Petroleum Hydrocarbon

OCs = Organochloride Pesticide

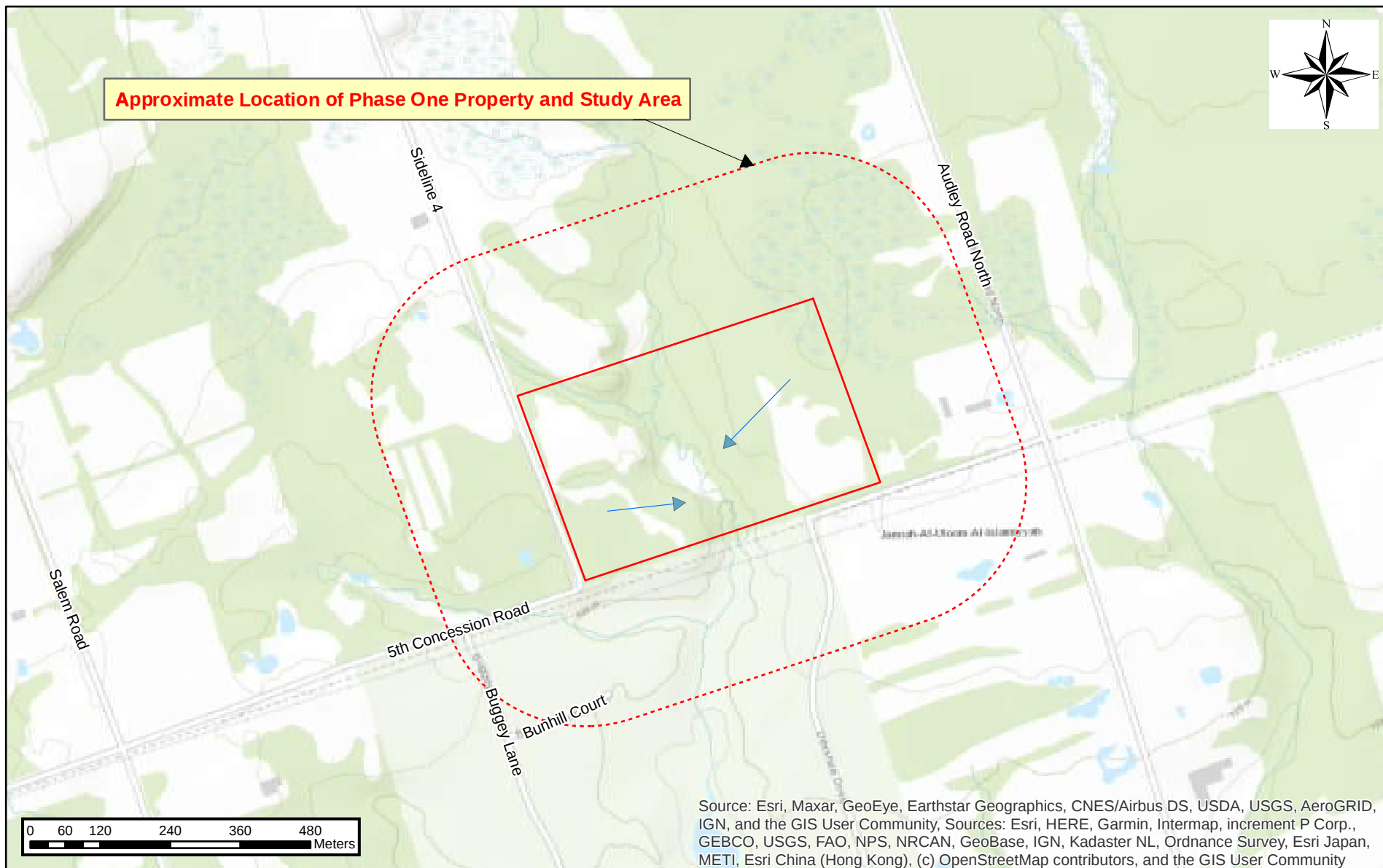


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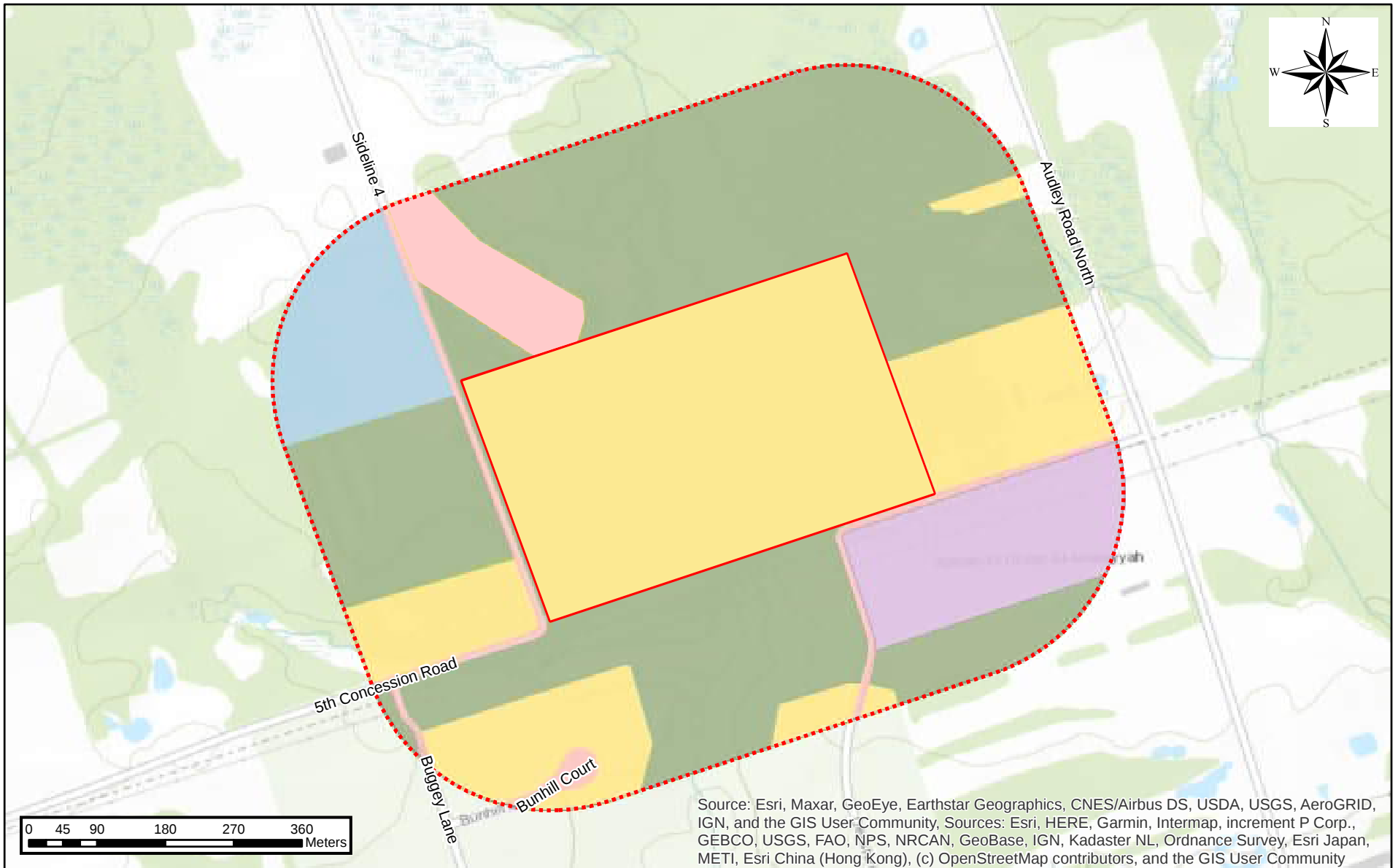
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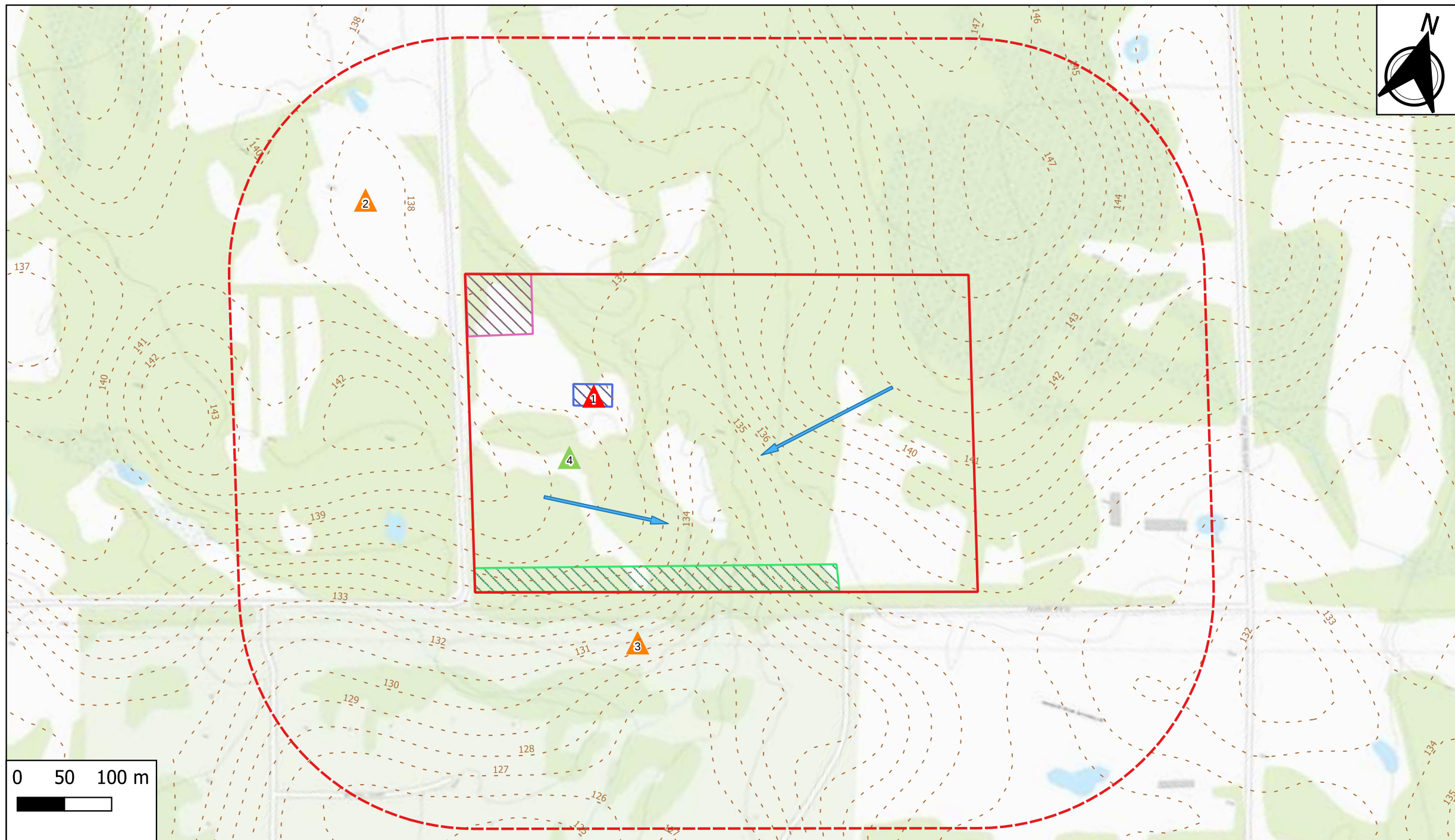
## **DRAWINGS**



|                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                                                                                                                                                    |                        |                                                                                       |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|-----------------------|
| <b>Legend</b><br> Phase One Property<br> Phase One Study Area<br> Inferred GW Flow Direction |                                |                              | Map Sources:<br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic                                                                       |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                       | Rev: KY                        | Approved: KY                 | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Drawing No.: 1                                                                        | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                    | Client:<br>869547 Ontario Inc. | Title:<br>Site Location Plan | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                        |                                                                                                                                                  |                        |                                                                                                                    |                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| <b>Legend</b><br><div> <div><span style="border: 2px solid red; width: 20px; height: 10px; display: inline-block;"></span> Phase One Property</div> <div><span style="background-color: yellow; width: 20px; height: 10px; display: inline-block;"></span> Residential Use</div> <div><span style="background-color: lightblue; width: 20px; height: 10px; display: inline-block;"></span> Commercial Use</div> <div><span style="background-color: green; width: 20px; height: 10px; display: inline-block;"></span> Agriculture and Other Use</div> </div> <div> <div><span style="border: 2px dotted red; width: 20px; height: 10px; display: inline-block;"></span> Phase One Study Area</div> <div><span style="background-color: pink; width: 20px; height: 10px; display: inline-block;"></span> Community Use</div> <div><span style="background-color: purple; width: 20px; height: 10px; display: inline-block;"></span> Institutional Use</div> </div> |                                |                                                        |                                                                                                                                                  |                        | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Google Earth<br>Google Maps |                                                                                       |  |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rev: KY                        | Approved: KY                                           | Scale: As Shown                                                                                                                                  | Project No.: 17-1780E3 | Drawing No.: 2                                                                                                     | Original Size: Letter                                                                 |  |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Client:<br>869547 Ontario Inc. | Title:<br>Phase One Property and Surroundings Land Use | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Toronto, Ontario |                        |                                                                                                                    |  |  |





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## FIGURES



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

|                                                                                                       |                                |                                    |                                                                                                                                                    |                        |                                                                                       |                       |
|-------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|-----------------------|
| <div>Legend</div> <div><div></div>Phase One Property</div> <div><div></div>Phase One Study Area</div> |                                |                                    | <div>Map Sources:</div> <div>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic</div> <div>Source: Archive of Ontario</div>              |                        |                                                                                       |                       |
| Prepared by: BN                                                                                       | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 1                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                    | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (1954) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

|                                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                                                                                                                                    |                        |               |                                                                                       |
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Archive of Ontario                                  |                        |               |                                                                                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 2 | Original Size: Letter                                                                 |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (1971) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |               |  |



|                                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                                                                                                                                    |                        |                                                                                       |                       |
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Archive of Ontario                                  |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 3                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (1978) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |

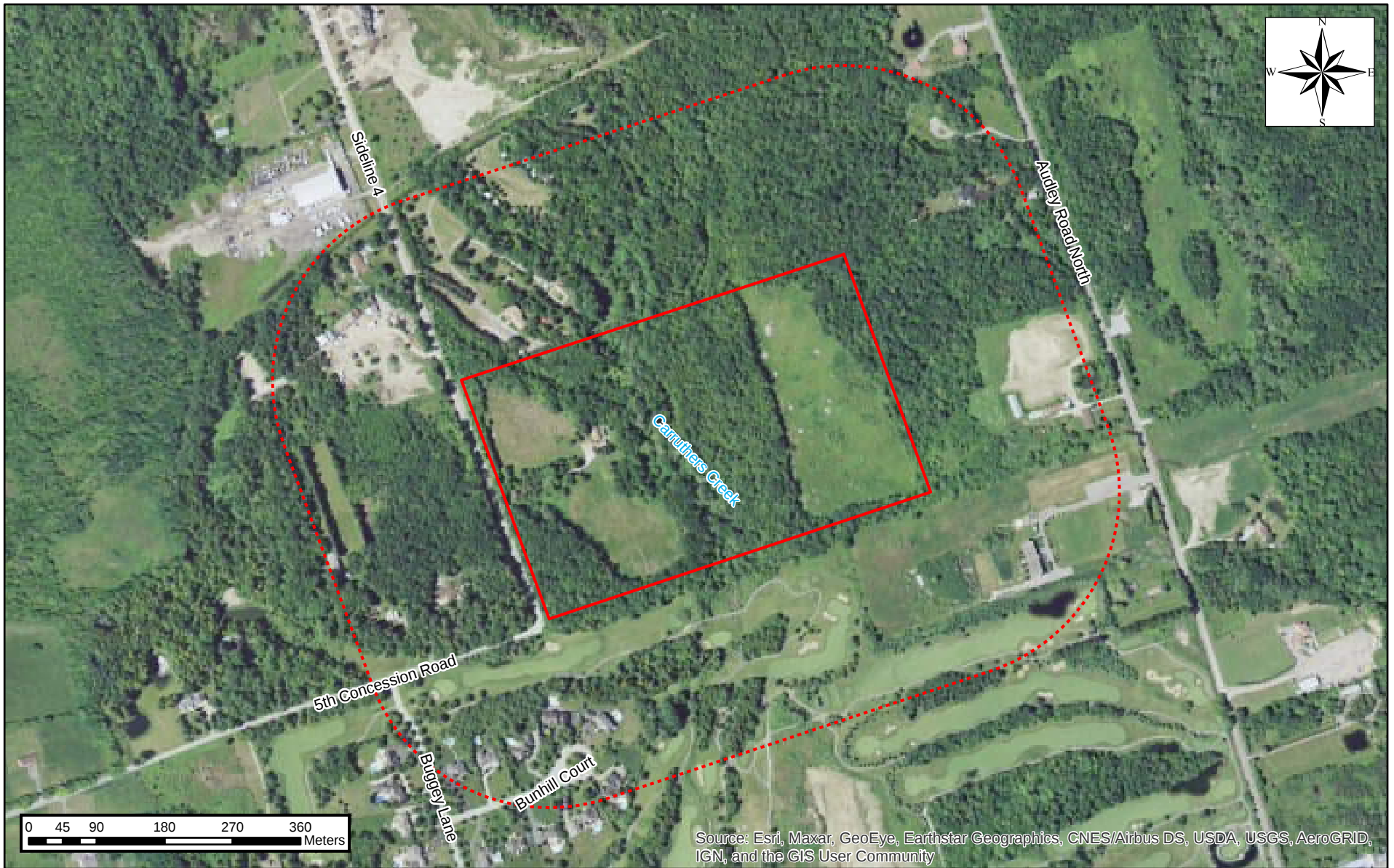


Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

|                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                    |                                                                                                                                                    |                        |                                                                                       |                       |
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> <div>Phase One Property</div> </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> <div>Phase One Study Area</div> </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Archive of Ontario                                  |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                                                     | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 4                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                                                  | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (2000) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |



|                                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                                                                                                                                    |                        |                                                                                       |                       |
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Google Earth                                        |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 5                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (2005) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |



|                                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                                                                                                                                  |                        |                                                                                       |                       |
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dotted red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Google Earth                                      |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                  | Project No.: 17-1780E3 | Figure No.: 6                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (2009) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3&4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |

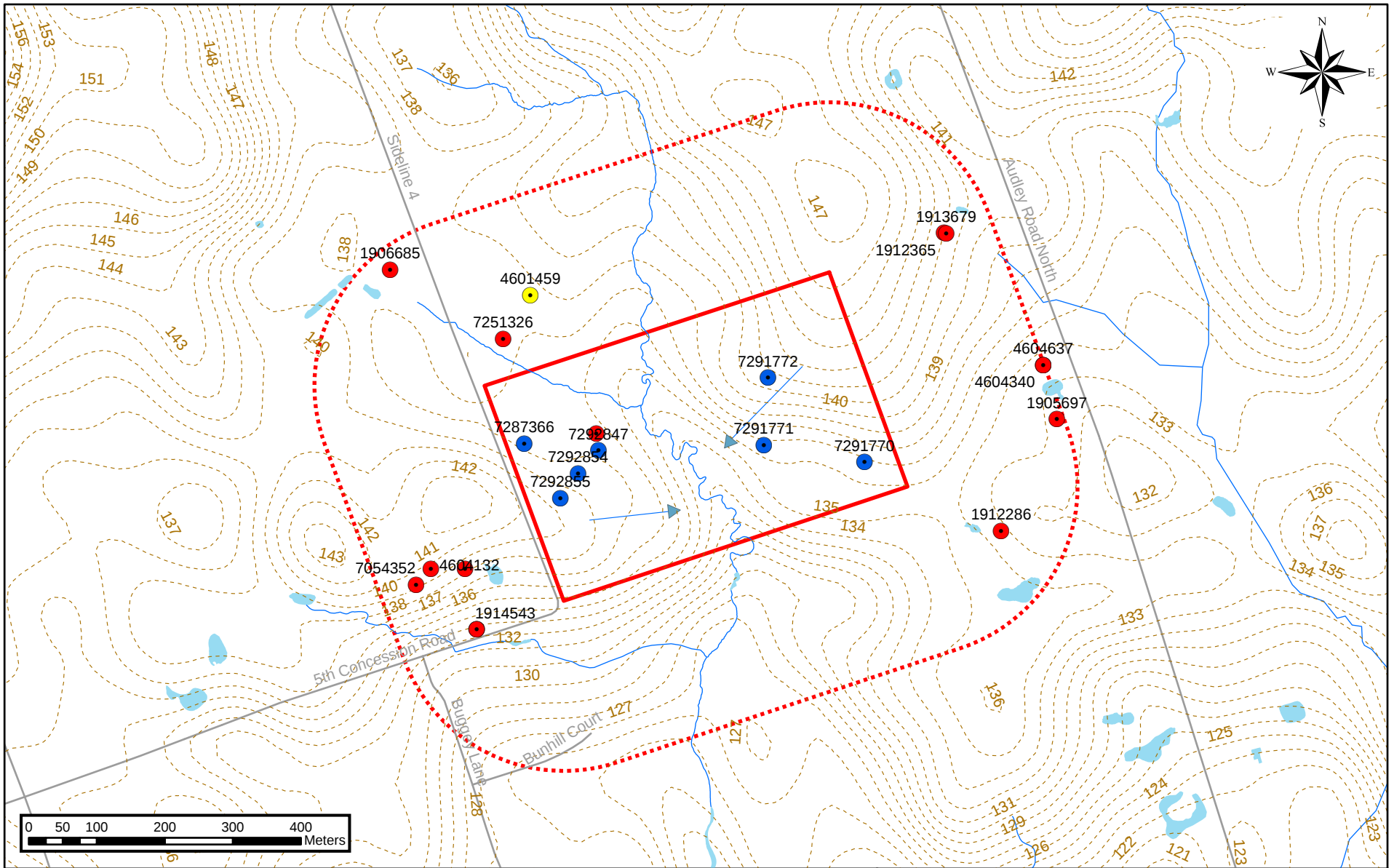


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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Google Earth                                        |                        |                                                                                       |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3 | Figure No.: 7                                                                         | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (2015) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                        |  |                       |



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

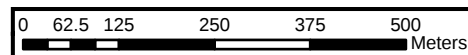
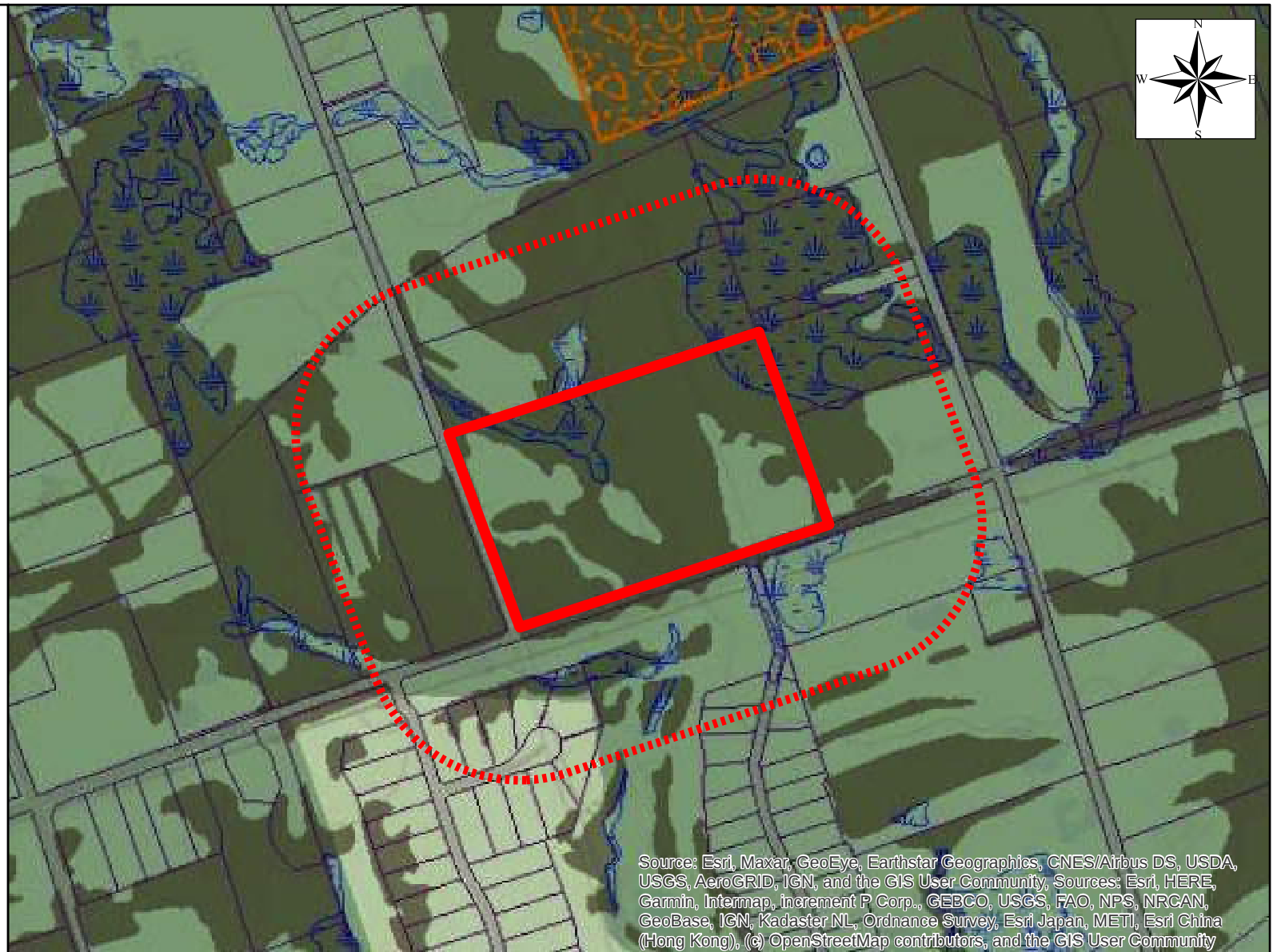
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| <b>Legend</b><br><div style="display: flex; align-items: center;"> <div style="border: 2px solid red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Property </div> <div style="display: flex; align-items: center;"> <div style="border: 2px dashed red; width: 20px; height: 10px; margin-right: 5px;"></div> Phase One Study Area </div> |                                |                                    | <b>Map Sources:</b><br>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic<br>Source: Google Earth                                      |                        |               |                                                                                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                               | Rev: KY                        | Approved: KY                       | Scale: As Shown                                                                                                                                  | Project No.: 17-1780E3 | Figure No.: 8 | Original Size: Letter                                                                 |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                            | Client:<br>869547 Ontario Inc. | Title:<br>Aerial Photograph (2019) | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3&4<br>Concession Road 5, Pickering, Ontario |                        |               |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                           |                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                            |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <div>Legend</div> <div><div><div><div></div></div><div>Phase One Property</div></div><div><div><div></div></div><div>Phase One Study Area</div></div><div><div><div></div></div><div>Inferred GW Flow Direction</div></div><div><div><div></div></div><div>Surface Contour</div></div><div><div><div></div></div><div>Road</div></div><div><div><div></div></div><div>Commerical /Domestic/Irrigation /Livestock</div></div><div><div><div></div></div><div>Public</div></div><div><div><div></div></div><div>Watercourse</div></div><div><div><div></div></div><div>Monitoring</div></div><div><div><div></div></div><div>Waterbody</div></div></div> |                                |                           |                                                                                                                                                    | <div>Map Sources:</div> <div>ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic</div> <div>Ministry of the Environment, Conservation, and Parks (MECP) Well Database</div> <div>Government of Canada Geospatial Data</div> |                                                            |                       |
| Prepared by: BN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev: KY                        | Approved: KY              | Scale: As Shown                                                                                                                                    | Project No.: 17-1780E3                                                                                                                                                                                                               | Figure No.: 9                                              | Original Size: Letter |
| Date:<br>July 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Client:<br>869547 Ontario Inc. | Title:<br>Topographic Map | Project: Phase One Environmental Site Assessment<br>Proposed Residential Development at Part of Lot 3 & 4<br>Concession Road 5, Pickering, Ontario |                                                                                                                                                                                                                                      | <div><div></div><div>GeoPro Consulting Limited</div></div> |                       |

## Legend

|                                                                  |                                                  |
|------------------------------------------------------------------|--------------------------------------------------|
|                                                                  | Assessment Parcel                                |
|                                                                  | Woodland                                         |
|                                                                  | Conservation Reserve                             |
|                                                                  | Provincial Park                                  |
|                                                                  | Natural Heritage System                          |
|                                                                  | Ecoregion                                        |
| <b>Wetland</b>                                                   |                                                  |
|                                                                  | Provincially Significant Wetland Evaluated       |
|                                                                  | Not - Provincially Significant Wetland Evaluated |
|                                                                  | Unassessed Wetland                               |
| <b>Area of Natural Heritage &amp; Scientific Interest (ANSI)</b> |                                                  |
|                                                                  | Provincially Significant Life Science ANSI       |
|                                                                  | Provincially Significant Earth Science ANSI      |
| <b>Greenbelt Plan</b>                                            |                                                  |
|                                                                  | Boundary                                         |
|                                                                  | Greenbelt External Connections                   |
| <b>Land Use Designations</b>                                     |                                                  |
|                                                                  | Protected Countryside                            |
|                                                                  | Greenbelt Towns and Villages                     |
|                                                                  | Greenbelt Hamlets                                |
|                                                                  | Urban River Valley                               |
|                                                                  | Greenbelt Specialty Crop Areas                   |
| <b>Niagara Escarpment Plan (NEP)</b>                             |                                                  |
|                                                                  | Boundary                                         |
|                                                                  | Parks and Open Space System                      |
| <b>Land Use Designations</b>                                     |                                                  |
|                                                                  | Escarpment Natural Area                          |
|                                                                  | Escarpment Protection Area                       |
|                                                                  | Escarpment Rural Area                            |
|                                                                  | Mineral Resource Extractions Area                |
|                                                                  | Escarpment Recreation Area                       |
|                                                                  | Urban Area                                       |
|                                                                  | Minor Urban Centre                               |
| <b>Oak Ridges Moraine Conservation Plan (ORM)</b>                |                                                  |
|                                                                  | Boundary                                         |
| <b>Land Use Designations</b>                                     |                                                  |
|                                                                  | Natural Core Area                                |
|                                                                  | Natural Linkage Area                             |
|                                                                  | Countryside Area                                 |
|                                                                  | Rural Settlement                                 |
|                                                                  | Palgrave Estates Residential Community           |
|                                                                  | Settlement Area                                  |



### Map Sources:

ArcGIS Basemap projected in NAD83 UTM Zone 17N - Topographic Ontario Natural Heritage Map

Prepared by: BN

Approved: SK

Scale: As Shown

Project No.: 17-1780E3

Figure No.: 10

Original Size: Letter

Date:  
July 2021

Client:  
869547 Ontario Inc.

Title:  
Natural Heritage

Project: Phase One Environmental Site Assessment  
Proposed Residential Development at Part of Lot 3 & 4  
Concession Road 5, Pickering, Ontario



**GeoPro Consulting Limited**



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Geotechnical-Hydrogeology-Environmental-Materials-Inspection

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## **APPENDIX A**

PROPOSED DRAFT PLAN OF SUBDIVISION  
PART OF LOTS 3 AND 4 CONCESSION 5  
(Geographic Township of Pickering)  
Now in the City of Pickering  
REGIONAL MUNICIPALITY  
of DURHAM

0 m 25 m 50 m



KEYMAP



Subject Property

0 km 1 km 2 km



LEGEND

- Subject Site Boundary
- 10 m Buffer from Staked Limit
- Lot Lines
- Easement Line
- Storm Sewer
- Road Centreline

AREA TABLE

|                        |               |       |     |
|------------------------|---------------|-------|-----|
| Residential Lots       | Lots 1-13     | 5.47  | ha. |
| Open Space             | Blocks 15,16  | 10.41 | ha. |
| Open Space 10 m Buffer | Blocks 17,18  | 1.54  | ha. |
| Water Pumping Station  | Blocks 20, 21 | 0.02  | ha. |
| Private Road           | Blocks 14, 19 | 0.47  | ha. |
| TOTAL                  |               | 17.91 | ha. |

ADDITIONAL INFORMATION REQUIRED  
UNDER THE PLANNING ACT

- C. The applicant is not interested in any additional land adjacent to the proposed subdivision.
- D. Residential single-detached, open space and R.O.W easement.
- H. Piped water to be provided.
- I. Clay loam and sandy soil.
- K. Sanitary and storm sewers to be provided

UNIT COUNT

Single-Detached 13 u

ROAD LENGTH

6.5 m Private Road 562.5 m

PARKING

Parking Spots (2.6 m x 5.3 m) 4 spots

SURVEYOR'S CERTIFICATE

I hereby certify that the boundaries of the land to be subdivided as shown on this plan, and their relationship to the adjacent lands are accurately and correctly shown.

OWNERS AUTHORIZATION

I, Paul Bigoni here by authorize Maurizio Rogato to prepare and submit a draft plan of subdivision for approval.

Gabriel C. Leframboise - O.L.S. Signature Day Month Year

J.D. Barnes Ltd.

Paul Bigoni Signature Day Month Year

869547 Ontario Inc.

BLACKTHORN  
Development  
Corp.

Land Development | Land Use Planning | Project Management | Government Relations

1:1000  
Scale

July 11th /2023  
Date

21226-15  
Drawing Number

Rev. Drawn Design

RW



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## APPENDIX B

LAND  
REGISTRY  
OFFICE #40

26404-0375 (LT)

PAGE 1 OF 2  
PREPARED FOR Xiaojunma  
ON 2021/06/21 AT 11:59:40

\* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT \* SUBJECT TO RESERVATIONS IN CROWN GRANT \*

PROPERTY DESCRIPTION: PT LTS 3 & 4 CON 5 PICKERING, PT 1 ON PLAN 40R25092; PICKERING, REGIONAL MUNICIPALITY OF DURHAM

PROPERTY REMARKS: FOR THE PURPOSE OF THE QUALIFIER THE DATE OF REGISTRATION WITH ABSOLUTE TITLE IS 2007 09 27.

ESTATE/QUALIFIER:  
FEE SIMPLE  
LT ABSOLUTE PLUS

RECENTLY:  
RE-ENTRY FROM 26404-0044

PIN CREATION DATE:  
2007/09/27

OWNERS' NAMES  
869547 ONTARIO INC.

CAPACITY SHARE  
BENO

| REG. NUM.                                                                                                                    | DATE       | INSTRUMENT TYPE | AMOUNT   | PARTIES FROM                          | PARTIES TO             | CERT/<br>CHKD |
|------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|---------------------------------------|------------------------|---------------|
| ** PRINTOUT INCLUDES ALL DOCUMENT TYPES AND DELETED INSTRUMENTS SINCE 2007/09/27 **                                          |            |                 |          |                                       |                        |               |
| **SUBJECT TO SUBSECTION 44(1) OF THE LAND TITLES ACT, EXCEPT PARAGRAPHS 3 AND 14 AND *                                       |            |                 |          |                                       |                        |               |
| ** PROVINCIAL SUCCESSION DUTIES AND EXCEPT PARAGRAPH 11 AND ESCHEATS OR FORFEITURE **                                        |            |                 |          |                                       |                        |               |
| ** TO THE CROWN UP TO THE DATE OF REGISTRATION WITH AN ABSOLUTE TITLE. **                                                    |            |                 |          |                                       |                        |               |
| C094360                                                                                                                      | 1961/05/17 | BYLAW           |          |                                       |                        | C             |
| REMARKS: PLANNING ACT FOR SUBDIVISION CONTROL DELETED UNDER DR116972 *AS TO PIN 26409-0006 *ADDED 2003 01 06 BY DONNA WARREN |            |                 |          |                                       |                        |               |
| C0220539                                                                                                                     | 1972/03/03 | ORDER           |          |                                       |                        | C             |
| D232378                                                                                                                      | 1986/10/17 | AGREEMENT       |          |                                       |                        | C             |
| D300632                                                                                                                      | 1989/01/05 | CHARGE          |          | *** DELETED AGAINST THIS PROPERTY *** | COUGS INVESTMENTS LTD. |               |
| D359508                                                                                                                      | 1991/03/20 | CHARGE          |          | *** DELETED AGAINST THIS PROPERTY *** | COUGS INVESTMENTS LTD. |               |
| D359509                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359510                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359511                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359512                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359513                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359514                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359515                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |
| D359516                                                                                                                      | 1991/03/20 | TRANSFER        | \$50,000 |                                       | 869547 ONTARIO INC.    | C             |

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCONSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY.  
NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.

| REG. NUM.                           | DATE       | INSTRUMENT TYPE    | AMOUNT   | PARTIES FROM                                         | PARTIES TO                                                                              | CERT/<br>CHKD          |   |
|-------------------------------------|------------|--------------------|----------|------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------|---|
| D359517                             | 1991/03/20 | TRANSFER           | \$50,000 |                                                      | 869547 ONTARIO INC.                                                                     | C                      |   |
| D359518                             | 1991/03/20 | TRANSFER           | \$50,000 |                                                      | 869547 ONTARIO INC.                                                                     | C                      |   |
| D359519                             | 1991/03/20 | CHARGE             |          |                                                      | *** DELETED AGAINST THIS PROPERTY ***                                                   | COUGS INVESTMENTS LTD. |   |
| D359520                             | 1991/03/20 | CHARGE             |          |                                                      | *** DELETED AGAINST THIS PROPERTY ***                                                   | COUGS INVESTMENTS LTD. |   |
| DR429824                            | 2005/09/22 | NOTICE             |          |                                                      | HER MAJESTY THE QUEEN IN RIGHT OF CANADA AS REPRESENTED BY<br>THE MINISTER OF TRANSPORT |                        | C |
| REMARKS: AIRPORT ZONING REGULATIONS |            |                    |          |                                                      |                                                                                         |                        |   |
| 40R25092                            | 2007/09/27 | PLAN REFERENCE     |          |                                                      |                                                                                         |                        | C |
| DR649642                            | 2007/09/27 | APL ABSOLUTE TITLE |          |                                                      | 869547 ONTARIO INC.                                                                     | 869547 ONTARIO INC.    | C |
| REMARKS: DR623030                   |            |                    |          |                                                      |                                                                                         |                        |   |
| 40R29444                            | 2016/12/12 | PLAN REFERENCE     |          |                                                      |                                                                                         |                        | C |
| DR1713677                           | 2018/06/26 | DISCH OF CHARGE    |          | *** COMPLETELY DELETED ***<br>COUGS INVESTMENTS LTD. |                                                                                         |                        |   |
| REMARKS: D300632.                   |            |                    |          |                                                      |                                                                                         |                        |   |
| DR1713678                           | 2018/06/26 | DISCH OF CHARGE    |          | *** COMPLETELY DELETED ***<br>COUGS INVESTMENTS LTD. |                                                                                         |                        |   |
| REMARKS: D359508.                   |            |                    |          |                                                      |                                                                                         |                        |   |
| DR1713679                           | 2018/06/26 | DISCH OF CHARGE    |          | *** COMPLETELY DELETED ***<br>COUGS INVESTMENTS LTD. |                                                                                         |                        |   |
| REMARKS: D359519.                   |            |                    |          |                                                      |                                                                                         |                        |   |
| DR1713680                           | 2018/06/26 | DISCH OF CHARGE    |          | *** COMPLETELY DELETED ***<br>COUGS INVESTMENTS LTD. |                                                                                         |                        |   |
| REMARKS: D359520.                   |            |                    |          |                                                      |                                                                                         |                        |   |

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCONSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY.  
NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.



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## APPENDIX C



**GeoPro Consulting Limited**

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

# **Geotechnical Investigation**

## **Proposed Residential Developments**

### **Parts of Lots 3 and 4, Concession 5, Pickering, Ontario**

**Prepared For:**

**JFC Developments Ltd.**



**GeoPro Project No.: 17-1780GHE**

**Report Date: May 31, 2017**

*Professional, Proficient, Proactive*

GeoPro Consulting Limited (905) 237-8336 office@geoproconsulting.ca

Unit 57, 40 Vogell Road, Richmond Hill, Ontario L4B 3N6



**GeoPro**  
CONSULTING LIMITED

PROJECT: Geotechnical Investigation for Proposed Residential Development

CLIENT: JFC Developments Ltd.

PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario

DATUM: Geodetic

BH LOCATION: See Borehole Location Plan

## DRILLING DATA

Method: Continuous Flight Auger- Auto Hammer

Diameter: 155/205 mm

Date: Apr/10/2017

REF. NO.: 17-1780GHE

ENCL NO.: 2

| SOIL PROFILE |                                                                                                                                                                                                                                                                                                                                      |             | SAMPLES |      |                 | GROUND WATER CONDITIONS | ELEVATION                  | DYNAMIC CONE PENETRATION RESISTANCE PLOT |    | PLASTIC LIMIT NATURAL MOISTURE CONTENT LIQUID LIMIT |    |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kNm <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------|-----------------|-------------------------|----------------------------|------------------------------------------|----|-----------------------------------------------------|----|----------------|------------------------|-------------------------------------|-----------------------------------------|
| (m)          | DESCRIPTION                                                                                                                                                                                                                                                                                                                          | STRATA PLOT | NUMBER  | TYPE | "N" BLOWS 0.3 m |                         |                            | SHEAR STRENGTH (kPa)                     |    | W <sub>p</sub>                                      | W  | W <sub>L</sub> |                        |                                     |                                         |
| 135.3        |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            | 20                                       | 40 | 60                                                  | 80 | 100            |                        |                                     | GR SA SI CL                             |
| 135.0        | TOPSOIL: (180 mm)                                                                                                                                                                                                                                                                                                                    |             | 1       | SS   | 4               |                         | Concrete                   |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 0.2          | REWORKED SILTY FINE SAND: trace organics, trace rootlets, brown, moist, loose                                                                                                                                                                                                                                                        |             |         |      |                 |                         | 135                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 134.2        |                                                                                                                                                                                                                                                                                                                                      |             | 2       | SS   | 4               |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 1.1          | SILTY FINE SAND: trace organics, trace rootlets, brown, wet, loose to compact                                                                                                                                                                                                                                                        |             |         |      |                 |                         | 134                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             | 3       | SS   | 23              |                         | W. L. 133.9 m May 09, 2017 |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | W. L. 133.6 m Apr 28, 2017 |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 133.2        |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | 133                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 2.1          | FINE SAND AND SILT TO FINE SANDY SILT: trace clay, brown to grey, wet, dense to very dense                                                                                                                                                                                                                                           |             | 4       | SS   | 37              |                         | Bentonite                  |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             | 5       | SS   | 55              |                         | 132                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             | 6       | SS   | 82              |                         | 131                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | 130                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | Sand                       |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | Screen                     |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             | 7       | SS   | 50 / 150 mm     |                         | 129                        |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | Natural Pack               |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                      |             | 8       | SS   | 50 / 150 mm     |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 127.4        |                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
| 7.9          | END OF BOREHOLE                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              | Notes:<br>1) Water encountered at a depth of 1.5 m below ground surface (mBGS) during drilling.<br>2) Water was at a depth of 3.0 mBGS upon completion of drilling.<br>3) Borehole caved at a depth of 3.0 mBGS upon completion of drilling.<br>4) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling. |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |
|              | Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 1.72<br>May 9, 2017 1.35                                                                                                                                                                                                                                             |             |         |      |                 |                         |                            |                                          |    |                                                     |    |                |                        |                                     |                                         |

## GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

## GRAPH NOTES

+ 3, × 3: Numbers refer to Sensitivity

○ = 3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development  
CLIENT: JFC Developments Ltd.  
PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario  
DATUM: Geodetic  
BH LOCATION: See Borehole Location Plan

## DRILLING DATA

Method: Continuous Flight Auger- Auto Hammer  
Diameter: 155/205 mm  
Date: Apr/10/2017

REF. NO.: 17-1780GHE  
ENCL NO.: 3

[illegible]

Continued Next Page

GROUNDWATER ELEVATIONS

|             | 1st                                                                                 | 2nd                                                                                 | 3rd                                                                                 | 4th                                                                                 |
|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Measurement |  |  |  |  |

GRAPH  
NOTES

$+^3, \times^3$ : Numbers refer to Sensitivity

○  **$\epsilon=3\%$**  Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development  
 CLIENT: JFC Developments Ltd.  
 PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario  
 DATUM: Geodetic  
 BH LOCATION: See Borehole Location Plan

**DRILLING DATA**  
 Method: Continuous Flight Auger- Auto Hammer  
 Diameter: 155/205 mm  
 Date: Apr/10/2017  
 REF. NO.: 17-1780GHE  
 ENCL NO.: 3

| SOIL PROFILE         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | SAMPLES |      |                    | GROUND WATER CONDITIONS | ELEVATION | DYNAMIC CONE PENETRATION RESISTANCE PLOT |  |  |  |  | PLASTIC NATURAL LIQUID LIMIT |   |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kN/m <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------|--------------------|-------------------------|-----------|------------------------------------------|--|--|--|--|------------------------------|---|----------------|------------------------|--------------------------------------|-----------------------------------------|
| (m)<br>ELEV<br>DEPTH | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STRATA PLOT | NUMBER  | TYPE | "N" BLOWS<br>0.3 m |                         |           | SHEAR STRENGTH (kPa)                     |  |  |  |  | W <sub>p</sub>               | W | W <sub>L</sub> |                        |                                      |                                         |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                    |                         |           | 20 40 60 80 100                          |  |  |  |  |                              |   |                |                        |                                      | GR SA SI CL                             |
| 120.3                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 11      | SS   | 90/280 mm          |                         |           |                                          |  |  |  |  |                              |   |                |                        |                                      |                                         |
| 12.6                 | <b>END OF BOREHOLE</b><br>Notes:<br>1) Water encountered at a depth of 1.5 m below ground surface (mBGS) during drilling.<br>2) Water was at a depth of 2.1 mBGS upon completion of drilling.<br>3) Borehole caved at a depth of 2.1 mBGS upon completion of drilling.<br>4) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 1.05<br>May 9, 2017 0.70 |             |         |      |                    |                         |           |                                          |  |  |  |  |                              |   |                |                        |                                      |                                         |

GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

GRAPH NOTES

+<sup>3</sup>, ×<sup>3</sup>: Numbers refer to Sensitivity

○ s=3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development  
 CLIENT: JFC Developments Ltd.  
 PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario  
 DATUM: Geodetic  
 BH LOCATION: See Borehole Location Plan

**DRILLING DATA**  
 Method: Continuous Flight Auger- Auto Hammer  
 Diameter: 155/205 mm  
 Date: Apr/10/2017

REF. NO.: 17-1780GHE  
 ENCL NO.: 4

| SOIL PROFILE |                                                                                                                                                                                                                                                                                                                                                                                            |             | SAMPLES |      |                 | GROUND WATER CONDITIONS | ELEVATION     | DYNAMIC CONE PENETRATION RESISTANCE PLOT |    |    |    | PLASTIC NATURAL LIQUID LIMIT |   |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kNm <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------|-----------------|-------------------------|---------------|------------------------------------------|----|----|----|------------------------------|---|----------------|------------------------|-------------------------------------|-----------------------------------------|
| (m)          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                | STRATA PLOT | NUMBER  | TYPE | "N" BLOWS 0.3 m |                         |               | SHEAR STRENGTH (kPa)                     |    |    |    | W <sub>p</sub>               | W | W <sub>L</sub> |                        |                                     |                                         |
| 133.6        |                                                                                                                                                                                                                                                                                                                                                                                            |             |         |      |                 |                         |               | 20                                       | 40 | 60 | 80 | 100                          |   |                |                        |                                     | GR SA SI CL                             |
| 130.9        | <b>TOPSOIL:</b> (180 mm)                                                                                                                                                                                                                                                                                                                                                                   |             | 1       | SS   | 4               |                         | Concrete      |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 0.2          | <b>REWORKED SILTY FINE SAND:</b> trace organics, trace rootlets, dark brown to brown, wet, loose to compact                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | Bentonite     |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 132.5        |                                                                                                                                                                                                                                                                                                                                                                                            |             | 2       | SS   | 23              |                         | W. L. 133.0 m |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 1.1          | <b>SILTY FINE SAND:</b> trace clay, trace rootlets, brown, wet, compact                                                                                                                                                                                                                                                                                                                    |             |         |      |                 |                         | W. L. 132.8 m |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 132.2        |                                                                                                                                                                                                                                                                                                                                                                                            |             |         |      |                 |                         | Apr 28, 2017  |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 1.4          | <b>FINE SAND AND SILT TO FINE SANDY SILT:</b> trace clay, brown to grey, wet, compact to dense                                                                                                                                                                                                                                                                                             |             | 3       | SS   | 26              |                         | Sand          |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 2            |                                                                                                                                                                                                                                                                                                                                                                                            |             | 4       | SS   | 48              |                         | Screen        |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 3            | --- grey                                                                                                                                                                                                                                                                                                                                                                                   |             | 5       | SS   | 43              |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 4.0          | <b>SILT:</b> some fine sand, trace clay, layers of fine sand and silt, grey, wet, dense                                                                                                                                                                                                                                                                                                    |             | 6       | SS   | 39              |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 5.6          | <b>FINE SAND AND SILT:</b> trace clay, grey, wet, very dense                                                                                                                                                                                                                                                                                                                               |             | 7       | SS   | 50/150 mm       |                         | Natural Pack  |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 7.0          | <b>SILT:</b> some fine sand, trace to some clay, seams of fine sand, grey, wet, compact                                                                                                                                                                                                                                                                                                    |             | 8       | SS   | 30              |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 8.1          | <b>END OF BOREHOLE</b><br>Notes:<br>1) Water encountered at a depth of 0.8 m below ground surface (mBGS) during drilling.<br>2) Borehole caved at a depth of 1.8 mBGS upon completion of drilling.<br>3) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 0.76<br>May 9, 2017 0.57 |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |

GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

GRAPH NOTES

+ 3, × 3: Numbers refer to Sensitivity

○ = 3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development

CLIENT: JFC Developments Ltd.

PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario

DATUM: Geodetic

BH LOCATION: See Borehole Location Plan

## DRILLING DATA

Method: Continuous Flight Auger- Auto Hammer

Diameter: 155/205 mm

Date: Apr/05/2017

REF. NO.: 17-1780GHE

ENCL NO.: 5

| SOIL PROFILE |                                                                                                                                                                                                                                                                                                                                                             |             | SAMPLES |      |                 | GROUND WATER CONDITIONS | ELEVATION     | DYNAMIC CONE PENETRATION RESISTANCE PLOT |    |    |    |     | PLASTIC LIMIT NATURAL MOISTURE CONTENT LIQUID LIMIT |   |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kNm <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------|-----------------|-------------------------|---------------|------------------------------------------|----|----|----|-----|-----------------------------------------------------|---|----------------|------------------------|-------------------------------------|-----------------------------------------|
| (m)          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                 | STRATA PLOT | NUMBER  | TYPE | "N" BLOWS 0.3 m |                         |               | SHEAR STRENGTH (kPa)                     |    |    |    |     | W <sub>p</sub>                                      | W | W <sub>L</sub> |                        |                                     |                                         |
| 136.1        |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         |               | 20                                       | 40 | 60 | 80 | 100 |                                                     |   |                |                        |                                     | GR SA SI CL                             |
| 135.9        | TOPSOIL: (200 mm)                                                                                                                                                                                                                                                                                                                                           |             | 1       | SS   | 3               |                         | Concrete      |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 0.2          | REWORKED SAND AND SILT: some clay, some gravel, trace organics, trace rootlets, brown, wet, very loose to dense                                                                                                                                                                                                                                             |             |         |      |                 |                         | W. L. 135.8 m |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 135.0        |                                                                                                                                                                                                                                                                                                                                                             |             | 2       | SS   | 40              |                         | W. L. 135.7 m |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 1.1          | SANDY SILT TILL TO SAND AND SILT TILL: some clay, trace gravel, layers of silty sand, containing cobbles and boulders, brown to grey, moist to wet, dense to very dense                                                                                                                                                                                     |             | 3       | SS   | 50/150 mm       |                         | Bentonite     |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 2            | ---cobbles and boulders                                                                                                                                                                                                                                                                                                                                     |             | 4       | SS   | 67              |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 3            | --- grey                                                                                                                                                                                                                                                                                                                                                    |             | 5       | SS   | 73              |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 132.1        |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 4.0          | SILTY SAND: some gravel, containing cobbles and boulders, grey, wet, very dense                                                                                                                                                                                                                                                                             |             | 6       | SS   | 68              |                         | Sand          |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 5            |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         | Screen        |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 130.5        |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 5.6          | CLAYEY SILT TILL: some sand to sandy, trace gravel, containing cobbles and boulders, grey, moist, hard                                                                                                                                                                                                                                                      |             | 7       | SS   | 50/150 mm       |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 129.1        |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 7.0          | CLAYEY SILT: trace sand, trace gravel, grey, moist, hard                                                                                                                                                                                                                                                                                                    |             | 8       | SS   | 50/130 mm       |                         | Natural Pack  |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 128.3        |                                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         | 129           |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
| 7.8          | END OF BOREHOLE                                                                                                                                                                                                                                                                                                                                             |             |         |      |                 |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |
|              | Notes:<br>1) Water encountered at a depth of 1.8 m below ground surface (mBGS) during drilling.<br>2) Water was at a depth of 1.5 mBGS upon completion of drilling.<br>3) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 0.39<br>May 9, 2017 0.27 |             |         |      |                 |                         |               |                                          |    |    |    |     |                                                     |   |                |                        |                                     |                                         |

## GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

## GRAPH NOTES

+ 3, × 3: Numbers refer to Sensitivity

○ = 3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development

CLIENT: JFC Developments Ltd.

PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario

DATUM: Geodetic

BH LOCATION: See Borehole Location Plan

## DRILLING DATA

Method: Continuous Flight Auger- Auto Hammer

Diameter: 155/205 mm

Date: Apr/05/2017

REF. NO.: 17-1780GHE

ENCL NO.: 6

| SOIL PROFILE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | SAMPLES |      |                 | GROUND WATER CONDITIONS | ELEVATION     | DYNAMIC CONE PENETRATION RESISTANCE PLOT |    |    |    | PLASTIC NATURAL LIQUID LIMIT |   |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kNm <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------|-----------------|-------------------------|---------------|------------------------------------------|----|----|----|------------------------------|---|----------------|------------------------|-------------------------------------|-----------------------------------------|
| (m)          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STRATA PLOT | NUMBER  | TYPE | "N" BLOWS 0.3 m |                         |               | SHEAR STRENGTH (kPa)                     |    |    |    | W <sub>p</sub>               | W | W <sub>L</sub> |                        |                                     |                                         |
| 135.5        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               | 20                                       | 40 | 60 | 80 | 100                          |   |                |                        |                                     | GR SA SI CL                             |
| 135.0        | <b>TOPSOIL:</b> (200 mm)                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1       | SS   | 4               |                         | Concrete      |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 0.2          | <b>FILL:</b> silty fine sand, trace organics, trace rootlets, dark brown to brown, wet, loose                                                                                                                                                                                                                                                                                                                                                                  |             |         |      |                 |                         | W. L. 135.0 m |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 134.8        | <b>SANDY SILT TILL:</b> trace to some clay, trace gravel, pockets of sand, containing cobbles and boulders, brown to grey, moist, very dense                                                                                                                                                                                                                                                                                                                   |             | 2       | SS   | 76 / 280 mm     |                         | May no 2017   |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 0.7          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | W. L. 134.7 m |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | Apr 28, 2017  |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | Bentonite     |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 3       | SS   | 87              |                         | 134           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              | --- grey                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 4       | SS   | 94              |                         | 133           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 132.6        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 2.9          | <b>FINE SANDY SILT:</b> trace clay, trace gravel, grey, wet, very dense                                                                                                                                                                                                                                                                                                                                                                                        |             | 5       | SS   | 50 / 80 mm      |                         | 132           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 131.6        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 3.9          | <b>CLAYEY SILT TILL:</b> some sand to sandy, trace gravel, containing cobbles and boulders, grey, moist, hard                                                                                                                                                                                                                                                                                                                                                  |             |         |      |                 |                         | Sand          |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 6       | SS   | 50 / 130 mm     |                         | 124           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | Screen        |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 130.0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 5.5          | <b>SANDY SILT TILL:</b> trace to some clay, trace gravel, containing cobbles and boulders, grey, moist, very dense<br>---cobbles and boulders                                                                                                                                                                                                                                                                                                                  |             | 7       | SS   | 50 / 80 mm      |                         | 130           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         | 129           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 128.6        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 6.9          | <b>GRAVELLY SAND:</b> trace silt, pockets of silt, containing cobbles and boulders, grey, wet, very dense                                                                                                                                                                                                                                                                                                                                                      |             |         |      |                 |                         | Natural Pack  |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 8       | SS   | 59              |                         | 128           |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |
| 8.1          | <b>END OF BOREHOLE</b><br>Notes:<br>1) Water encountered at a depth of 0.8 m below ground surface (mBGS) during drilling.<br>2) Water was at a depth of 0.3 mBGS upon completion of drilling.<br>3) Borehole caved at a depth of 6.7 mBGS upon completion of drilling.<br>4) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 0.76<br>May 9, 2017 0.49 |             |         |      |                 |                         |               |                                          |    |    |    |                              |   |                |                        |                                     |                                         |

## GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

## GRAPH NOTES

+ 3, x 3: Numbers refer to Sensitivity

○ = 3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development  
 CLIENT: JFC Developments Ltd.  
 PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario  
 DATUM: Geodetic  
 BH LOCATION: See Borehole Location Plan

**DRILLING DATA**  
 Method: Continuous Flight Auger- Auto Hammer  
 Diameter: 155/205 mm  
 Date: Apr/05/2017

REF. NO.: 17-1780GHE  
 ENCL NO.: 7

| SOIL PROFILE                                                           |             |                                                                                                                                                                                                                                                                                                                                                                                  | SAMPLES |      |                    | GROUND WATER<br>CONDITIONS                                     | ELEVATION | DYNAMIC CONE PENETRATION<br>RESISTANCE PLOT |  | PLASTIC NATURAL LIQUID<br>LIMIT MOISTURE CONTENT |  |  | POCKET PEN.<br>(Cu) (kPa) | NATURAL UNIT WT<br>(kNm <sup>3</sup> ) | REMARKS<br>AND<br>GRAIN SIZE<br>DISTRIBUTION<br>(%) |
|------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|--------------------|----------------------------------------------------------------|-----------|---------------------------------------------|--|--------------------------------------------------|--|--|---------------------------|----------------------------------------|-----------------------------------------------------|
| (m)<br>ELEV<br>DEPTH                                                   | DESCRIPTION | STRATA PLOT                                                                                                                                                                                                                                                                                                                                                                      | NUMBER  | TYPE | "N" BLOWS<br>0.3 m |                                                                |           | SHEAR STRENGTH (kPa)                        |  | W <sub>p</sub> W W <sub>L</sub>                  |  |  |                           |                                        |                                                     |
| 20 40 60 80 100                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  |         |      |                    |                                                                |           | 20 40 60 80 100                             |  |                                                  |  |  |                           |                                        |                                                     |
| ○ UNCONFINED + FIELD VANE & Sensitivity<br>● QUICK TRIAXIAL × LAB VANE |             |                                                                                                                                                                                                                                                                                                                                                                                  |         |      |                    |                                                                |           | WATER CONTENT (%)                           |  |                                                  |  |  |                           |                                        |                                                     |
| 136.7                                                                  | 0.0         | TOPSOIL: (530 mm)                                                                                                                                                                                                                                                                                                                                                                | 1       | SS   | 4                  | Concrete                                                       |           |                                             |  |                                                  |  |  |                           |                                        | GR SA SI CL                                         |
| 136.1                                                                  | 136.0       | REWORKED SAND AND SILT:<br>trace to some clay, trace organics,<br>trace rootlets, dark brown, wet, very loose<br><br>SANDY SILT TILL: trace clay, trace gravel, pockets of sand, layers of silty sand, containing cobbles and boulders, brown to grey, moist to wet, compact to very dense<br><br>--- grey<br><br><br><br><br><br><br><br><br><br>--- containing shale fragments | 2       | SS   | 14                 | 136                                                            |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
| 0.7                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                  |         |      |                    | W. L. 135.4 m<br>May 09, 2017<br>W. L. 135.0 m<br>Apr 28, 2017 |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
|                                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  | 3       | SS   | 44                 |                                                                |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
|                                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  | 4       | SS   | 68                 | 134                                                            |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
|                                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  | 5       | SS   | 45                 | 133                                                            |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
|                                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  | 6       | SS   | 45                 | 132                                                            |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
|                                                                        |             |                                                                                                                                                                                                                                                                                                                                                                                  |         |      |                    |                                                                |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
| 131.1                                                                  | 5.6         | SILTY SAND TILL: some gravel, trace clay, layers of silty sand, containing cobbles and boulders, grey, moist to wet, very dense                                                                                                                                                                                                                                                  | 7       | SS   | 91/280 mm          | Natural Pack                                                   |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |
| 130.1                                                                  | 6.5         | END OF BOREHOLE<br>Notes:<br>1) Water encountered at a depth of 1.5 m below ground surface (mBGS) during drilling.<br>2) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 1.62<br>May 9, 2017 1.31                                                                       |         |      |                    |                                                                |           |                                             |  |                                                  |  |  |                           |                                        |                                                     |

GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

GRAPH  
NOTES+ 3, × 3: Numbers refer  
to Sensitivity

○ = 3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development

CLIENT: JFC Developments Ltd.

PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario

DATUM: Geodetic

BH LOCATION: See Borehole Location Plan

## DRILLING DATA

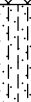
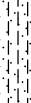
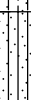
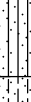
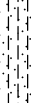
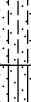
Method: Continuous Flight Auger- Auto Hammer

Diameter: 155/205 mm

Date: Apr/13/2017

REF. NO.: 17-1780GHE

ENCL NO.: 8

| SOIL PROFILE         |                                                                                                              |                                                                                     | SAMPLES |      |                    | GROUNDWATER<br>CONDITIONS                                                         | DYNAMIC CONE PENETRATION<br>RESISTANCE PLOT |  |  |  |  | POCKET PEN<br>(C <sub>u</sub> ) (kPa) | NATURAL UNIT WT<br>(kN/m <sup>3</sup> ) | REMARKS<br>AND<br>GRAIN SIZE<br>DISTRIBUTION<br>(%) |                                    |                                     |                                   |  |
|----------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|------|--------------------|-----------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|---------------------------------------|-----------------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|--|
| (m)<br>ELEV<br>DEPTH | DESCRIPTION                                                                                                  | STRATA PLOT                                                                         | NUMBER  | TYPE | "N" BLOWS<br>0.3 m |                                                                                   | SHEAR STRENGTH (kPa)                        |  |  |  |  |                                       |                                         |                                                     | PLASTIC<br>LIMIT<br>W <sub>P</sub> | NATURAL<br>MOISTURE<br>CONTENT<br>W | LIQUID<br>LIMIT<br>W <sub>L</sub> |  |
| 136.1                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   | 20 40 60 80 100                             |  |  |  |  | WATER CONTENT (%)<br>10 20 30         |                                         |                                                     |                                    |                                     |                                   |  |
| 135.9                | TOPSOIL: (220 mm)                                                                                            |    | 1       | SS   | 2                  |  | Concrete                                    |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 0.2                  | REWORKED SILTY FINE SAND:<br>trace organics, trace rootlets, brown,<br>moist, very loose                     |    |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 135.1                |                                                                                                              |                                                                                     | 2       | SS   | 3                  |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 1.1                  | SILTY FINE SAND: trace organics,<br>trace rootlets, brown, moist to wet,<br>very loose to dense              |    |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 3       | SS   | 14                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 4       | SS   | 40                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 133.4                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 2.7                  | FINE SAND AND SILT: trace clay,<br>grey, wet to saturated, very dense                                        |    |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 5       | SS   | 52                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 132.1                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 4.0                  | SILTY FINE SAND: trace clay,<br>grey, wet to saturated, dense                                                |    |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 6       | SS   | 46                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 130.6                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 5.6                  | FINE SAND AND SILT: trace clay,<br>layers of silty fine sand, seams of<br>clayey silt, grey, wet, very dense |    |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 7       | SS   | 55                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 129.0                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 7.1                  | SILTY FINE SAND: trace clay,<br>grey, wet, very dense                                                        |   |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 8       | SS   | 50 / 100<br>mm     |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 127.5                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 8.6                  | SILT TO FINE SANDY SILT: trace<br>to some clay, grey, wet, compact                                           |  |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 9       | SS   | 12                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 124.5                |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
| 11.7                 |                                                                                                              |  |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     | 10      | SS   | 28                 |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |
|                      |                                                                                                              |                                                                                     |         |      |                    |                                                                                   |                                             |  |  |  |  |                                       |                                         |                                                     |                                    |                                     |                                   |  |

Continued Next Page

## GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

## GRAPH NOTES

+ 3, x 3: Numbers refer to Sensitivity

○ s=3% Strain at Failure

PROJECT: Geotechnical Investigation for Proposed Residential Development  
CLIENT: JFC Developments Ltd.  
PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario  
DATUM: Geodetic  
BH LOCATION: See Borehole Location Plan

## DRILLING DATA

Method: Continuous Flight Auger- Auto Hammer  
Diameter: 155/205 mm  
Date: Apr/13/2017

REF. NO.: 17-1780GHE  
ENCL NO.: 8

[illegible]

Continued Next Page

## GROUNDWATER ELEVATIONS

|             | 1st                                                                                 | 2nd                                                                                 | 3rd                                                                                 | 4th                                                                                 |
|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Measurement |  |  |  |  |

GRAPH  
NOTES

$+^3, \times^3$ : Numbers refer to Sensitivity

○  **$\epsilon=3\%$**  Strain at Failure

|                                                                           |                                              |
|---------------------------------------------------------------------------|----------------------------------------------|
| PROJECT: Geotechnical Investigation for Proposed Residential Development  | DRILLING DATA                                |
| CLIENT: JFC Developments Ltd.                                             | Method: Continuous Flight Auger- Auto Hammer |
| PROJECT LOCATION: Parts of Lots 3 and 4, Concession 5, Pickering, Ontario | Diameter: 155/205 mm                         |
| DATUM: Geodetic                                                           | Date: Apr/13/2017                            |
| BH LOCATION: See Borehole Location Plan                                   | REF. NO.: 17-1780GHE                         |
|                                                                           | ENCL NO.: 8                                  |

| SOIL PROFILE |                                                                                                                                                                                                                                                                                                                     | SAMPLES |      |                 | GROUND WATER CONDITIONS | ELEVATION | DYNAMIC CONE PENETRATION RESISTANCE PLOT |                 | PLASTIC LIMIT NATURAL MOISTURE CONTENT LIQUID LIMIT |   |                | POCKET PEN. (Cu) (kPa) | NATURAL UNIT WT (kNm <sup>3</sup> ) | REMARKS AND GRAIN SIZE DISTRIBUTION (%) |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----------------|-------------------------|-----------|------------------------------------------|-----------------|-----------------------------------------------------|---|----------------|------------------------|-------------------------------------|-----------------------------------------|
| (m)          | DESCRIPTION                                                                                                                                                                                                                                                                                                         | NUMBER  | TYPE | "N" BLOWS 0.3 m |                         |           | 20 40 60 80 100                          | 20 40 60 80 100 | W <sub>p</sub>                                      | W | W <sub>L</sub> |                        |                                     |                                         |
| 107.8        | <b>SANDY SILT TILL:</b> trace to some clay, trace gravel, grey, moist to wet, very dense(Continued)                                                                                                                                                                                                                 | 19      | SS   | 66              |                         | 112       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 25           |                                                                                                                                                                                                                                                                                                                     |         |      |                 |                         | 111       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 26           |                                                                                                                                                                                                                                                                                                                     | 20      | SS   | 58              |                         | 110       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 27           |                                                                                                                                                                                                                                                                                                                     | 21      | SS   | 53              |                         | 109       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 28           | <b>PROBABLE WEATHERED SHALE:</b> grey, moist                                                                                                                                                                                                                                                                        |         |      |                 |                         | 108       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 107.8        |                                                                                                                                                                                                                                                                                                                     | 22      | SS   | 50/100 mm       |                         | 107       |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 29           | <b>END OF BOREHOLE</b><br>Notes:<br>1) Water encountered at a depth of 1.5 m below ground surface (mBGS) during drilling.<br>2) 51 mm dia. Monitoring Well was installed in borehole upon completion of drilling.<br><br>Water Level Reading<br>Date W.L. Depth (mBGS)<br>April 28, 2017 -0.65<br>May 9, 2017 -0.63 |         |      |                 |                         |           |                                          |                 |                                                     |   |                |                        |                                     |                                         |
| 106.6        |                                                                                                                                                                                                                                                                                                                     |         |      |                 |                         |           |                                          |                 |                                                     |   |                |                        |                                     |                                         |

GROUNDWATER ELEVATIONS

Measurement 1st 2nd 3rd 4th

GRAPH NOTES

+ 3, × 3: Numbers refer to Sensitivity

○ = 3% Strain at Failure



**GeoPro Consulting Limited**

Geotechnical • Hydrogeology • Environmental • Materials • Inspection

# **Preliminary Hydrogeological Site Assessment**

## **Proposed Residential Developments**

### **Parts of Lots 3 and 4, Concession 5, Pickering, Ontario**

**Prepared For:**

**JFC Developments Ltd. c/o Candevcon Limited**



**GeoPro Project No.: 17-1780H**

**Report Date: December 27, 2017**

*Professional, Proficient, Proactive*

GeoPro Consulting Limited Tel. (905) 237-8336

Unit 57, 40 Vogell Road, Richmond Hill, Ontario L4B 3N6



**GeoPro**  
CONSULTING LIMITED



GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

---

## APPENDIX D



# DATABASE REPORT

**Project Property:** 17-1780GHE03  
17-1780 3225 Concession Road 5, Parts of  
Lots 3 and 4  
Pickering ON

**Project No:**

**Report Type:** Quote - Custom-Build Your Own Report

**Order No:** 21062400123

**Requested by:** GeoPro Consulting Limited

**Date Completed:** June 29, 2021

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# Executive Summary

## **Property Information:**

**Project Property:** 17-1780GHE03  
17-1780 3225 Concession Road 5, Parts of Lots 3 and 4 Pickering ON

**Project No:**

## **Order Information:**

**Order No:** 21062400123  
**Date Requested:** June 24, 2021  
**Requested by:** GeoPro Consulting Limited  
**Report Type:** Quote - Custom-Build Your Own Report

## **Historical/Products:**

## Executive Summary: Report Summary

| <i>Database</i> | <i>Name</i>                                                       | <i>Searched</i> | <i>Project<br/>Property</i> | <i>Boundary<br/>to 0.25km</i> | <i>Total</i> |
|-----------------|-------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|--------------|
| AAGR            | Abandoned Aggregate Inventory                                     | Y               | 0                           | 0                             | 0            |
| AGR             | Aggregate Inventory                                               | Y               | 0                           | 0                             | 0            |
| AMIS            | Abandoned Mine Information System                                 | Y               | 0                           | 0                             | 0            |
| ANDR            | Anderson's Waste Disposal Sites                                   | Y               | 0                           | 0                             | 0            |
| AST             | Aboveground Storage Tanks                                         | Y               | 0                           | 0                             | 0            |
| AUWR            | Automobile Wrecking & Supplies                                    | Y               | 0                           | 0                             | 0            |
| BORE            | Borehole                                                          | Y               | 0                           | 0                             | 0            |
| CA              | Certificates of Approval                                          | Y               | 0                           | 1                             | 1            |
| CDRY            | Dry Cleaning Facilities                                           | Y               | 0                           | 0                             | 0            |
| CFOT            | Commercial Fuel Oil Tanks                                         | Y               | 0                           | 0                             | 0            |
| CHEM            | Chemical Manufacturers and Distributors                           | Y               | 0                           | 0                             | 0            |
| CHM             | Chemical Register                                                 | Y               | 0                           | 0                             | 0            |
| CNG             | Compressed Natural Gas Stations                                   | Y               | 0                           | 0                             | 0            |
| COAL            | Inventory of Coal Gasification Plants and Coal Tar Sites          | Y               | 0                           | 0                             | 0            |
| CONV            | Compliance and Convictions                                        | Y               | 0                           | 0                             | 0            |
| CPU             | Certificates of Property Use                                      | Y               | 0                           | 0                             | 0            |
| DRL             | Drill Hole Database                                               | Y               | 0                           | 0                             | 0            |
| DTNK            | Delisted Fuel Tanks                                               | Y               | 0                           | 0                             | 0            |
| EASR            | Environmental Activity and Sector Registry                        | Y               | 0                           | 1                             | 1            |
| EBR             | Environmental Registry                                            | Y               | 0                           | 0                             | 0            |
| ECA             | Environmental Compliance Approval                                 | Y               | 0                           | 2                             | 2            |
| EEM             | Environmental Effects Monitoring                                  | Y               | 0                           | 0                             | 0            |
| EHS             | ERIS Historical Searches                                          | Y               | 1                           | 0                             | 1            |
| EIIS            | Environmental Issues Inventory System                             | Y               | 0                           | 0                             | 0            |
| EMHE            | Emergency Management Historical Event                             | Y               | 0                           | 0                             | 0            |
| EPAR            | Environmental Penalty Annual Report                               | Y               | 0                           | 0                             | 0            |
| EXP             | List of Expired Fuels Safety Facilities                           | Y               | 0                           | 0                             | 0            |
| FCON            | Federal Convictions                                               | Y               | 0                           | 0                             | 0            |
| FCS             | Contaminated Sites on Federal Land                                | Y               | 0                           | 0                             | 0            |
| FOFT            | Fisheries & Oceans Fuel Tanks                                     | Y               | 0                           | 0                             | 0            |
| FRST            | Federal Identification Registry for Storage Tank Systems (FIRSTS) | Y               | 0                           | 0                             | 0            |
| FST             | Fuel Storage Tank                                                 | Y               | 0                           | 0                             | 0            |
| FSTH            | Fuel Storage Tank - Historic                                      | Y               | 0                           | 0                             | 0            |
| GEN             | Ontario Regulation 347 Waste Generators Summary                   | Y               | 0                           | 8                             | 8            |
| GHG             | Greenhouse Gas Emissions from Large Facilities                    | Y               | 0                           | 0                             | 0            |
| HINC            | TSSA Historic Incidents                                           | Y               | 0                           | 1                             | 1            |

| <i>Database</i> | <i>Name</i>                                                   | <i>Searched</i> | <i>Project<br/>Property</i> | <i>Boundary<br/>to 0.25km</i> | <i>Total</i> |
|-----------------|---------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|--------------|
| IAFT            | Indian & Northern Affairs Fuel Tanks                          | Y               | 0                           | 0                             | 0            |
| INC             | Fuel Oil Spills and Leaks                                     | Y               | 0                           | 0                             | 0            |
| LIMO            | Landfill Inventory Management Ontario                         | Y               | 0                           | 0                             | 0            |
| MINE            | Canadian Mine Locations                                       | Y               | 0                           | 0                             | 0            |
| MNR             | Mineral Occurrences                                           | Y               | 0                           | 0                             | 0            |
| NATE            | National Analysis of Trends in Emergencies System (NATES)     | Y               | 0                           | 0                             | 0            |
| NCPL            | Non-Compliance Reports                                        | Y               | 0                           | 0                             | 0            |
| NDFT            | National Defense & Canadian Forces Fuel Tanks                 | Y               | 0                           | 0                             | 0            |
| NDSP            | National Defense & Canadian Forces Spills                     | Y               | 0                           | 0                             | 0            |
| NDWD            | National Defence & Canadian Forces Waste Disposal Sites       | Y               | 0                           | 0                             | 0            |
| NEBI            | National Energy Board Pipeline Incidents                      | Y               | 0                           | 0                             | 0            |
| NEBP            | National Energy Board Wells                                   | Y               | 0                           | 0                             | 0            |
| NEES            | National Environmental Emergencies System (NEES)              | Y               | 0                           | 0                             | 0            |
| NPCB            | National PCB Inventory                                        | Y               | 0                           | 0                             | 0            |
| NPRI            | National Pollutant Release Inventory                          | Y               | 0                           | 0                             | 0            |
| OGWE            | Oil and Gas Wells                                             | Y               | 0                           | 0                             | 0            |
| OOGW            | Ontario Oil and Gas Wells                                     | Y               | 0                           | 0                             | 0            |
| OPCB            | Inventory of PCB Storage Sites                                | Y               | 0                           | 0                             | 0            |
| ORD             | Orders                                                        | Y               | 0                           | 0                             | 0            |
| PAP             | Canadian Pulp and Paper                                       | Y               | 0                           | 0                             | 0            |
| PCFT            | Parks Canada Fuel Storage Tanks                               | Y               | 0                           | 0                             | 0            |
| PES             | Pesticide Register                                            | Y               | 0                           | 4                             | 4            |
| PINC            | Pipeline Incidents                                            | Y               | 0                           | 0                             | 0            |
| PRT             | Private and Retail Fuel Storage Tanks                         | Y               | 0                           | 0                             | 0            |
| PTTW            | Permit to Take Water                                          | Y               | 0                           | 0                             | 0            |
| REC             | Ontario Regulation 347 Waste Receivers Summary                | Y               | 0                           | 0                             | 0            |
| RSC             | Record of Site Condition                                      | Y               | 0                           | 0                             | 0            |
| RST             | Retail Fuel Storage Tanks                                     | Y               | 0                           | 0                             | 0            |
| SCT             | Scott's Manufacturing Directory                               | Y               | 0                           | 0                             | 0            |
| SPL             | Ontario Spills                                                | Y               | 0                           | 0                             | 0            |
| SRDS            | Wastewater Discharger Registration Database                   | Y               | 0                           | 0                             | 0            |
| TANK            | Anderson's Storage Tanks                                      | Y               | 0                           | 0                             | 0            |
| TCFT            | Transport Canada Fuel Storage Tanks                           | Y               | 0                           | 0                             | 0            |
| VAR             | Variances for Abandonment of Underground Storage Tanks        | Y               | 0                           | 0                             | 0            |
| WDS             | Waste Disposal Sites - MOE CA Inventory                       | Y               | 0                           | 0                             | 0            |
| WDSH            | Waste Disposal Sites - MOE 1991 Historical Approval Inventory | Y               | 0                           | 0                             | 0            |
| WWIS            | Water Well Information System                                 | Y               | 8                           | 12                            | 20           |
| <b>Total:</b>   |                                                               |                 | 9                           | 29                            | 38           |

## Executive Summary: Site Report Summary - Project Property

| <b>Map Key</b>           | <b>DB</b> | <b>Company/Site Name</b> | <b>Address</b>                                                               | <b>Dir/Dist (m)</b> | <b>Elev diff (m)</b> | <b>Page Number</b>        |
|--------------------------|-----------|--------------------------|------------------------------------------------------------------------------|---------------------|----------------------|---------------------------|
| <a href="#"><u>1</u></a> | EHS       |                          | 3225 Sideline 4<br>Pickering ON                                              | ENE/0.0             | 1.03                 | <a href="#"><u>19</u></a> |
| <a href="#"><u>2</u></a> | WWIS      |                          | 2944 AUDLEY ROAD<br>Ajax ON<br><br><i>Well ID: 7291771</i>                   | E/0.0               | 4.73                 | <a href="#"><u>19</u></a> |
| <a href="#"><u>3</u></a> | WWIS      |                          | 3225 GIDELINE 4 lot 4 con 5<br>LOCUST HILL ON<br><br><i>Well ID: 7292847</i> | W/0.0               | 0.36                 | <a href="#"><u>21</u></a> |
| <a href="#"><u>4</u></a> | WWIS      |                          | lot 4 con 5<br>ON<br><br><i>Well ID: 4601460</i>                             | W/0.0               | -1.16                | <a href="#"><u>24</u></a> |
| <a href="#"><u>5</u></a> | WWIS      |                          | 2944 AUDLEY ROAD<br>Ajax ON<br><br><i>Well ID: 7291772</i>                   | ENE/0.0             | 6.70                 | <a href="#"><u>26</u></a> |
| <a href="#"><u>6</u></a> | WWIS      |                          | 3225 SIDELINE 4 lot 4 con 5<br>LUCUST HILL ON<br><br><i>Well ID: 7292854</i> | WSW/0.0             | 1.08                 | <a href="#"><u>28</u></a> |
| <a href="#"><u>7</u></a> | WWIS      |                          | 3225 SIDELINE 4 lot 4 con 5<br>LOCUST HILL ON<br><br><i>Well ID: 7292855</i> | WSW/0.0             | 1.97                 | <a href="#"><u>31</u></a> |
| <a href="#"><u>8</u></a> | WWIS      |                          | 3225 SIDELINE 4<br>LOCUST HILL ON<br><br><i>Well ID: 7287366</i>             | W/0.0               | 2.71                 | <a href="#"><u>33</u></a> |

| <i>Map<br/>Key</i> | <i>DB</i> | <i>Company/Site Name</i> | <i>Address</i>                                             | <i>Dir/Dist (m)</i> | <i>Elev diff<br/>(m)</i> | <i>Page<br/>Number</i> |
|--------------------|-----------|--------------------------|------------------------------------------------------------|---------------------|--------------------------|------------------------|
| <a href="#">9</a>  | WWIS      |                          | 2944 AUDLEY ROAD<br>Ajax ON<br><br><i>Well ID:</i> 7291770 | E/0.0               | 7.00                     | <a href="#">36</a>     |

## Executive Summary: Site Report Summary - Surrounding Properties

| Map Key            | DB   | Company/Site Name                                              | Address                                                       | Dir/Dist (m) | Elev Diff (m) | Page Number        |
|--------------------|------|----------------------------------------------------------------|---------------------------------------------------------------|--------------|---------------|--------------------|
| <a href="#">10</a> | WWIS |                                                                | SDLM 4 lot 4 con 5<br>PICKERING ON<br><b>Well ID:</b> 7251326 | WNW/49.7     | 2.97          | <a href="#">39</a> |
| <a href="#">11</a> | WWIS |                                                                | lot 4 con 5<br>ON<br><b>Well ID:</b> 4601459                  | NW/62.4      | 1.50          | <a href="#">45</a> |
| <a href="#">12</a> | EASR | TRANS-NORTHERN PIPELINES<br>INC./ PIPELINES TRANS-NORD<br>INC. | ON                                                            | S/92.7       | -6.06         | <a href="#">48</a> |
| <a href="#">13</a> | WWIS |                                                                | lot 5 con 5<br>ON<br><b>Well ID:</b> 1905108                  | WSW/115.0    | 0.20          | <a href="#">48</a> |
| <a href="#">14</a> | WWIS |                                                                | lot 5 con 5<br>ON<br><b>Well ID:</b> 1914543                  | WSW/130.0    | -2.93         | <a href="#">51</a> |
| <a href="#">14</a> | WWIS |                                                                | lot 6 con 5<br>ON<br><b>Well ID:</b> 1912924                  | WSW/130.0    | -2.93         | <a href="#">54</a> |
| <a href="#">15</a> | WWIS |                                                                | lot 3 con 2<br>ON<br><b>Well ID:</b> 1912286                  | ESE/147.6    | 4.96          | <a href="#">56</a> |
| <a href="#">16</a> | PES  | LLOYD'S LANDSCAPING<br>LIMITED                                 | 3330 BALSAM RD<br>PICKERING ON L1X2W4                         | WNW/159.2    | 8.82          | <a href="#">60</a> |
| <a href="#">16</a> | PES  | LLOYD'S LANDSCAPING LTD                                        | 3330 BALSAM RD<br>PICKERING ON L1X 2W4                        | WNW/159.2    | 8.82          | <a href="#">60</a> |
| <a href="#">16</a> | GEN  | LLOYD'S LANDSCAPING LTD.                                       | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                      | WNW/159.2    | 8.82          | <a href="#">61</a> |
| <a href="#">16</a> | GEN  | LLOYD'S LANDSCAPING LTD.                                       | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                      | WNW/159.2    | 8.82          | <a href="#">61</a> |
| <a href="#">16</a> | GEN  | LLOYD'S LANDSCAPING LTD.                                       | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                      | WNW/159.2    | 8.82          | <a href="#">61</a> |

| <i>Map Key</i>     | <i>DB</i> | <i>Company/Site Name</i>                  | <i>Address</i>                                             | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i> |
|--------------------|-----------|-------------------------------------------|------------------------------------------------------------|---------------------|----------------------|--------------------|
| <a href="#">16</a> | PES       | LLOYD'S LANDSCAPING LTD                   | 3330 BALSAM RD<br>PICKERING ON L1X 2W4                     | WNW/159.2           | 8.82                 | <a href="#">62</a> |
| <a href="#">16</a> | GEN       | LLOYD'S LANDSCAPING LTD.                  | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                   | WNW/159.2           | 8.82                 | <a href="#">62</a> |
| <a href="#">16</a> | GEN       | LLOYD'S LANDSCAPING LTD.                  | 3330 BALSAM ROAD<br>PICKERING ON                           | WNW/159.2           | 8.82                 | <a href="#">62</a> |
| <a href="#">16</a> | GEN       | LLOYD'S LANDSCAPING LTD.                  | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                   | WNW/159.2           | 8.82                 | <a href="#">63</a> |
| <a href="#">16</a> | GEN       | LLOYD'S LANDSCAPING LTD.                  | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                   | WNW/159.2           | 8.82                 | <a href="#">63</a> |
| <a href="#">16</a> | GEN       | LLOYD'S LANDSCAPING LTD.                  | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4                   | WNW/159.2           | 8.82                 | <a href="#">63</a> |
| <a href="#">16</a> | PES       | LLOYD'S LANDSCAPING<br>LIMITED            | 3330 BALSAM RD<br>PICKERING ON L1X2W4                      | WNW/159.2           | 8.82                 | <a href="#">64</a> |
| <a href="#">17</a> | WWIS      |                                           | lot 5 con 5<br>ON<br><br><i>Well ID:</i> 4604132           | WSW/161.9           | 2.25                 | <a href="#">64</a> |
| <a href="#">18</a> | CA        |                                           | 2944 Audley Road<br>Ajax ON L1S 4S7                        | ESE/162.8           | 4.88                 | <a href="#">67</a> |
| <a href="#">18</a> | ECA       | Jaamiah-Al-Uloom Al-Islamiyyah<br>Ontario | 2944 Audley Rd<br>Ajax ON L1S 4S7                          | ESE/162.8           | 4.88                 | <a href="#">67</a> |
| <a href="#">18</a> | ECA       | Abdul Majid Khan in Trust                 | 2944 Audley Road<br>Ajax ON L1S 4S7                        | ESE/162.8           | 4.88                 | <a href="#">67</a> |
| <a href="#">19</a> | WWIS      |                                           | lot 7 con 5<br>PICKERING ON<br><br><i>Well ID:</i> 7054352 | WSW/190.3           | 1.91                 | <a href="#">68</a> |
| <a href="#">20</a> | WWIS      |                                           | lot 20 con 3<br>ON                                         | ENE/208.9           | 8.01                 | <a href="#">73</a> |

| <i>Map Key</i>            | <i>DB</i> | <i>Company/Site Name</i> | <i>Address</i>                      | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i>        |
|---------------------------|-----------|--------------------------|-------------------------------------|---------------------|----------------------|---------------------------|
|                           |           |                          | <b>Well ID:</b> 1912365             |                     |                      |                           |
| <a href="#"><u>21</u></a> | WWIS      |                          | lot 5 con 5<br>ON                   | WNW/210.5           | 9.40                 | <a href="#"><u>77</u></a> |
|                           |           |                          | <b>Well ID:</b> 1906685             |                     |                      |                           |
| <a href="#"><u>22</u></a> | WWIS      |                          | lot 3 con 5<br>ON                   | ENE/211.2           | 7.97                 | <a href="#"><u>80</u></a> |
|                           |           |                          | <b>Well ID:</b> 1913679             |                     |                      |                           |
| <a href="#"><u>23</u></a> | HINC      |                          | 10 BUNHILL COURT<br>AJAX ON L1Z 1X5 | SW/227.5            | -2.79                | <a href="#"><u>84</u></a> |
| <a href="#"><u>24</u></a> | WWIS      |                          | lot 3 con 5<br>ON                   | E/233.4             | 4.02                 | <a href="#"><u>85</u></a> |
|                           |           |                          | <b>Well ID:</b> 1905697             |                     |                      |                           |

## Executive Summary: Summary By Data Source

### **CA - Certificates of Approval**

A search of the CA database, dated 1985-Oct 30, 2011\* has found that there are 1 CA site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Site</u></b> | <b><u>Address</u></b>               | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|--------------------|-------------------------------------|----------------------------|---------------------------|
|                    | 2944 Audley Road<br>Ajax ON L1S 4S7 | 162.8                      | <a href="#"><u>18</u></a> |

### **EASR - Environmental Activity and Sector Registry**

A search of the EASR database, dated Oct 2011-May 31, 2021 has found that there are 1 EASR site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Site</u></b>                                          | <b><u>Address</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|-------------------------------------------------------------|-----------------------|----------------------------|---------------------------|
| TRANS-NORTHERN PIPELINES INC./<br>PIPELINES TRANS-NORD INC. | ON                    | 92.7                       | <a href="#"><u>12</u></a> |

### **ECA - Environmental Compliance Approval**

A search of the ECA database, dated Oct 2011- May 31, 2021 has found that there are 2 ECA site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Site</u></b>                        | <b><u>Address</u></b>               | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|-------------------------------------------|-------------------------------------|----------------------------|---------------------------|
| Jaamiah-Al-Uloom Al-Islamiyyah<br>Ontario | 2944 Audley Rd<br>Ajax ON L1S 4S7   | 162.8                      | <a href="#"><u>18</u></a> |
| Abdul Majid Khan in Trust                 | 2944 Audley Road<br>Ajax ON L1S 4S7 | 162.8                      | <a href="#"><u>18</u></a> |

### **EHS - ERIS Historical Searches**

A search of the EHS database, dated 1999-Jan 31, 2021 has found that there are 1 EHS site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u> | <u>Address</u>                  | <u>Distance (m)</u> | <u>Map Key</u>           |
|-------------|---------------------------------|---------------------|--------------------------|
|             | 3225 Sideline 4<br>Pickering ON | 0.0                 | <a href="#"><u>1</u></a> |

### **GEN - Ontario Regulation 347 Waste Generators Summary**

A search of the GEN database, dated 1986-Apr 30, 2021 has found that there are 8 GEN site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>              | <u>Address</u>                           | <u>Distance (m)</u> | <u>Map Key</u>            |
|--------------------------|------------------------------------------|---------------------|---------------------------|
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON         | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD. | 3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |

### **HINC - TSSA Historic Incidents**

A search of the HINC database, dated 2006-June 2009\* has found that there are 1 HINC site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u> | <u>Address</u>                      | <u>Distance (m)</u> | <u>Map Key</u>            |
|-------------|-------------------------------------|---------------------|---------------------------|
|             | 10 BUNHILL COURT<br>AJAX ON L1Z 1X5 | 227.5               | <a href="#"><u>23</u></a> |

### **PES - Pesticide Register**

A search of the PES database, dated Oct 2011-May 31, 2021 has found that there are 4 PES site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>                 | <u>Address</u>                         | <u>Distance (m)</u> | <u>Map Key</u>            |
|-----------------------------|----------------------------------------|---------------------|---------------------------|
| LLOYD'S LANDSCAPING LTD     | 3330 BALSAM RD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LIMITED | 3330 BALSAM RD<br>PICKERING ON L1X2W4  | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LIMITED | 3330 BALSAM RD<br>PICKERING ON L1X2W4  | 159.2               | <a href="#"><u>16</u></a> |
| LLOYD'S LANDSCAPING LTD     | 3330 BALSAM RD<br>PICKERING ON L1X 2W4 | 159.2               | <a href="#"><u>16</u></a> |

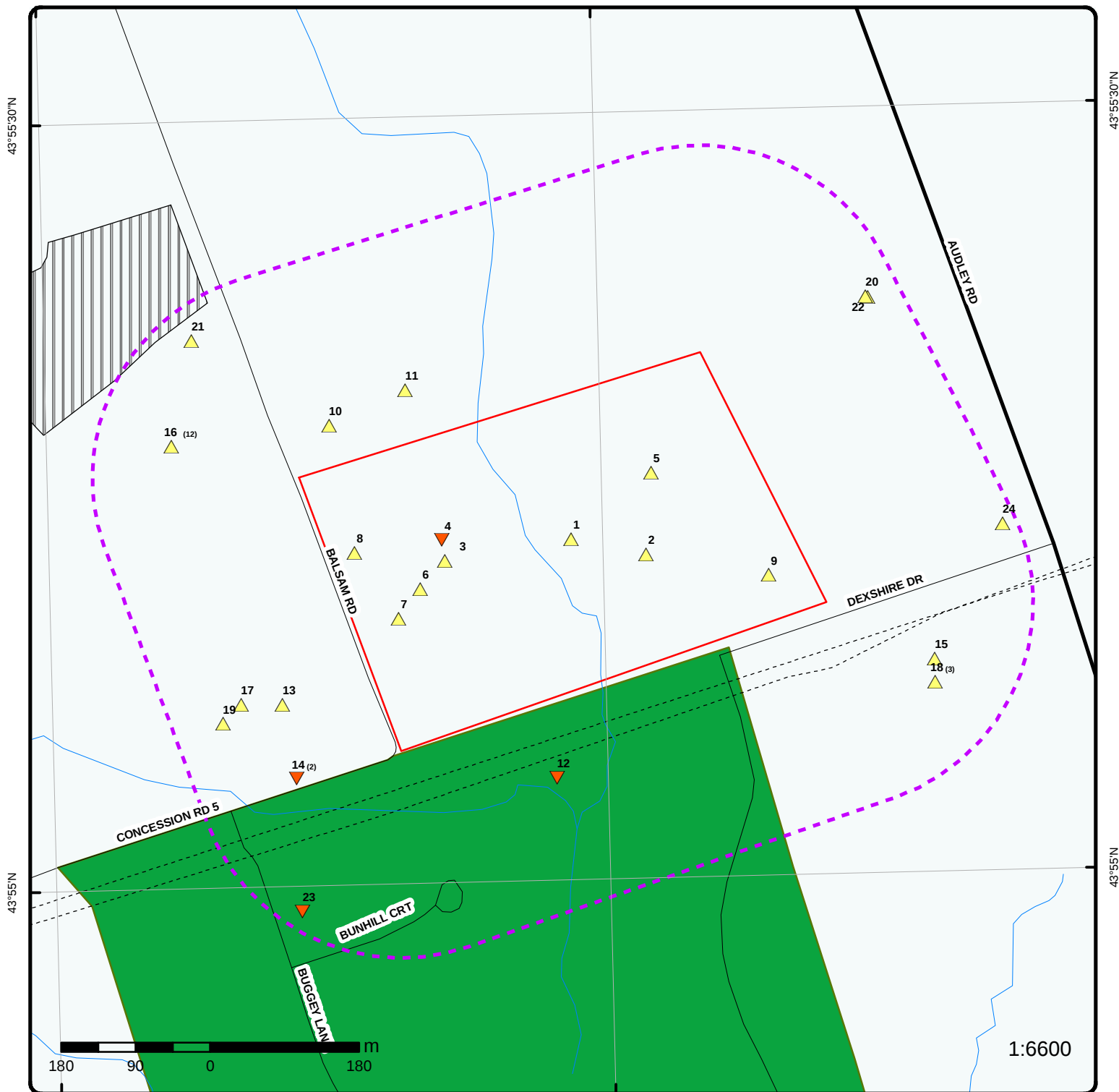
### **WWIS - Water Well Information System**

A search of the WWIS database, dated Apr 30, 2021 has found that there are 20 WWIS site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u> | <u>Address</u>                                                               | <u>Distance (m)</u> | <u>Map Key</u>           |
|-------------|------------------------------------------------------------------------------|---------------------|--------------------------|
|             | 2944 AUDLEY ROAD<br>Ajax ON<br><br><b>Well ID:</b> 7291771                   | 0.0                 | <a href="#"><u>2</u></a> |
|             | 3225 GIDELINE 4 lot 4 con 5<br>LOCUST HILL ON<br><br><b>Well ID:</b> 7292847 | 0.0                 | <a href="#"><u>3</u></a> |
|             | lot 4 con 5<br>ON                                                            | 0.0                 | <a href="#"><u>4</u></a> |

| <u>Site</u> | <u>Address</u>                                | <u>Distance (m)</u> | <u>Map Key</u>            |
|-------------|-----------------------------------------------|---------------------|---------------------------|
|             | <b>Well ID:</b> 4601460                       |                     |                           |
|             | 2944 AUDLEY ROAD<br>Ajax ON                   | 0.0                 | <a href="#"><u>5</u></a>  |
|             | <b>Well ID:</b> 7291772                       |                     |                           |
|             | 3225 SIDELINE 4 lot 4 con 5<br>LUCUST HILL ON | 0.0                 | <a href="#"><u>6</u></a>  |
|             | <b>Well ID:</b> 7292854                       |                     |                           |
|             | 3225 SIDELINE 4 lot 4 con 5<br>LOCUST HILL ON | 0.0                 | <a href="#"><u>7</u></a>  |
|             | <b>Well ID:</b> 7292855                       |                     |                           |
|             | 3225 SIDELINE 4<br>LOCUST HILL ON             | 0.0                 | <a href="#"><u>8</u></a>  |
|             | <b>Well ID:</b> 7287366                       |                     |                           |
|             | 2944 AUDLEY ROAD<br>Ajax ON                   | 0.0                 | <a href="#"><u>9</u></a>  |
|             | <b>Well ID:</b> 7291770                       |                     |                           |
|             | SDLM 4 lot 4 con 5<br>PICKERING ON            | 49.7                | <a href="#"><u>10</u></a> |
|             | <b>Well ID:</b> 7251326                       |                     |                           |
|             | lot 4 con 5<br>ON                             | 62.4                | <a href="#"><u>11</u></a> |
|             | <b>Well ID:</b> 4601459                       |                     |                           |
|             | lot 5 con 5<br>ON                             | 115.0               | <a href="#"><u>13</u></a> |
|             | <b>Well ID:</b> 1905108                       |                     |                           |
|             | lot 5 con 5<br>ON                             | 130.0               | <a href="#"><u>14</u></a> |
|             | <b>Well ID:</b> 1914543                       |                     |                           |
|             | lot 6 con 5<br>ON                             | 130.0               | <a href="#"><u>14</u></a> |
|             | <b>Well ID:</b> 1912924                       |                     |                           |
|             | lot 3 con 2<br>ON                             | 147.6               | <a href="#"><u>15</u></a> |
|             | <b>Well ID:</b> 1912286                       |                     |                           |

| <u>Site</u> | <u>Address</u>                                             | <u>Distance (m)</u> | <u>Map Key</u>            |
|-------------|------------------------------------------------------------|---------------------|---------------------------|
|             | lot 5 con 5<br>ON<br><br><i>Well ID:</i> 4604132           | 161.9               | <a href="#"><u>17</u></a> |
|             | lot 7 con 5<br>PICKERING ON<br><br><i>Well ID:</i> 7054352 | 190.3               | <a href="#"><u>19</u></a> |
|             | lot 20 con 3<br>ON<br><br><i>Well ID:</i> 1912365          | 208.9               | <a href="#"><u>20</u></a> |
|             | lot 5 con 5<br>ON<br><br><i>Well ID:</i> 1906685           | 210.5               | <a href="#"><u>21</u></a> |
|             | lot 3 con 5<br>ON<br><br><i>Well ID:</i> 1913679           | 211.2               | <a href="#"><u>22</u></a> |
|             | lot 3 con 5<br>ON<br><br><i>Well ID:</i> 1905697           | 233.4               | <a href="#"><u>24</u></a> |



## Map: 0.25 Kilometer Radius

Order Number: 21062400123

Address: 17-1780 3225 Concession Road 5, Parts of Lots 3 and 4, Pickering, ON



|                                   |                      |                                   |                                |
|-----------------------------------|----------------------|-----------------------------------|--------------------------------|
| Project Property                  | Expressway           | Industrial and Resource - Regions | National Park                  |
| Buffer Outline                    | Principal Highway    | Main Line                         | Provincial or Territorial Park |
| Eris Sites with Higher Elevation  | Secondary Highway    | Sidetrack                         | Other Park                     |
| Eris Sites with Same Elevation    | Major Road           | Transit Line                      | Golf Course or Driving Range   |
| Eris Sites with Lower Elevation   | Local road           | Abandoned Line                    | Park or Sports Field           |
| Eris Sites with Unknown Elevation | Trail                |                                   | Other Recreation Area          |
|                                   | Proposed Road        |                                   |                                |
|                                   | Ferry Route/Ice Road |                                   |                                |

79°1'30"W

43°55'30"N

43°55'30"N



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

1:10000

**Aerial**

Year: 2019

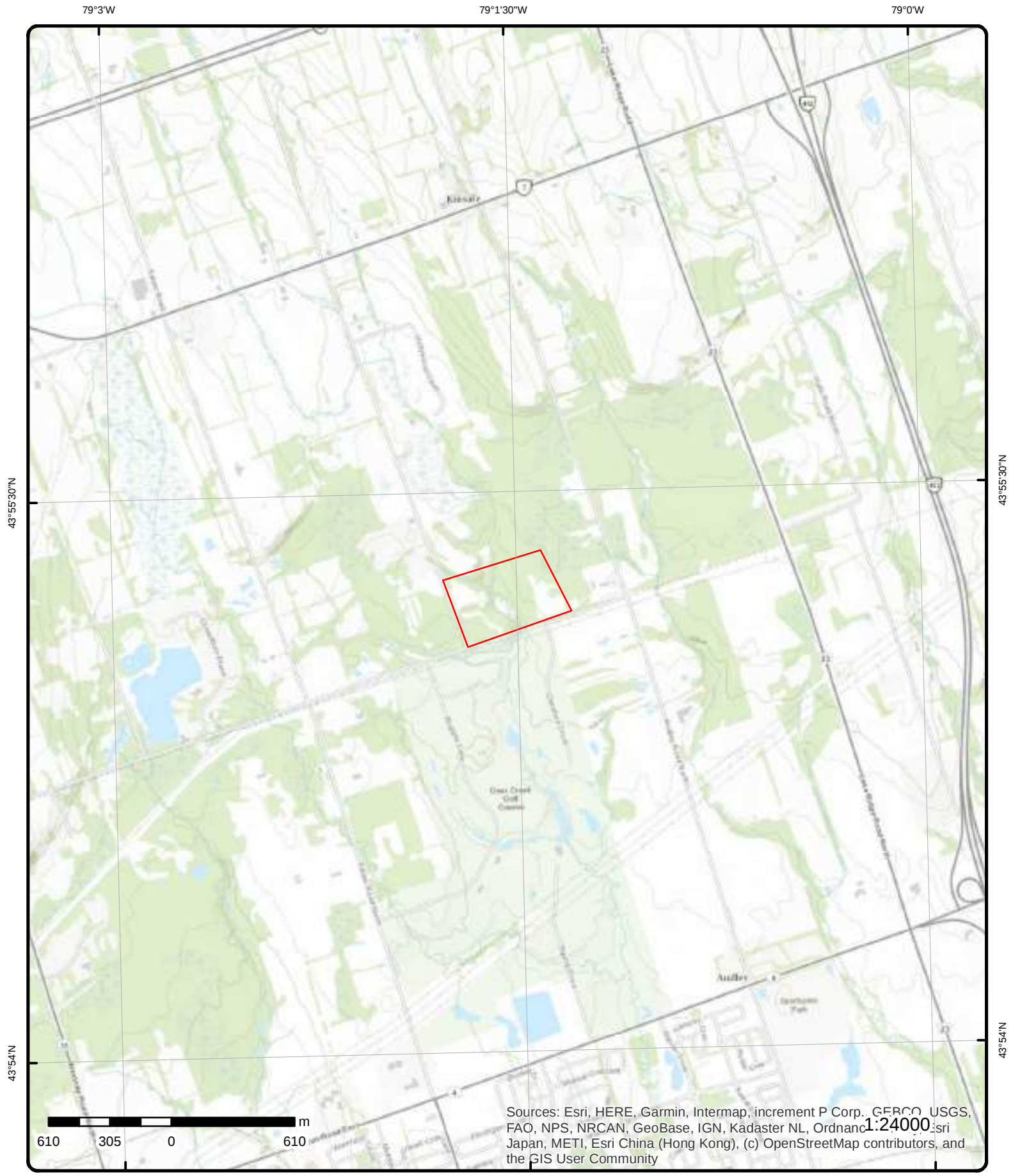
Order Number: 21062400123

Address: 17-1780 3225 Concession Road 5, Parts of Lots 3 and 4, Pickering, O



Source: ESRI World Imagery

© ERIS Information Limited Partnership



# Topographic Map

Order Number: 21062400123

Address: 17-1780 3225 Concession Road 5, Parts of Lots 3 and 4, ON

Source: ESRI World Topographic Map



© ERIS Information Limited Partnership

# Detail Report

| Map Key                                    | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site                            | DB   |
|--------------------------------------------|-------------------|-------------------------|---------------|---------------------------------|------|
| <a href="#">1</a>                          | 1 of 1            | ENE/0.0                 | 130.9 / 1.03  | 3225 Sideline 4<br>Pickering ON | EHS  |
| Order No: 20170314141                      |                   |                         |               | Nearest Intersection:           |      |
| Status: C                                  |                   |                         |               | Municipality:                   |      |
| Report Type: Custom Report                 |                   |                         |               | Client Prov/State: ON           |      |
| Report Date: 23-MAR-17                     |                   |                         |               | Search Radius (km): .25         |      |
| Date Received: 14-MAR-17                   |                   |                         |               | X: -79.025537                   |      |
| Previous Site Name:                        |                   |                         |               | Y: 43.920368                    |      |
| Lot/Building Size:                         |                   |                         |               |                                 |      |
| Additional Info Ordered:                   |                   |                         |               |                                 |      |
| <a href="#">2</a>                          | 1 of 1            | E/0.0                   | 134.6 / 4.73  | 2944 AUDLEY ROAD<br>Ajax ON     | WWIS |
| Well ID: 7291771                           |                   |                         |               | Data Entry Status:              |      |
| Construction Date:                         |                   |                         |               | Data Src:                       |      |
| Primary Water Use: Monitoring              |                   |                         |               | Date Received: 8/1/2017         |      |
| Sec. Water Use:                            |                   |                         |               | Selected Flag: True             |      |
| Final Well Status: Observation Wells       |                   |                         |               | Abandonment Rec:                |      |
| Water Type:                                |                   |                         |               | Contractor: 7360                |      |
| Casing Material:                           |                   |                         |               | Form Version: 7                 |      |
| Audit No: Z265890                          |                   |                         |               | Owner:                          |      |
| Tag: A224693                               |                   |                         |               | Street Name: 2944 AUDLEY ROAD   |      |
| Construction                               |                   |                         |               | County: DURHAM                  |      |
| Method:                                    |                   |                         |               | Municipality: AJAX TOWN         |      |
| Elevation (m):                             |                   |                         |               | Site Info:                      |      |
| Elevation Reliability:                     |                   |                         |               | Lot:                            |      |
| Depth to Bedrock:                          |                   |                         |               | Concession:                     |      |
| Well Depth:                                |                   |                         |               | Concession Name:                |      |
| Overburden/Bedrock:                        |                   |                         |               | Easting NAD83:                  |      |
| Pump Rate:                                 |                   |                         |               | Northing NAD83:                 |      |
| Static Water Level:                        |                   |                         |               | Zone:                           |      |
| Flowing (Y/N):                             |                   |                         |               | UTM Reliability:                |      |
| Flow Rate:                                 |                   |                         |               |                                 |      |
| Clear/Cloudy:                              |                   |                         |               |                                 |      |
| PDF URL (Map):                             |                   |                         |               |                                 |      |
| <a href="#">Additional Detail(s) (Map)</a> |                   |                         |               |                                 |      |
| Well Completed Date: 2017/04/05            |                   |                         |               |                                 |      |
| Year Completed: 2017                       |                   |                         |               |                                 |      |
| Depth (m): 6.096                           |                   |                         |               |                                 |      |
| Latitude: 43.9201839131091                 |                   |                         |               |                                 |      |
| Longitude: -79.0244173302037               |                   |                         |               |                                 |      |
| Path:                                      |                   |                         |               |                                 |      |
| <a href="#">Bore Hole Information</a>      |                   |                         |               |                                 |      |
| Bore Hole ID: 1006678901                   |                   |                         |               | Elevation: 135.030883           |      |
| DP2BR:                                     |                   |                         |               | Elevrc:                         |      |

| Map Key                                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                    | DB                             |
|-------------------------------------------------|----------------------|----------------------------|------------------|-------------------------|--------------------------------|
| <b>Spatial Status:</b>                          |                      |                            |                  | <b>Zone:</b>            | 17                             |
| <b>Code OB:</b>                                 |                      |                            |                  | <b>East83:</b>          | 658604.00                      |
| <b>Code OB Desc:</b>                            |                      |                            |                  | <b>North83:</b>         | 4864905.00                     |
| <b>Open Hole:</b>                               |                      |                            |                  | <b>Org CS:</b>          | UTM83                          |
| <b>Cluster Kind:</b>                            |                      |                            |                  | <b>UTMRC:</b>           | 4                              |
| <b>Date Completed:</b>                          |                      | 05-Apr-2017 00:00:00       |                  | <b>UTMRC Desc:</b>      | margin of error : 30 m - 100 m |
| <b>Remarks:</b>                                 |                      |                            |                  | <b>Location Method:</b> | wwr                            |
| <b>Elevrc Desc:</b>                             |                      |                            |                  |                         |                                |
| <b>Location Source Date:</b>                    |                      |                            |                  |                         |                                |
| <b>Improvement Location Source:</b>             |                      |                            |                  |                         |                                |
| <b>Improvement Location Method:</b>             |                      |                            |                  |                         |                                |
| <b>Source Revision Comment:</b>                 |                      |                            |                  |                         |                                |
| <b>Supplier Comment:</b>                        |                      |                            |                  |                         |                                |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |                         |                                |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |                         |                                |
| <b>Formation ID:</b>                            |                      | 1006821964                 |                  |                         |                                |
| <b>Layer:</b>                                   |                      | 2                          |                  |                         |                                |
| <b>Color:</b>                                   |                      | 2                          |                  |                         |                                |
| <b>General Color:</b>                           |                      | GREY                       |                  |                         |                                |
| <b>Mat1:</b>                                    |                      | 06                         |                  |                         |                                |
| <b>Most Common Material:</b>                    |                      | SILT                       |                  |                         |                                |
| <b>Mat2:</b>                                    |                      | 28                         |                  |                         |                                |
| <b>Mat2 Desc:</b>                               |                      | SAND                       |                  |                         |                                |
| <b>Mat3:</b>                                    |                      | 73                         |                  |                         |                                |
| <b>Mat3 Desc:</b>                               |                      | HARD                       |                  |                         |                                |
| <b>Formation Top Depth:</b>                     |                      | 5.0                        |                  |                         |                                |
| <b>Formation End Depth:</b>                     |                      | 20.0                       |                  |                         |                                |
| <b>Formation End Depth UOM:</b>                 |                      | ft                         |                  |                         |                                |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |                         |                                |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |                         |                                |
| <b>Formation ID:</b>                            |                      | 1006821963                 |                  |                         |                                |
| <b>Layer:</b>                                   |                      | 1                          |                  |                         |                                |
| <b>Color:</b>                                   |                      | 6                          |                  |                         |                                |
| <b>General Color:</b>                           |                      | BROWN                      |                  |                         |                                |
| <b>Mat1:</b>                                    |                      | 01                         |                  |                         |                                |
| <b>Most Common Material:</b>                    |                      | FILL                       |                  |                         |                                |
| <b>Mat2:</b>                                    |                      |                            |                  |                         |                                |
| <b>Mat2 Desc:</b>                               |                      |                            |                  |                         |                                |
| <b>Mat3:</b>                                    |                      | 85                         |                  |                         |                                |
| <b>Mat3 Desc:</b>                               |                      | SOFT                       |                  |                         |                                |
| <b>Formation Top Depth:</b>                     |                      | 0.0                        |                  |                         |                                |
| <b>Formation End Depth:</b>                     |                      | 5.0                        |                  |                         |                                |
| <b>Formation End Depth UOM:</b>                 |                      | ft                         |                  |                         |                                |
| <b><u>Annular Space/Abandonment</u></b>         |                      |                            |                  |                         |                                |
| <b><u>Sealing Record</u></b>                    |                      |                            |                  |                         |                                |
| <b>Plug ID:</b>                                 |                      | 1006821971                 |                  |                         |                                |
| <b>Layer:</b>                                   |                      | 1                          |                  |                         |                                |
| <b>Plug From:</b>                               |                      | 8                          |                  |                         |                                |
| <b>Plug To:</b>                                 |                      | 0                          |                  |                         |                                |
| <b>Plug Depth UOM:</b>                          |                      | ft                         |                  |                         |                                |
| <b><u>Method of Construction &amp; Well</u></b> |                      |                            |                  |                         |                                |
| <b><u>Use</u></b>                               |                      |                            |                  |                         |                                |
| <b>Method Construction ID:</b>                  |                      | 1006821970                 |                  |                         |                                |
| <b>Method Construction Code:</b>                |                      | E                          |                  |                         |                                |

| Map Key                             | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                          | DB   |
|-------------------------------------|----------------------|----------------------------|------------------|-----------------------------------------------|------|
| Method Construction:                |                      | Auger                      |                  |                                               |      |
| Other Method Construction:          |                      |                            |                  |                                               |      |
| <u>Pipe Information</u>             |                      |                            |                  |                                               |      |
| Pipe ID:                            |                      | 1006821962                 |                  |                                               |      |
| Casing No:                          |                      | 0                          |                  |                                               |      |
| Comment:                            |                      |                            |                  |                                               |      |
| Alt Name:                           |                      |                            |                  |                                               |      |
| <u>Construction Record - Screen</u> |                      |                            |                  |                                               |      |
| Screen ID:                          |                      | 1006821968                 |                  |                                               |      |
| Layer:                              |                      | 1                          |                  |                                               |      |
| Slot:                               |                      | .1                         |                  |                                               |      |
| Screen Top Depth:                   |                      | 10                         |                  |                                               |      |
| Screen End Depth:                   |                      | 20                         |                  |                                               |      |
| Screen Material:                    |                      | 5                          |                  |                                               |      |
| Screen Depth UOM:                   |                      | ft                         |                  |                                               |      |
| Screen Diameter UOM:                |                      | inch                       |                  |                                               |      |
| Screen Diameter:                    |                      | 2                          |                  |                                               |      |
| <u>Water Details</u>                |                      |                            |                  |                                               |      |
| Water ID:                           |                      | 1006821966                 |                  |                                               |      |
| Layer:                              |                      | 1                          |                  |                                               |      |
| Kind Code:                          |                      | 8                          |                  |                                               |      |
| Kind:                               |                      | Untested                   |                  |                                               |      |
| Water Found Depth:                  |                      | 4.0                        |                  |                                               |      |
| Water Found Depth UOM:              |                      | ft                         |                  |                                               |      |
| <u>Hole Diameter</u>                |                      |                            |                  |                                               |      |
| Hole ID:                            |                      | 1006821965                 |                  |                                               |      |
| Diameter:                           |                      | 6.0                        |                  |                                               |      |
| Depth From:                         |                      | 0.0                        |                  |                                               |      |
| Depth To:                           |                      | 20.0                       |                  |                                               |      |
| Hole Depth UOM:                     |                      | ft                         |                  |                                               |      |
| Hole Diameter UOM:                  |                      | inch                       |                  |                                               |      |
|                                     |                      |                            |                  |                                               |      |
| <u>3</u>                            | 1 of 1               | W/0.0                      | 130.3 / 0.36     | 3225 GIDELINE 4 lot 4 con 5<br>LOCUST HILL ON | WWIS |
| Well ID:                            |                      | 7292847                    |                  | Data Entry Status:                            |      |
| Construction Date:                  |                      |                            |                  | Data Src:                                     |      |
| Primary Water Use:                  |                      | Monitoring                 |                  | Date Received:                                |      |
| Sec. Water Use:                     |                      |                            |                  | 8/18/2017                                     |      |
| Final Well Status:                  |                      | Observation Wells          |                  | Selected Flag:                                |      |
| Water Type:                         |                      |                            |                  | True                                          |      |
| Casing Material:                    |                      |                            |                  | Abandonment Rec:                              |      |
| Audit No:                           |                      | Z265884                    |                  | Contractor:                                   |      |
| Tag:                                |                      | A203304                    |                  | 7360                                          |      |
| Construction                        |                      |                            |                  | Form Version:                                 |      |
| Method:                             |                      |                            |                  | 7                                             |      |
| Elevation (m):                      |                      |                            |                  | Owner:                                        |      |
| Elevation Reliability:              |                      |                            |                  | Street Name:                                  |      |
| Depth to Bedrock:                   |                      |                            |                  | 3225 GIDELINE 4                               |      |
| Well Depth:                         |                      |                            |                  | County:                                       |      |
| Overburden/Bedrock:                 |                      |                            |                  | DURHAM                                        |      |
| Pump Rate:                          |                      |                            |                  | Municipality:                                 |      |
| Static Water Level:                 |                      |                            |                  | PICKERING TOWN                                |      |
|                                     |                      |                            |                  | Site Info:                                    |      |
|                                     |                      |                            |                  | Lot:                                          |      |
|                                     |                      |                            |                  | 004                                           |      |
|                                     |                      |                            |                  | Concession:                                   |      |
|                                     |                      |                            |                  | 05                                            |      |
|                                     |                      |                            |                  | Concession Name:                              |      |
|                                     |                      |                            |                  | CON                                           |      |
|                                     |                      |                            |                  | Easting NAD83:                                |      |
|                                     |                      |                            |                  | Northing NAD83:                               |      |

| Map Key                                          | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                      | DB                             |
|--------------------------------------------------|----------------------|----------------------------|------------------|---------------------------|--------------------------------|
| Flowing (Y/N):<br>Flow Rate:<br>Clear/Cloudy:    |                      |                            |                  | Zone:<br>UTM Reliability: |                                |
| PDF URL (Map):                                   |                      |                            |                  |                           |                                |
| <u>Additional Detail(s) (Map)</u>                |                      |                            |                  |                           |                                |
| Well Completed Date:                             |                      | 2017/04/10                 |                  |                           |                                |
| Year Completed:                                  |                      | 2017                       |                  |                           |                                |
| Depth (m):                                       |                      | 3.048                      |                  |                           |                                |
| Latitude:                                        |                      | 43.9201642052433           |                  |                           |                                |
| Longitude:                                       |                      | -79.0274447599582          |                  |                           |                                |
| Path:                                            |                      |                            |                  |                           |                                |
| <u>Bore Hole Information</u>                     |                      |                            |                  |                           |                                |
| Bore Hole ID:                                    |                      | 1006713114                 |                  | Elevation:                | 135.168731                     |
| DP2BR:                                           |                      |                            |                  | Elevrc:                   |                                |
| Spatial Status:                                  |                      |                            |                  | Zone:                     | 17                             |
| Code OB:                                         |                      |                            |                  | East83:                   | 658361.00                      |
| Code OB Desc:                                    |                      |                            |                  | North83:                  | 4864897.00                     |
| Open Hole:                                       |                      |                            |                  | Org CS:                   | UTM83                          |
| Cluster Kind:                                    |                      |                            |                  | UTMRC:                    | 4                              |
| Date Completed:                                  |                      | 10-Apr-2017 00:00:00       |                  | UTMRC Desc:               | margin of error : 30 m - 100 m |
| Remarks:                                         |                      |                            |                  | Location Method:          | wwr                            |
| Elevrc Desc:                                     |                      |                            |                  |                           |                                |
| Location Source Date:                            |                      |                            |                  |                           |                                |
| Improvement Location Source:                     |                      |                            |                  |                           |                                |
| Improvement Location Method:                     |                      |                            |                  |                           |                                |
| Source Revision Comment:                         |                      |                            |                  |                           |                                |
| Supplier Comment:                                |                      |                            |                  |                           |                                |
| <u>Overburden and Bedrock Materials Interval</u> |                      |                            |                  |                           |                                |
| Formation ID:                                    |                      | 1006838903                 |                  |                           |                                |
| Layer:                                           |                      | 1                          |                  |                           |                                |
| Color:                                           |                      |                            |                  |                           |                                |
| General Color:                                   |                      |                            |                  |                           |                                |
| Mat1:                                            |                      | 02                         |                  |                           |                                |
| Most Common Material:                            |                      | TOPSOIL                    |                  |                           |                                |
| Mat2:                                            |                      |                            |                  |                           |                                |
| Mat2 Desc:                                       |                      |                            |                  |                           |                                |
| Mat3:                                            |                      |                            |                  |                           |                                |
| Mat3 Desc:                                       |                      |                            |                  |                           |                                |
| Formation Top Depth:                             |                      | 0.0                        |                  |                           |                                |
| Formation End Depth:                             |                      | 2.0                        |                  |                           |                                |
| Formation End Depth UOM:                         |                      | ft                         |                  |                           |                                |
| <u>Overburden and Bedrock Materials Interval</u> |                      |                            |                  |                           |                                |
| Formation ID:                                    |                      | 1006838904                 |                  |                           |                                |
| Layer:                                           |                      | 2                          |                  |                           |                                |
| Color:                                           |                      |                            |                  |                           |                                |
| General Color:                                   |                      |                            |                  |                           |                                |
| Mat1:                                            |                      | 28                         |                  |                           |                                |
| Most Common Material:                            |                      | SAND                       |                  |                           |                                |
| Mat2:                                            |                      |                            |                  |                           |                                |
| Mat2 Desc:                                       |                      |                            |                  |                           |                                |
| Mat3:                                            |                      |                            |                  |                           |                                |

| Map Key                                                    | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Mat3 Desc:</b>                                          |                      |                            |                  |      |    |
| Formation Top Depth:                                       |                      | 2.0                        |                  |      |    |
| Formation End Depth:                                       |                      | 10.0                       |                  |      |    |
| Formation End Depth UOM:                                   |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b> |                      |                            |                  |      |    |
| Plug ID:                                                   |                      | 1006838911                 |                  |      |    |
| Layer:                                                     |                      | 1                          |                  |      |    |
| Plug From:                                                 |                      | 8                          |                  |      |    |
| Plug To:                                                   |                      | 0                          |                  |      |    |
| Plug Depth UOM:                                            |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>    |                      |                            |                  |      |    |
| Method Construction ID:                                    |                      | 1006838910                 |                  |      |    |
| Method Construction Code:                                  |                      | B                          |                  |      |    |
| Method Construction:                                       |                      | Other Method               |                  |      |    |
| Other Method Construction:                                 |                      | AUGER                      |                  |      |    |
| <b><u>Pipe Information</u></b>                             |                      |                            |                  |      |    |
| Pipe ID:                                                   |                      | 1006838902                 |                  |      |    |
| Casing No:                                                 |                      | 0                          |                  |      |    |
| Comment:                                                   |                      |                            |                  |      |    |
| Alt Name:                                                  |                      |                            |                  |      |    |
| <b><u>Construction Record - Screen</u></b>                 |                      |                            |                  |      |    |
| Screen ID:                                                 |                      | 1006838908                 |                  |      |    |
| Layer:                                                     |                      | 1                          |                  |      |    |
| Slot:                                                      |                      | .10                        |                  |      |    |
| Screen Top Depth:                                          |                      | 10                         |                  |      |    |
| Screen End Depth:                                          |                      | 15                         |                  |      |    |
| Screen Material:                                           |                      | 5                          |                  |      |    |
| Screen Depth UOM:                                          |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                                       |                      | inch                       |                  |      |    |
| Screen Diameter:                                           |                      | 2                          |                  |      |    |
| <b><u>Water Details</u></b>                                |                      |                            |                  |      |    |
| Water ID:                                                  |                      | 1006838906                 |                  |      |    |
| Layer:                                                     |                      | 1                          |                  |      |    |
| Kind Code:                                                 |                      | 8                          |                  |      |    |
| Kind:                                                      |                      | Untested                   |                  |      |    |
| Water Found Depth:                                         |                      | 5.0                        |                  |      |    |
| Water Found Depth UOM:                                     |                      | ft                         |                  |      |    |
| <b><u>Hole Diameter</u></b>                                |                      |                            |                  |      |    |
| Hole ID:                                                   |                      | 1006838905                 |                  |      |    |
| Diameter:                                                  |                      | 6.0                        |                  |      |    |
| Depth From:                                                |                      | 0.0                        |                  |      |    |
| Depth To:                                                  |                      | 15.0                       |                  |      |    |
| Hole Depth UOM:                                            |                      | ft                         |                  |      |    |
| Hole Diameter UOM:                                         |                      | inch                       |                  |      |    |

| Map Key           | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site              | DB   |
|-------------------|-------------------|----------------------------|------------------|-------------------|------|
| <a href="#">4</a> | 1 of 1            | W/0.0                      | 128.7 / -1.16    | lot 4 con 5<br>ON | WWIS |

|                               |              |                           |                |
|-------------------------------|--------------|---------------------------|----------------|
| <b>Well ID:</b>               | 4601460      | <b>Data Entry Status:</b> |                |
| <b>Construction Date:</b>     |              | <b>Data Src:</b>          | 1              |
| <b>Primary Water Use:</b>     | Domestic     | <b>Date Received:</b>     | 9/6/1967       |
| <b>Sec. Water Use:</b>        | 0            | <b>Selected Flag:</b>     | True           |
| <b>Final Well Status:</b>     | Water Supply | <b>Abandonment Rec:</b>   |                |
| <b>Water Type:</b>            |              | <b>Contractor:</b>        | 1413           |
| <b>Casing Material:</b>       |              | <b>Form Version:</b>      | 1              |
| <b>Audit No:</b>              |              | <b>Owner:</b>             |                |
| <b>Tag:</b>                   |              | <b>Street Name:</b>       |                |
| <b>Construction Method:</b>   |              | <b>County:</b>            | DURHAM         |
| <b>Elevation (m):</b>         |              | <b>Municipality:</b>      | PICKERING TOWN |
| <b>Elevation Reliability:</b> |              | <b>Site Info:</b>         |                |
| <b>Depth to Bedrock:</b>      |              | <b>Lot:</b>               | 004            |
| <b>Well Depth:</b>            |              | <b>Concession:</b>        | 05             |
| <b>Overburden/Bedrock:</b>    |              | <b>Concession Name:</b>   | CON            |
| <b>Pump Rate:</b>             |              | <b>Easting NAD83:</b>     |                |
| <b>Static Water Level:</b>    |              | <b>Northing NAD83:</b>    |                |
| <b>Flowing (Y/N):</b>         |              | <b>Zone:</b>              |                |
| <b>Flow Rate:</b>             |              | <b>UTM Reliability:</b>   |                |
| <b>Clear/Cloudy:</b>          |              |                           |                |

**PDF URL (Map):** [https://d2khazk8e83rdv.cloudfront.net/moe\\_mapping/downloads/2Water/Wells\\_pdfs/460\4601460.pdf](https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/460\4601460.pdf)

#### Additional Detail(s) (Map)

**Well Completed Date:** 1967/09/01  
**Year Completed:** 1967  
**Depth (m):** 29.2608  
**Latitude:** 43.9203898504271  
**Longitude:** -79.0274771609851  
**Path:** 460\4601460.pdf

#### Bore Hole Information

|                                     |                      |                         |                                 |
|-------------------------------------|----------------------|-------------------------|---------------------------------|
| <b>Bore Hole ID:</b>                | 10292829             | <b>Elevation:</b>       | 134.643417                      |
| <b>DP2BR:</b>                       |                      | <b>Elevrc:</b>          |                                 |
| <b>Spatial Status:</b>              |                      | <b>Zone:</b>            | 17                              |
| <b>Code OB:</b>                     | 0                    | <b>East83:</b>          | 658357.80                       |
| <b>Code OB Desc:</b>                | Overburden           | <b>North83:</b>         | 4864922.00                      |
| <b>Open Hole:</b>                   |                      | <b>Org CS:</b>          |                                 |
| <b>Cluster Kind:</b>                |                      | <b>UTMRC:</b>           | 5                               |
| <b>Date Completed:</b>              | 01-Sep-1967 00:00:00 | <b>UTMRC Desc:</b>      | margin of error : 100 m - 300 m |
| <b>Remarks:</b>                     |                      | <b>Location Method:</b> | p5                              |
| <b>Elevrc Desc:</b>                 |                      |                         |                                 |
| <b>Location Source Date:</b>        |                      |                         |                                 |
| <b>Improvement Location Source:</b> |                      |                         |                                 |
| <b>Improvement Location Method:</b> |                      |                         |                                 |
| <b>Source Revision Comment:</b>     |                      |                         |                                 |
| <b>Supplier Comment:</b>            |                      |                         |                                 |

#### Overburden and Bedrock Materials Interval

**Formation ID:** 931945053  
**Layer:** 1  
**Color:**  
**General Color:**  
**Mat1:** 09  
**Most Common Material:** MEDIUM SAND

| Map Key                                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Mat2:</b>                                    |                      |                            |                  |      |    |
| <b>Mat2 Desc:</b>                               |                      |                            |                  |      |    |
| <b>Mat3:</b>                                    |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                               |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                     |                      | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                     |                      | 20.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |      |    |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| <b>Formation ID:</b>                            |                      | 931945054                  |                  |      |    |
| <b>Layer:</b>                                   |                      | 2                          |                  |      |    |
| <b>Color:</b>                                   |                      |                            |                  |      |    |
| <b>General Color:</b>                           |                      |                            |                  |      |    |
| <b>Mat1:</b>                                    |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                    |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                    |                      | 11                         |                  |      |    |
| <b>Mat2 Desc:</b>                               |                      | GRAVEL                     |                  |      |    |
| <b>Mat3:</b>                                    |                      | 13                         |                  |      |    |
| <b>Mat3 Desc:</b>                               |                      | BOULDERS                   |                  |      |    |
| <b>Formation Top Depth:</b>                     |                      | 20.0                       |                  |      |    |
| <b>Formation End Depth:</b>                     |                      | 96.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b> |                      |                            |                  |      |    |
| <b><u>Use</u></b>                               |                      |                            |                  |      |    |
| <b>Method Construction ID:</b>                  |                      | 964601460                  |                  |      |    |
| <b>Method Construction Code:</b>                |                      | 1                          |                  |      |    |
| <b>Method Construction:</b>                     |                      | Cable Tool                 |                  |      |    |
| <b>Other Method Construction:</b>               |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                  |                      |                            |                  |      |    |
| <b>Pipe ID:</b>                                 |                      | 10841399                   |                  |      |    |
| <b>Casing No:</b>                               |                      | 1                          |                  |      |    |
| <b>Comment:</b>                                 |                      |                            |                  |      |    |
| <b>Alt Name:</b>                                |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>      |                      |                            |                  |      |    |
| <b>Casing ID:</b>                               |                      | 930484744                  |                  |      |    |
| <b>Layer:</b>                                   |                      | 1                          |                  |      |    |
| <b>Material:</b>                                |                      | 1                          |                  |      |    |
| <b>Open Hole or Material:</b>                   |                      | STEEL                      |                  |      |    |
| <b>Depth From:</b>                              |                      |                            |                  |      |    |
| <b>Depth To:</b>                                |                      | 96                         |                  |      |    |
| <b>Casing Diameter:</b>                         |                      | 5                          |                  |      |    |
| <b>Casing Diameter UOM:</b>                     |                      | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                        |                      | ft                         |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b>     |                      |                            |                  |      |    |
| <b>Pump Test ID:</b>                            |                      | 994601460                  |                  |      |    |
| <b>Pump Set At:</b>                             |                      |                            |                  |      |    |
| <b>Static Level:</b>                            |                      |                            |                  |      |    |
| <b>Final Level After Pumping:</b>               |                      |                            |                  |      |    |
| <b>Recommended Pump Depth:</b>                  |                      |                            |                  |      |    |
| <b>Pumping Rate:</b>                            |                      |                            |                  |      |    |
| <b>Flowing Rate:</b>                            |                      | 30.0                       |                  |      |    |
| <b>Recommended Pump Rate:</b>                   |                      |                            |                  |      |    |

| Map Key                                  | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                | DB               |
|------------------------------------------|-------------------|----------------------------|---------------------|-------------------------------------|------------------|
| Levels UOM:                              |                   | ft                         |                     |                                     |                  |
| Rate UOM:                                |                   | GPM                        |                     |                                     |                  |
| Water State After Test Code:             |                   |                            |                     |                                     |                  |
| Water State After Test:                  |                   |                            |                     |                                     |                  |
| Pumping Test Method:                     |                   |                            |                     |                                     |                  |
| Pumping Duration HR:                     |                   |                            |                     |                                     |                  |
| Pumping Duration MIN:                    |                   |                            |                     |                                     |                  |
| Flowing:                                 |                   | Yes                        |                     |                                     |                  |
| <b><u>Water Details</u></b>              |                   |                            |                     |                                     |                  |
| Water ID:                                |                   | 933763757                  |                     |                                     |                  |
| Layer:                                   |                   | 1                          |                     |                                     |                  |
| Kind Code:                               |                   | 1                          |                     |                                     |                  |
| Kind:                                    |                   | FRESH                      |                     |                                     |                  |
| Water Found Depth:                       |                   | 96.0                       |                     |                                     |                  |
| Water Found Depth UOM:                   |                   | ft                         |                     |                                     |                  |
| <b><u>5</u></b>                          | <b>1 of 1</b>     | <b>ENE/0.0</b>             | <b>136.6 / 6.70</b> | <b>2944 AUDLEY ROAD<br/>Ajax ON</b> | <b>WWIS</b>      |
| Well ID:                                 | 7291772           |                            |                     | Data Entry Status:                  |                  |
| Construction Date:                       |                   |                            |                     | Data Src:                           |                  |
| Primary Water Use:                       | Monitoring        |                            |                     | Date Received:                      | 8/1/2017         |
| Sec. Water Use:                          |                   |                            |                     | Selected Flag:                      | True             |
| Final Well Status:                       | Observation Wells |                            |                     | Abandonment Rec:                    |                  |
| Water Type:                              |                   |                            |                     | Contractor:                         | 7360             |
| Casing Material:                         |                   |                            |                     | Form Version:                       | 7                |
| Audit No:                                | Z265888           |                            |                     | Owner:                              |                  |
| Tag:                                     | A224740           |                            |                     | Street Name:                        | 2944 AUDLEY ROAD |
| Construction Method:                     |                   |                            |                     | County:                             | DURHAM           |
| Elevation (m):                           |                   |                            |                     | Municipality:                       | AJAX TOWN        |
| Elevation Reliability:                   |                   |                            |                     | Site Info:                          |                  |
| Depth to Bedrock:                        |                   |                            |                     | Lot:                                |                  |
| Well Depth:                              |                   |                            |                     | Concession:                         |                  |
| Overburden/Bedrock:                      |                   |                            |                     | Concession Name:                    |                  |
| Pump Rate:                               |                   |                            |                     | Easting NAD83:                      |                  |
| Static Water Level:                      |                   |                            |                     | Northing NAD83:                     |                  |
| Flowing (Y/N):                           |                   |                            |                     | Zone:                               |                  |
| Flow Rate:                               |                   |                            |                     | UTM Reliability:                    |                  |
| Clear/Cloudy:                            |                   |                            |                     |                                     |                  |
| PDF URL (Map):                           |                   |                            |                     |                                     |                  |
| <b><u>Additional Detail(s) (Map)</u></b> |                   |                            |                     |                                     |                  |
| Well Completed Date:                     | 2017/04/05        |                            |                     |                                     |                  |
| Year Completed:                          | 2017              |                            |                     |                                     |                  |
| Depth (m):                               | 6.096             |                            |                     |                                     |                  |
| Latitude:                                | 43.9210734503465  |                            |                     |                                     |                  |
| Longitude:                               | -79.0243131475558 |                            |                     |                                     |                  |
| Path:                                    |                   |                            |                     |                                     |                  |
| <b><u>Bore Hole Information</u></b>      |                   |                            |                     |                                     |                  |
| Bore Hole ID:                            | 1006678904        |                            |                     | Elevation:                          | 136.994934       |
| DP2BR:                                   |                   |                            |                     | Elevrc:                             |                  |
| Spatial Status:                          |                   |                            |                     | Zone:                               | 17               |
| Code OB:                                 |                   |                            |                     | East83:                             | 658610.00        |
| Code OB Desc:                            |                   |                            |                     | North83:                            | 4865004.00       |
| Open Hole:                               |                   |                            |                     | Org CS:                             | UTM83            |

| Map Key                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                           | DB |
|------------------------------------------|----------------------|----------------------------|------------------|--------------------------------|----|
| Cluster Kind:                            |                      |                            | UTMRC:           | 4                              |    |
| Date Completed:                          | 05-Apr-2017 00:00:00 |                            | UTMRC Desc:      | margin of error : 30 m - 100 m |    |
| Remarks:                                 |                      |                            | Location Method: | wwr                            |    |
| Elevrc Desc:                             |                      |                            |                  |                                |    |
| Location Source Date:                    |                      |                            |                  |                                |    |
| Improvement Location Source:             |                      |                            |                  |                                |    |
| Improvement Location Method:             |                      |                            |                  |                                |    |
| Source Revision Comment:                 |                      |                            |                  |                                |    |
| Supplier Comment:                        |                      |                            |                  |                                |    |
| <u>Overburden and Bedrock</u>            |                      |                            |                  |                                |    |
| <u>Materials Interval</u>                |                      |                            |                  |                                |    |
| Formation ID: 1006821973                 |                      |                            |                  |                                |    |
| Layer: 1                                 |                      |                            |                  |                                |    |
| Color: 6                                 |                      |                            |                  |                                |    |
| General Color: BROWN                     |                      |                            |                  |                                |    |
| Mat1: 01                                 |                      |                            |                  |                                |    |
| Most Common Material: FILL               |                      |                            |                  |                                |    |
| Mat2:                                    |                      |                            |                  |                                |    |
| Mat2 Desc:                               |                      |                            |                  |                                |    |
| Mat3: 85                                 |                      |                            |                  |                                |    |
| Mat3 Desc: SOFT                          |                      |                            |                  |                                |    |
| Formation Top Depth: 0.0                 |                      |                            |                  |                                |    |
| Formation End Depth: 5.0                 |                      |                            |                  |                                |    |
| Formation End Depth UOM: ft              |                      |                            |                  |                                |    |
| <u>Overburden and Bedrock</u>            |                      |                            |                  |                                |    |
| <u>Materials Interval</u>                |                      |                            |                  |                                |    |
| Formation ID: 1006821974                 |                      |                            |                  |                                |    |
| Layer: 2                                 |                      |                            |                  |                                |    |
| Color: 2                                 |                      |                            |                  |                                |    |
| General Color: GREY                      |                      |                            |                  |                                |    |
| Mat1: 06                                 |                      |                            |                  |                                |    |
| Most Common Material: SILT               |                      |                            |                  |                                |    |
| Mat2: 28                                 |                      |                            |                  |                                |    |
| Mat2 Desc: SAND                          |                      |                            |                  |                                |    |
| Mat3: 73                                 |                      |                            |                  |                                |    |
| Mat3 Desc: HARD                          |                      |                            |                  |                                |    |
| Formation Top Depth: 5.0                 |                      |                            |                  |                                |    |
| Formation End Depth: 20.0                |                      |                            |                  |                                |    |
| Formation End Depth UOM: ft              |                      |                            |                  |                                |    |
| <u>Annular Space/Abandonment</u>         |                      |                            |                  |                                |    |
| <u>Sealing Record</u>                    |                      |                            |                  |                                |    |
| Plug ID: 1006821981                      |                      |                            |                  |                                |    |
| Layer: 1                                 |                      |                            |                  |                                |    |
| Plug From: 8                             |                      |                            |                  |                                |    |
| Plug To: 0                               |                      |                            |                  |                                |    |
| Plug Depth UOM: ft                       |                      |                            |                  |                                |    |
| <u>Method of Construction &amp; Well</u> |                      |                            |                  |                                |    |
| <u>Use</u>                               |                      |                            |                  |                                |    |
| Method Construction ID: 1006821980       |                      |                            |                  |                                |    |
| Method Construction Code: E              |                      |                            |                  |                                |    |
| Method Construction: Auger               |                      |                            |                  |                                |    |
| Other Method Construction:               |                      |                            |                  |                                |    |
| <u>Pipe Information</u>                  |                      |                            |                  |                                |    |

| Map Key                                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                          | DB              |
|------------------------------------------------|----------------------|----------------------------|------------------|-----------------------------------------------|-----------------|
| <hr/>                                          |                      |                            |                  |                                               |                 |
| Pipe ID:                                       |                      | 1006821972                 |                  |                                               |                 |
| Casing No:                                     |                      | 0                          |                  |                                               |                 |
| Comment:                                       |                      |                            |                  |                                               |                 |
| Alt Name:                                      |                      |                            |                  |                                               |                 |
| <br><b><u>Construction Record - Screen</u></b> |                      |                            |                  |                                               |                 |
| Screen ID:                                     |                      | 1006821978                 |                  |                                               |                 |
| Layer:                                         |                      | 1                          |                  |                                               |                 |
| Slot:                                          |                      | .1                         |                  |                                               |                 |
| Screen Top Depth:                              |                      | 10                         |                  |                                               |                 |
| Screen End Depth:                              |                      | 20                         |                  |                                               |                 |
| Screen Material:                               |                      | 5                          |                  |                                               |                 |
| Screen Depth UOM:                              |                      | ft                         |                  |                                               |                 |
| Screen Diameter UOM:                           |                      | inch                       |                  |                                               |                 |
| Screen Diameter:                               |                      | 2                          |                  |                                               |                 |
| <br><b><u>Water Details</u></b>                |                      |                            |                  |                                               |                 |
| Water ID:                                      |                      | 1006821976                 |                  |                                               |                 |
| Layer:                                         |                      | 1                          |                  |                                               |                 |
| Kind Code:                                     |                      | 8                          |                  |                                               |                 |
| Kind:                                          |                      | Untested                   |                  |                                               |                 |
| Water Found Depth:                             |                      | 5.0                        |                  |                                               |                 |
| Water Found Depth UOM:                         |                      | ft                         |                  |                                               |                 |
| <br><b><u>Hole Diameter</u></b>                |                      |                            |                  |                                               |                 |
| Hole ID:                                       |                      | 1006821975                 |                  |                                               |                 |
| Diameter:                                      |                      | 6.0                        |                  |                                               |                 |
| Depth From:                                    |                      | 0.0                        |                  |                                               |                 |
| Depth To:                                      |                      | 20.0                       |                  |                                               |                 |
| Hole Depth UOM:                                |                      | ft                         |                  |                                               |                 |
| Hole Diameter UOM:                             |                      | inch                       |                  |                                               |                 |
| <hr/>                                          |                      |                            |                  |                                               |                 |
| <a href="#"><u>6</u></a>                       | 1 of 1               | WSW/0.0                    | 131.0 / 1.08     | 3225 SIDELINE 4 lot 4 con 5<br>LUCUST HILL ON | WWIS            |
| Well ID:                                       | 7292854              |                            |                  | Data Entry Status:                            |                 |
| Construction Date:                             |                      |                            |                  | Data Src:                                     |                 |
| Primary Water Use:                             | Monitoring           |                            |                  | Date Received:                                | 8/18/2017       |
| Sec. Water Use:                                |                      |                            |                  | Selected Flag:                                | True            |
| Final Well Status:                             | Observation Wells    |                            |                  | Abandonment Rec:                              |                 |
| Water Type:                                    |                      |                            |                  | Contractor:                                   | 7360            |
| Casing Material:                               |                      |                            |                  | Form Version:                                 | 7               |
| Audit No:                                      | Z265886              |                            |                  | Owner:                                        |                 |
| Tag:                                           | A224705              |                            |                  | Street Name:                                  | 3225 SIDELINE 4 |
| Construction                                   |                      |                            |                  | County:                                       | DURHAM          |
| Method:                                        |                      |                            |                  | Municipality:                                 | PICKERING TOWN  |
| Elevation (m):                                 |                      |                            |                  | Site Info:                                    |                 |
| Elevation Reliability:                         |                      |                            |                  | Lot:                                          | 004             |
| Depth to Bedrock:                              |                      |                            |                  | Concession:                                   | 05              |
| Well Depth:                                    |                      |                            |                  | Concession Name:                              | CON             |
| Overburden/Bedrock:                            |                      |                            |                  | Easting NAD83:                                |                 |
| Pump Rate:                                     |                      |                            |                  | Northing NAD83:                               |                 |
| Static Water Level:                            |                      |                            |                  | Zone:                                         |                 |
| Flowing (Y/N):                                 |                      |                            |                  | UTM Reliability:                              |                 |
| Flow Rate:                                     |                      |                            |                  |                                               |                 |
| Clear/Cloudy:                                  |                      |                            |                  |                                               |                 |
| PDF URL (Map):                                 |                      |                            |                  |                                               |                 |

| Map Key                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                           | DB |
|------------------------------------------|----------------------|----------------------------|------------------|--------------------------------|----|
| <b><u>Additional Detail(s) (Map)</u></b> |                      |                            |                  |                                |    |
| Well Completed Date:                     |                      | 2017/04/10                 |                  |                                |    |
| Year Completed:                          |                      | 2017                       |                  |                                |    |
| Depth (m):                               |                      | 7.62                       |                  |                                |    |
| Latitude:                                |                      | 43.9198647118323           |                  |                                |    |
| Longitude:                               |                      | -79.027828332902           |                  |                                |    |
| Path:                                    |                      |                            |                  |                                |    |
| <b><u>Bore Hole Information</u></b>      |                      |                            |                  |                                |    |
| Bore Hole ID:                            | 1006713150           |                            | Elevation:       | 135.151336                     |    |
| DP2BR:                                   |                      |                            | Elevrc:          |                                |    |
| Spatial Status:                          |                      |                            | Zone:            | 17                             |    |
| Code OB:                                 |                      |                            | East83:          | 658331.00                      |    |
| Code OB Desc:                            |                      |                            | North83:         | 4864863.00                     |    |
| Open Hole:                               |                      |                            | Org CS:          | UTM83                          |    |
| Cluster Kind:                            |                      |                            | UTMRC:           | 4                              |    |
| Date Completed:                          | 10-Apr-2017 00:00:00 |                            | UTMRC Desc:      | margin of error : 30 m - 100 m |    |
| Remarks:                                 |                      |                            | Location Method: | wwr                            |    |
| Elevrc Desc:                             |                      |                            |                  |                                |    |
| Location Source Date:                    |                      |                            |                  |                                |    |
| Improvement Location Source:             |                      |                            |                  |                                |    |
| Improvement Location Method:             |                      |                            |                  |                                |    |
| Source Revision Comment:                 |                      |                            |                  |                                |    |
| Supplier Comment:                        |                      |                            |                  |                                |    |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                                |    |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                                |    |
| Formation ID:                            | 1006839127           |                            |                  |                                |    |
| Layer:                                   | 2                    |                            |                  |                                |    |
| Color:                                   | 6                    |                            |                  |                                |    |
| General Color:                           | BROWN                |                            |                  |                                |    |
| Mat1:                                    | 28                   |                            |                  |                                |    |
| Most Common Material:                    | SAND                 |                            |                  |                                |    |
| Mat2:                                    |                      |                            |                  |                                |    |
| Mat2 Desc:                               |                      |                            |                  |                                |    |
| Mat3:                                    |                      |                            |                  |                                |    |
| Mat3 Desc:                               |                      |                            |                  |                                |    |
| Formation Top Depth:                     | 2.0                  |                            |                  |                                |    |
| Formation End Depth:                     | 7.0                  |                            |                  |                                |    |
| Formation End Depth UOM:                 | ft                   |                            |                  |                                |    |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                                |    |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                                |    |
| Formation ID:                            | 1006839126           |                            |                  |                                |    |
| Layer:                                   | 1                    |                            |                  |                                |    |
| Color:                                   |                      |                            |                  |                                |    |
| General Color:                           |                      |                            |                  |                                |    |
| Mat1:                                    | 02                   |                            |                  |                                |    |
| Most Common Material:                    | TOPSOIL              |                            |                  |                                |    |
| Mat2:                                    |                      |                            |                  |                                |    |
| Mat2 Desc:                               |                      |                            |                  |                                |    |
| Mat3:                                    |                      |                            |                  |                                |    |
| Mat3 Desc:                               |                      |                            |                  |                                |    |
| Formation Top Depth:                     | 0.0                  |                            |                  |                                |    |
| Formation End Depth:                     | 2.0                  |                            |                  |                                |    |
| Formation End Depth UOM:                 | ft                   |                            |                  |                                |    |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1006839128                 |                  |      |    |
| Layer:                                                      |                      | 3                          |                  |      |    |
| Color:                                                      |                      |                            |                  |      |    |
| General Color:                                              |                      |                            |                  |      |    |
| Mat1:                                                       |                      | 28                         |                  |      |    |
| Most Common Material:                                       |                      | SAND                       |                  |      |    |
| Mat2:                                                       |                      |                            |                  |      |    |
| Mat2 Desc:                                                  |                      |                            |                  |      |    |
| Mat3:                                                       |                      | 91                         |                  |      |    |
| Mat3 Desc:                                                  |                      | WATER-BEARING              |                  |      |    |
| Formation Top Depth:                                        |                      | 7.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 25.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b>  |                      |                            |                  |      |    |
| Plug ID:                                                    |                      | 1006839135                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Plug From:                                                  |                      | 16                         |                  |      |    |
| Plug To:                                                    |                      | 0                          |                  |      |    |
| Plug Depth UOM:                                             |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>     |                      |                            |                  |      |    |
| Method Construction ID:                                     |                      | 1006839134                 |                  |      |    |
| Method Construction Code:                                   |                      | B                          |                  |      |    |
| Method Construction:                                        |                      | Other Method               |                  |      |    |
| Other Method Construction:                                  |                      | AUGER                      |                  |      |    |
| <b><u>Pipe Information</u></b>                              |                      |                            |                  |      |    |
| Pipe ID:                                                    |                      | 1006839125                 |                  |      |    |
| Casing No:                                                  |                      | 0                          |                  |      |    |
| Comment:                                                    |                      |                            |                  |      |    |
| Alt Name:                                                   |                      |                            |                  |      |    |
| <b><u>Construction Record - Screen</u></b>                  |                      |                            |                  |      |    |
| Screen ID:                                                  |                      | 1006839132                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Slot:                                                       |                      | .10                        |                  |      |    |
| Screen Top Depth:                                           |                      | 17.5                       |                  |      |    |
| Screen End Depth:                                           |                      | 22.5                       |                  |      |    |
| Screen Material:                                            |                      | 5                          |                  |      |    |
| Screen Depth UOM:                                           |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                                        |                      | inch                       |                  |      |    |
| Screen Diameter:                                            |                      | 2                          |                  |      |    |
| <b><u>Water Details</u></b>                                 |                      |                            |                  |      |    |
| Water ID:                                                   |                      | 1006839130                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Kind Code:                                                  |                      | 8                          |                  |      |    |
| Kind:                                                       |                      | Untested                   |                  |      |    |
| Water Found Depth:                                          |                      | 7.0                        |                  |      |    |
| Water Found Depth UOM:                                      |                      | ft                         |                  |      |    |

| Map Key                                  | Number of Records    | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                          | DB                             |
|------------------------------------------|----------------------|----------------------------|------------------|-----------------------------------------------|--------------------------------|
| <b><u>Hole Diameter</u></b>              |                      |                            |                  |                                               |                                |
| Hole ID:                                 |                      | 1006839129                 |                  |                                               |                                |
| Diameter:                                |                      | 6.0                        |                  |                                               |                                |
| Depth From:                              |                      | 0.0                        |                  |                                               |                                |
| Depth To:                                |                      | 22.5                       |                  |                                               |                                |
| Hole Depth UOM:                          |                      | ft                         |                  |                                               |                                |
| Hole Diameter UOM:                       |                      | inch                       |                  |                                               |                                |
| <a href="#">7</a>                        | 1 of 1               | WSW/0.0                    | 131.9 / 1.97     | 3225 SIDELINE 4 lot 4 con 5<br>LOCUST HILL ON | WWIS                           |
| Well ID:                                 | 7292855              |                            |                  | Data Entry Status:                            |                                |
| Construction Date:                       |                      |                            |                  | Data Src:                                     |                                |
| Primary Water Use:                       | Monitoring           |                            |                  | Date Received:                                | 8/18/2017                      |
| Sec. Water Use:                          |                      |                            |                  | Selected Flag:                                | True                           |
| Final Well Status:                       | Observation Wells    |                            |                  | Abandonment Rec:                              |                                |
| Water Type:                              |                      |                            |                  | Contractor:                                   | 7360                           |
| Casing Material:                         |                      |                            |                  | Form Version:                                 | 7                              |
| Audit No:                                | Z265885              |                            |                  | Owner:                                        |                                |
| Tag:                                     | A203302              |                            |                  | Street Name:                                  | 3225 SIDELINE 4                |
| Construction Method:                     |                      |                            |                  | County:                                       | DURHAM                         |
| Elevation (m):                           |                      |                            |                  | Municipality:                                 | PICKERING TOWN                 |
| Elevation Reliability:                   |                      |                            |                  | Site Info:                                    |                                |
| Depth to Bedrock:                        |                      |                            |                  | Lot:                                          | 004                            |
| Well Depth:                              |                      |                            |                  | Concession:                                   | 05                             |
| Overburden/Bedrock:                      |                      |                            |                  | Concession Name:                              | CON                            |
| Pump Rate:                               |                      |                            |                  | Easting NAD83:                                |                                |
| Static Water Level:                      |                      |                            |                  | Northing NAD83:                               |                                |
| Flowing (Y/N):                           |                      |                            |                  | Zone:                                         |                                |
| Flow Rate:                               |                      |                            |                  | UTM Reliability:                              |                                |
| Clear/Cloudy:                            |                      |                            |                  |                                               |                                |
| PDF URL (Map):                           |                      |                            |                  |                                               |                                |
| <b><u>Additional Detail(s) (Map)</u></b> |                      |                            |                  |                                               |                                |
| Well Completed Date:                     | 2017/04/10           |                            |                  |                                               |                                |
| Year Completed:                          | 2017                 |                            |                  |                                               |                                |
| Depth (m):                               | 7.62                 |                            |                  |                                               |                                |
| Latitude:                                | 43.919546360897      |                            |                  |                                               |                                |
| Longitude:                               | -79.0281627019706    |                            |                  |                                               |                                |
| Path:                                    |                      |                            |                  |                                               |                                |
| <b><u>Bore Hole Information</u></b>      |                      |                            |                  |                                               |                                |
| Bore Hole ID:                            | 1006713153           |                            |                  | Elevation:                                    | 134.355300                     |
| DP2BR:                                   |                      |                            |                  | Elevrc:                                       |                                |
| Spatial Status:                          |                      |                            |                  | Zone:                                         | 17                             |
| Code OB:                                 |                      |                            |                  | East83:                                       | 658305.00                      |
| Code OB Desc:                            |                      |                            |                  | North83:                                      | 4864827.00                     |
| Open Hole:                               |                      |                            |                  | Org CS:                                       | UTM83                          |
| Cluster Kind:                            |                      |                            |                  | UTMRC:                                        | 4                              |
| Date Completed:                          | 10-Apr-2017 00:00:00 |                            |                  | UTMRC Desc:                                   | margin of error : 30 m - 100 m |
| Remarks:                                 |                      |                            |                  | Location Method:                              | wwr                            |
| Elevrc Desc:                             |                      |                            |                  |                                               |                                |
| Location Source Date:                    |                      |                            |                  |                                               |                                |
| Improvement Location Source:             |                      |                            |                  |                                               |                                |
| Improvement Location Method:             |                      |                            |                  |                                               |                                |
| Source Revision Comment:                 |                      |                            |                  |                                               |                                |
| Supplier Comment:                        |                      |                            |                  |                                               |                                |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1006839153                 |                  |      |    |
| Layer:                                                      |                      | 3                          |                  |      |    |
| Color:                                                      |                      |                            |                  |      |    |
| General Color:                                              |                      |                            |                  |      |    |
| Mat1:                                                       |                      | 28                         |                  |      |    |
| Most Common Material:                                       |                      | SAND                       |                  |      |    |
| Mat2:                                                       |                      |                            |                  |      |    |
| Mat2 Desc:                                                  |                      |                            |                  |      |    |
| Mat3:                                                       |                      |                            |                  |      |    |
| Mat3 Desc:                                                  |                      |                            |                  |      |    |
| Formation Top Depth:                                        |                      | 7.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 25.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1006839151                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Color:                                                      |                      |                            |                  |      |    |
| General Color:                                              |                      |                            |                  |      |    |
| Mat1:                                                       |                      | 02                         |                  |      |    |
| Most Common Material:                                       |                      | TOPSOIL                    |                  |      |    |
| Mat2:                                                       |                      |                            |                  |      |    |
| Mat2 Desc:                                                  |                      |                            |                  |      |    |
| Mat3:                                                       |                      |                            |                  |      |    |
| Mat3 Desc:                                                  |                      |                            |                  |      |    |
| Formation Top Depth:                                        |                      | 0.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 2.0                        |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1006839152                 |                  |      |    |
| Layer:                                                      |                      | 2                          |                  |      |    |
| Color:                                                      |                      | 6                          |                  |      |    |
| General Color:                                              |                      | BROWN                      |                  |      |    |
| Mat1:                                                       |                      | 28                         |                  |      |    |
| Most Common Material:                                       |                      | SAND                       |                  |      |    |
| Mat2:                                                       |                      |                            |                  |      |    |
| Mat2 Desc:                                                  |                      |                            |                  |      |    |
| Mat3:                                                       |                      |                            |                  |      |    |
| Mat3 Desc:                                                  |                      |                            |                  |      |    |
| Formation Top Depth:                                        |                      | 2.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 7.0                        |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b>  |                      |                            |                  |      |    |
| Plug ID:                                                    |                      | 1006839160                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Plug From:                                                  |                      | 3                          |                  |      |    |
| Plug To:                                                    |                      | 0                          |                  |      |    |
| Plug Depth UOM:                                             |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b>             |                      |                            |                  |      |    |

| Map Key                             | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------|----------------------|----------------------------|------------------|------|----|
| <u>Use</u>                          |                      |                            |                  |      |    |
| Method Construction ID:             |                      | 1006839159                 |                  |      |    |
| Method Construction Code:           |                      | B                          |                  |      |    |
| Method Construction:                |                      | Other Method               |                  |      |    |
| Other Method Construction:          |                      | AUGER                      |                  |      |    |
| <u>Pipe Information</u>             |                      |                            |                  |      |    |
| Pipe ID:                            |                      | 1006839150                 |                  |      |    |
| Casing No:                          |                      | 0                          |                  |      |    |
| Comment:                            |                      |                            |                  |      |    |
| Alt Name:                           |                      |                            |                  |      |    |
| <u>Construction Record - Screen</u> |                      |                            |                  |      |    |
| Screen ID:                          |                      | 1006839157                 |                  |      |    |
| Layer:                              |                      | 1                          |                  |      |    |
| Slot:                               |                      | .10                        |                  |      |    |
| Screen Top Depth:                   |                      | 5                          |                  |      |    |
| Screen End Depth:                   |                      | 10                         |                  |      |    |
| Screen Material:                    |                      | 5                          |                  |      |    |
| Screen Depth UOM:                   |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                |                      | inch                       |                  |      |    |
| Screen Diameter:                    |                      | 2                          |                  |      |    |
| <u>Water Details</u>                |                      |                            |                  |      |    |
| Water ID:                           |                      | 1006839155                 |                  |      |    |
| Layer:                              |                      | 1                          |                  |      |    |
| Kind Code:                          |                      | 8                          |                  |      |    |
| Kind:                               |                      | Untested                   |                  |      |    |
| Water Found Depth:                  |                      | 7.0                        |                  |      |    |
| Water Found Depth UOM:              |                      | ft                         |                  |      |    |
| <u>Hole Diameter</u>                |                      |                            |                  |      |    |
| Hole ID:                            |                      | 1006839154                 |                  |      |    |
| Diameter:                           |                      | 6.0                        |                  |      |    |
| Depth From:                         |                      | 0.0                        |                  |      |    |
| Depth To:                           |                      | 10.0                       |                  |      |    |
| Hole Depth UOM:                     |                      | ft                         |                  |      |    |
| Hole Diameter UOM:                  |                      | inch                       |                  |      |    |

|                        |                   |       |              |                                   |                 |
|------------------------|-------------------|-------|--------------|-----------------------------------|-----------------|
| <u>8</u>               | 1 of 1            | W/0.0 | 132.6 / 2.71 | 3225 SIDELINE 4<br>LOCUST HILL ON | WWIS            |
| Well ID:               | 7287366           |       |              | Data Entry Status:                |                 |
| Construction Date:     |                   |       |              | Data Src:                         |                 |
| Primary Water Use:     | Monitoring        |       |              | Date Received:                    | 5/29/2017       |
| Sec. Water Use:        |                   |       |              | Selected Flag:                    | True            |
| Final Well Status:     | Observation Wells |       |              | Abandonment Rec:                  |                 |
| Water Type:            |                   |       |              | Contractor:                       | 7472            |
| Casing Material:       |                   |       |              | Form Version:                     | 7               |
| Audit No:              | Z259465           |       |              | Owner:                            |                 |
| Tag:                   | A222970           |       |              | Street Name:                      | 3225 SIDELINE 4 |
| Construction           |                   |       |              | County:                           | DURHAM          |
| Method:                |                   |       |              | Municipality:                     | PICKERING TOWN  |
| Elevation (m):         |                   |       |              | Site Info:                        |                 |
| Elevation Reliability: |                   |       |              | Lot:                              |                 |
| Depth to Bedrock:      |                   |       |              |                                   |                 |

| Map Key                                                                                                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m)                                                                                  | Site             | DB |                                |
|--------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|---------------------------------------------------------------------------------------------------|------------------|----|--------------------------------|
| Well Depth:<br>Overburden/Bedrock:<br>Pump Rate:<br>Static Water Level:<br>Flowing (Y/N):<br>Flow Rate:<br>Clear/Cloudy: |                      |                            | Concession:<br>Concession Name:<br>Easting NAD83:<br>Northing NAD83:<br>Zone:<br>UTM Reliability: |                  |    |                                |
| PDF URL (Map):                                                                                                           |                      |                            |                                                                                                   |                  |    |                                |
| Additional Detail(s) (Map)                                                                                               |                      |                            |                                                                                                   |                  |    |                                |
| Well Completed Date:                                                                                                     |                      | 2017/04/13                 |                                                                                                   |                  |    |                                |
| Year Completed:                                                                                                          |                      | 2017                       |                                                                                                   |                  |    |                                |
| Depth (m):                                                                                                               |                      | 29.5656                    |                                                                                                   |                  |    |                                |
| Latitude:                                                                                                                |                      | 43.920277612178            |                                                                                                   |                  |    |                                |
| Longitude:                                                                                                               |                      | -79.0287987046122          |                                                                                                   |                  |    |                                |
| Path:                                                                                                                    |                      |                            |                                                                                                   |                  |    |                                |
| Bore Hole Information                                                                                                    |                      |                            |                                                                                                   |                  |    |                                |
| Bore Hole ID:                                                                                                            |                      | 1006486909                 |                                                                                                   | Elevation:       |    | 136.880996                     |
| DP2BR:                                                                                                                   |                      |                            |                                                                                                   | Elevrc:          |    |                                |
| Spatial Status:                                                                                                          |                      |                            |                                                                                                   | Zone:            |    | 17                             |
| Code OB:                                                                                                                 |                      |                            |                                                                                                   | East83:          |    | 658252.00                      |
| Code OB Desc:                                                                                                            |                      |                            |                                                                                                   | North83:         |    | 4864907.00                     |
| Open Hole:                                                                                                               |                      |                            |                                                                                                   | Org CS:          |    | UTM83                          |
| Cluster Kind:                                                                                                            |                      |                            |                                                                                                   | UTMRC:           |    | 4                              |
| Date Completed:                                                                                                          |                      | 13-Apr-2017 00:00:00       |                                                                                                   | UTMRC Desc:      |    | margin of error : 30 m - 100 m |
| Remarks:                                                                                                                 |                      |                            |                                                                                                   | Location Method: |    | wwr                            |
| Elevrc Desc:                                                                                                             |                      |                            |                                                                                                   |                  |    |                                |
| Location Source Date:                                                                                                    |                      |                            |                                                                                                   |                  |    |                                |
| Improvement Location Source:                                                                                             |                      |                            |                                                                                                   |                  |    |                                |
| Improvement Location Method:                                                                                             |                      |                            |                                                                                                   |                  |    |                                |
| Source Revision Comment:                                                                                                 |                      |                            |                                                                                                   |                  |    |                                |
| Supplier Comment:                                                                                                        |                      |                            |                                                                                                   |                  |    |                                |
| Overburden and Bedrock                                                                                                   |                      |                            |                                                                                                   |                  |    |                                |
| Materials Interval                                                                                                       |                      |                            |                                                                                                   |                  |    |                                |
| Formation ID:                                                                                                            |                      | 1006761606                 |                                                                                                   |                  |    |                                |
| Layer:                                                                                                                   |                      | 2                          |                                                                                                   |                  |    |                                |
| Color:                                                                                                                   |                      | 3                          |                                                                                                   |                  |    |                                |
| General Color:                                                                                                           |                      | BLUE                       |                                                                                                   |                  |    |                                |
| Mat1:                                                                                                                    |                      | 05                         |                                                                                                   |                  |    |                                |
| Most Common Material:                                                                                                    |                      | CLAY                       |                                                                                                   |                  |    |                                |
| Mat2:                                                                                                                    |                      | 11                         |                                                                                                   |                  |    |                                |
| Mat2 Desc:                                                                                                               |                      | GRAVEL                     |                                                                                                   |                  |    |                                |
| Mat3:                                                                                                                    |                      | 79                         |                                                                                                   |                  |    |                                |
| Mat3 Desc:                                                                                                               |                      | PACKED                     |                                                                                                   |                  |    |                                |
| Formation Top Depth:                                                                                                     |                      | 30.0                       |                                                                                                   |                  |    |                                |
| Formation End Depth:                                                                                                     |                      | 40.0                       |                                                                                                   |                  |    |                                |
| Formation End Depth UOM:                                                                                                 |                      | ft                         |                                                                                                   |                  |    |                                |
| Overburden and Bedrock                                                                                                   |                      |                            |                                                                                                   |                  |    |                                |
| Materials Interval                                                                                                       |                      |                            |                                                                                                   |                  |    |                                |
| Formation ID:                                                                                                            |                      | 1006761607                 |                                                                                                   |                  |    |                                |
| Layer:                                                                                                                   |                      | 3                          |                                                                                                   |                  |    |                                |
| Color:                                                                                                                   |                      | 2                          |                                                                                                   |                  |    |                                |
| General Color:                                                                                                           |                      | GREY                       |                                                                                                   |                  |    |                                |
| Mat1:                                                                                                                    |                      | 05                         |                                                                                                   |                  |    |                                |

| Map Key                                                         | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <hr/>                                                           |                   |                            |                  |      |    |
| <b>Most Common Material:</b>                                    |                   | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                    |                   | 28                         |                  |      |    |
| <b>Mat2 Desc:</b>                                               |                   | SAND                       |                  |      |    |
| <b>Mat3:</b>                                                    |                   | 11                         |                  |      |    |
| <b>Mat3 Desc:</b>                                               |                   | GRAVEL                     |                  |      |    |
| <b>Formation Top Depth:</b>                                     |                   | 40.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                     |                   | 79.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                 |                   | ft                         |                  |      |    |
| <br><u><b>Overburden and Bedrock<br/>Materials Interval</b></u> |                   |                            |                  |      |    |
| <b>Formation ID:</b>                                            |                   | 1006761608                 |                  |      |    |
| <b>Layer:</b>                                                   |                   | 4                          |                  |      |    |
| <b>Color:</b>                                                   |                   | 2                          |                  |      |    |
| <b>General Color:</b>                                           |                   | GREY                       |                  |      |    |
| <b>Mat1:</b>                                                    |                   | 28                         |                  |      |    |
| <b>Most Common Material:</b>                                    |                   | SAND                       |                  |      |    |
| <b>Mat2:</b>                                                    |                   |                            |                  |      |    |
| <b>Mat2 Desc:</b>                                               |                   |                            |                  |      |    |
| <b>Mat3:</b>                                                    |                   | 66                         |                  |      |    |
| <b>Mat3 Desc:</b>                                               |                   | DENSE                      |                  |      |    |
| <b>Formation Top Depth:</b>                                     |                   | 79.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                     |                   | 97.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                 |                   | ft                         |                  |      |    |
| <br><u><b>Overburden and Bedrock<br/>Materials Interval</b></u> |                   |                            |                  |      |    |
| <b>Formation ID:</b>                                            |                   | 1006761605                 |                  |      |    |
| <b>Layer:</b>                                                   |                   | 1                          |                  |      |    |
| <b>Color:</b>                                                   |                   | 3                          |                  |      |    |
| <b>General Color:</b>                                           |                   | BLUE                       |                  |      |    |
| <b>Mat1:</b>                                                    |                   | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                    |                   | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                    |                   | 28                         |                  |      |    |
| <b>Mat2 Desc:</b>                                               |                   | SAND                       |                  |      |    |
| <b>Mat3:</b>                                                    |                   | 77                         |                  |      |    |
| <b>Mat3 Desc:</b>                                               |                   | LOOSE                      |                  |      |    |
| <b>Formation Top Depth:</b>                                     |                   | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                     |                   | 30.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                 |                   | ft                         |                  |      |    |
| <br><u><b>Annular Space/Abandonment<br/>Sealing Record</b></u>  |                   |                            |                  |      |    |
| <b>Plug ID:</b>                                                 |                   | 1006761617                 |                  |      |    |
| <b>Layer:</b>                                                   |                   | 2                          |                  |      |    |
| <b>Plug From:</b>                                               |                   | 91                         |                  |      |    |
| <b>Plug To:</b>                                                 |                   | 97                         |                  |      |    |
| <b>Plug Depth UOM:</b>                                          |                   | ft                         |                  |      |    |
| <br><u><b>Annular Space/Abandonment<br/>Sealing Record</b></u>  |                   |                            |                  |      |    |
| <b>Plug ID:</b>                                                 |                   | 1006761616                 |                  |      |    |
| <b>Layer:</b>                                                   |                   | 1                          |                  |      |    |
| <b>Plug From:</b>                                               |                   | 0                          |                  |      |    |
| <b>Plug To:</b>                                                 |                   | 91                         |                  |      |    |
| <b>Plug Depth UOM:</b>                                          |                   | ft                         |                  |      |    |
| <br><u><b>Method of Construction &amp; Well</b></u>             |                   |                            |                  |      |    |

| Map Key                             | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                        | DB       |
|-------------------------------------|----------------------|----------------------------|------------------|-----------------------------|----------|
| <u>Use</u>                          |                      |                            |                  |                             |          |
| Method Construction ID:             |                      | 1006761615                 |                  |                             |          |
| Method Construction Code:           |                      | 2                          |                  |                             |          |
| Method Construction:                |                      | Rotary (Convent.)          |                  |                             |          |
| Other Method Construction:          |                      | BORING                     |                  |                             |          |
| <u>Pipe Information</u>             |                      |                            |                  |                             |          |
| Pipe ID:                            |                      | 1006761604                 |                  |                             |          |
| Casing No:                          |                      | 0                          |                  |                             |          |
| Comment:                            |                      |                            |                  |                             |          |
| Alt Name:                           |                      |                            |                  |                             |          |
| <u>Construction Record - Screen</u> |                      |                            |                  |                             |          |
| Screen ID:                          |                      | 1006761613                 |                  |                             |          |
| Layer:                              |                      | 1                          |                  |                             |          |
| Slot:                               |                      | 10                         |                  |                             |          |
| Screen Top Depth:                   |                      | 92                         |                  |                             |          |
| Screen End Depth:                   |                      | 97                         |                  |                             |          |
| Screen Material:                    |                      | 5                          |                  |                             |          |
| Screen Depth UOM:                   |                      | ft                         |                  |                             |          |
| Screen Diameter UOM:                |                      | inch                       |                  |                             |          |
| Screen Diameter:                    |                      | 2.5                        |                  |                             |          |
| <u>Water Details</u>                |                      |                            |                  |                             |          |
| Water ID:                           |                      | 1006761611                 |                  |                             |          |
| Layer:                              |                      |                            |                  |                             |          |
| Kind Code:                          |                      |                            |                  |                             |          |
| Kind:                               |                      |                            |                  |                             |          |
| Water Found Depth:                  |                      |                            |                  |                             |          |
| Water Found Depth UOM:              |                      | ft                         |                  |                             |          |
| <u>Hole Diameter</u>                |                      |                            |                  |                             |          |
| Hole ID:                            |                      | 1006761609                 |                  |                             |          |
| Diameter:                           |                      | 6.0                        |                  |                             |          |
| Depth From:                         |                      | 0.0                        |                  |                             |          |
| Depth To:                           |                      | 20.0                       |                  |                             |          |
| Hole Depth UOM:                     |                      | ft                         |                  |                             |          |
| Hole Diameter UOM:                  |                      | inch                       |                  |                             |          |
| <u>Hole Diameter</u>                |                      |                            |                  |                             |          |
| Hole ID:                            |                      | 1006761610                 |                  |                             |          |
| Diameter:                           |                      | 4.0                        |                  |                             |          |
| Depth From:                         |                      | 20.0                       |                  |                             |          |
| Depth To:                           |                      | 97.0                       |                  |                             |          |
| Hole Depth UOM:                     |                      | ft                         |                  |                             |          |
| Hole Diameter UOM:                  |                      | inch                       |                  |                             |          |
| <hr/>                               |                      |                            |                  |                             |          |
| <a href="#">9</a>                   | 1 of 1               | E/0.0                      | 136.9 / 7.00     | 2944 AUDLEY ROAD<br>Ajax ON | WWIS     |
| Well ID:                            | 7291770              |                            |                  | Data Entry Status:          |          |
| Construction Date:                  |                      |                            |                  | Data Src:                   |          |
| Primary Water Use:                  | Monitoring           |                            |                  | Date Received:              | 8/1/2017 |
| Sec. Water Use:                     |                      |                            |                  | Selected Flag:              | True     |
| Final Well Status:                  | Observation Wells    |                            |                  | Abandonment Rec:            |          |

| Map Key                              | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                           | DB |
|--------------------------------------|----------------------|----------------------------|------------------|--------------------------------|----|
| Water Type:                          |                      |                            | Contractor:      | 7360                           |    |
| Casing Material:                     |                      |                            | Form Version:    | 7                              |    |
| Audit No:                            | Z265889              |                            | Owner:           |                                |    |
| Tag:                                 | A224690              |                            | Street Name:     | 2944 AUDLEY ROAD               |    |
| Construction                         |                      |                            | County:          | DURHAM                         |    |
| Method:                              |                      |                            | Municipality:    | AJAX TOWN                      |    |
| Elevation (m):                       |                      |                            | Site Info:       |                                |    |
| Elevation Reliability:               |                      |                            | Lot:             |                                |    |
| Depth to Bedrock:                    |                      |                            | Concession:      |                                |    |
| Well Depth:                          |                      |                            | Concession Name: |                                |    |
| Overburden/Bedrock:                  |                      |                            | Easting NAD83:   |                                |    |
| Pump Rate:                           |                      |                            | Northing NAD83:  |                                |    |
| Static Water Level:                  |                      |                            | Zone:            |                                |    |
| Flowing (Y/N):                       |                      |                            | UTM Reliability: |                                |    |
| Flow Rate:                           |                      |                            |                  |                                |    |
| Clear/Cloudy:                        |                      |                            |                  |                                |    |
| PDF URL (Map):                       |                      |                            |                  |                                |    |
| <u>Additional Detail(s) (Map)</u>    |                      |                            |                  |                                |    |
| Well Completed Date: 2017/04/05      |                      |                            |                  |                                |    |
| Year Completed: 2017                 |                      |                            |                  |                                |    |
| Depth (m): 6.096                     |                      |                            |                  |                                |    |
| Latitude: 43.9199270768904           |                      |                            |                  |                                |    |
| Longitude: -79.0225823700595         |                      |                            |                  |                                |    |
| Path:                                |                      |                            |                  |                                |    |
| <u>Bore Hole Information</u>         |                      |                            |                  |                                |    |
| Bore Hole ID: 1006678898             |                      |                            | Elevation:       | 136.681518                     |    |
| DP2BR:                               |                      |                            | Elevrc:          |                                |    |
| Spatial Status:                      |                      |                            | Zone:            | 17                             |    |
| Code OB:                             |                      |                            | East83:          | 658752.00                      |    |
| Code OB Desc:                        |                      |                            | North83:         | 4864880.00                     |    |
| Open Hole:                           |                      |                            | Org CS:          | UTM83                          |    |
| Cluster Kind:                        |                      |                            | UTMRC:           | 4                              |    |
| Date Completed: 05-Apr-2017 00:00:00 |                      |                            | UTMRC Desc:      | margin of error : 30 m - 100 m |    |
| Remarks:                             |                      |                            | Location Method: | wwr                            |    |
| Elevrc Desc:                         |                      |                            |                  |                                |    |
| Location Source Date:                |                      |                            |                  |                                |    |
| Improvement Location Source:         |                      |                            |                  |                                |    |
| Improvement Location Method:         |                      |                            |                  |                                |    |
| Source Revision Comment:             |                      |                            |                  |                                |    |
| Supplier Comment:                    |                      |                            |                  |                                |    |
| <u>Overburden and Bedrock</u>        |                      |                            |                  |                                |    |
| <u>Materials Interval</u>            |                      |                            |                  |                                |    |
| Formation ID:                        |                      | 1006821953                 |                  |                                |    |
| Layer:                               |                      | 1                          |                  |                                |    |
| Color:                               |                      | 6                          |                  |                                |    |
| General Color:                       |                      | BROWN                      |                  |                                |    |
| Mat1:                                |                      | 01                         |                  |                                |    |
| Most Common Material:                |                      | FILL                       |                  |                                |    |
| Mat2:                                |                      |                            |                  |                                |    |
| Mat2 Desc:                           |                      |                            |                  |                                |    |
| Mat3:                                |                      | 85                         |                  |                                |    |
| Mat3 Desc:                           |                      | SOFT                       |                  |                                |    |
| Formation Top Depth:                 |                      | 0.0                        |                  |                                |    |
| Formation End Depth:                 |                      | 5.0                        |                  |                                |    |
| Formation End Depth UOM:             |                      | ft                         |                  |                                |    |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1006821954                 |                  |      |    |
| Layer:                                                      |                      | 2                          |                  |      |    |
| Color:                                                      |                      | 2                          |                  |      |    |
| General Color:                                              |                      | GREY                       |                  |      |    |
| Mat1:                                                       |                      | 06                         |                  |      |    |
| Most Common Material:                                       |                      | SILT                       |                  |      |    |
| Mat2:                                                       |                      | 28                         |                  |      |    |
| Mat2 Desc:                                                  |                      | SAND                       |                  |      |    |
| Mat3:                                                       |                      | 73                         |                  |      |    |
| Mat3 Desc:                                                  |                      | HARD                       |                  |      |    |
| Formation Top Depth:                                        |                      | 5.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 20.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b>  |                      |                            |                  |      |    |
| Plug ID:                                                    |                      | 1006821961                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Plug From:                                                  |                      | 8                          |                  |      |    |
| Plug To:                                                    |                      | 0                          |                  |      |    |
| Plug Depth UOM:                                             |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>     |                      |                            |                  |      |    |
| Method Construction ID:                                     |                      | 1006821960                 |                  |      |    |
| Method Construction Code:                                   |                      | E                          |                  |      |    |
| Method Construction:                                        |                      | Auger                      |                  |      |    |
| Other Method Construction:                                  |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                              |                      |                            |                  |      |    |
| Pipe ID:                                                    |                      | 1006821952                 |                  |      |    |
| Casing No:                                                  |                      | 0                          |                  |      |    |
| Comment:                                                    |                      |                            |                  |      |    |
| Alt Name:                                                   |                      |                            |                  |      |    |
| <b><u>Construction Record - Screen</u></b>                  |                      |                            |                  |      |    |
| Screen ID:                                                  |                      | 1006821958                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Slot:                                                       |                      | .1                         |                  |      |    |
| Screen Top Depth:                                           |                      | 10                         |                  |      |    |
| Screen End Depth:                                           |                      | 20                         |                  |      |    |
| Screen Material:                                            |                      | 5                          |                  |      |    |
| Screen Depth UOM:                                           |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                                        |                      | inch                       |                  |      |    |
| Screen Diameter:                                            |                      | 2                          |                  |      |    |
| <b><u>Water Details</u></b>                                 |                      |                            |                  |      |    |
| Water ID:                                                   |                      | 1006821956                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Kind Code:                                                  |                      | 8                          |                  |      |    |
| Kind:                                                       |                      | Untested                   |                  |      |    |
| Water Found Depth:                                          |                      | 4.0                        |                  |      |    |
| Water Found Depth UOM:                                      |                      | ft                         |                  |      |    |

| Map Key                           | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                               | DB                             |
|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|------------------------------------|--------------------------------|
| <hr/>                             |                                                                                               |                            |                  |                                    |                                |
| <u>Hole Diameter</u>              |                                                                                               |                            |                  |                                    |                                |
| Hole ID:                          |                                                                                               | 1006821955                 |                  |                                    |                                |
| Diameter:                         |                                                                                               | 6.0                        |                  |                                    |                                |
| Depth From:                       |                                                                                               | 0.0                        |                  |                                    |                                |
| Depth To:                         |                                                                                               | 20.0                       |                  |                                    |                                |
| Hole Depth UOM:                   |                                                                                               | ft                         |                  |                                    |                                |
| Hole Diameter UOM:                |                                                                                               | inch                       |                  |                                    |                                |
| <hr/>                             |                                                                                               |                            |                  |                                    |                                |
| <a href="#">10</a>                | 1 of 1                                                                                        | WNW/49.7                   | 132.9 / 2.97     | SDLM 4 lot 4 con 5<br>PICKERING ON | WWIS                           |
| Well ID:                          | 7251326                                                                                       |                            |                  | Data Entry Status:                 |                                |
| Construction Date:                |                                                                                               |                            |                  | Data Src:                          |                                |
| Primary Water Use:                | Domestic                                                                                      |                            |                  | Date Received:                     | 11/2/2015                      |
| Sec. Water Use:                   |                                                                                               |                            |                  | Selected Flag:                     | True                           |
| Final Well Status:                | Water Supply                                                                                  |                            |                  | Abandonment Rec:                   |                                |
| Water Type:                       |                                                                                               |                            |                  | Contractor:                        | 5459                           |
| Casing Material:                  |                                                                                               |                            |                  | Form Version:                      | 7                              |
| Audit No:                         | Z210517                                                                                       |                            |                  | Owner:                             |                                |
| Tag:                              | A102850                                                                                       |                            |                  | Street Name:                       | SDLM 4                         |
| Construction Method:              |                                                                                               |                            |                  | County:                            | DURHAM                         |
| Elevation (m):                    |                                                                                               |                            |                  | Municipality:                      | PICKERING TOWN                 |
| Elevation Reliability:            |                                                                                               |                            |                  | Site Info:                         |                                |
| Depth to Bedrock:                 |                                                                                               |                            |                  | Lot:                               | 004                            |
| Well Depth:                       |                                                                                               |                            |                  | Concession:                        | 05                             |
| Overburden/Bedrock:               |                                                                                               |                            |                  | Concession Name:                   | CON                            |
| Pump Rate:                        |                                                                                               |                            |                  | Easting NAD83:                     |                                |
| Static Water Level:               |                                                                                               |                            |                  | Northing NAD83:                    |                                |
| Flowing (Y/N):                    |                                                                                               |                            |                  | Zone:                              |                                |
| Flow Rate:                        |                                                                                               |                            |                  | UTM Reliability:                   |                                |
| Clear/Cloudy:                     |                                                                                               |                            |                  |                                    |                                |
| PDF URL (Map):                    | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/725\7251326.pdf |                            |                  |                                    |                                |
| <u>Additional Detail(s) (Map)</u> |                                                                                               |                            |                  |                                    |                                |
| Well Completed Date:              | 2015/10/15                                                                                    |                            |                  |                                    |                                |
| Year Completed:                   | 2015                                                                                          |                            |                  |                                    |                                |
| Depth (m):                        | 28.956                                                                                        |                            |                  |                                    |                                |
| Latitude:                         | 43.921670009184                                                                               |                            |                  |                                    |                                |
| Longitude:                        | -79.029138855651                                                                              |                            |                  |                                    |                                |
| Path:                             | 725\7251326.pdf                                                                               |                            |                  |                                    |                                |
| <u>Bore Hole Information</u>      |                                                                                               |                            |                  |                                    |                                |
| Bore Hole ID:                     | 1005775218                                                                                    |                            |                  | Elevation:                         | 137.806457                     |
| DP2BR:                            |                                                                                               |                            |                  | Elevrc:                            |                                |
| Spatial Status:                   |                                                                                               |                            |                  | Zone:                              | 17                             |
| Code OB:                          |                                                                                               |                            |                  | East83:                            | 658221.00                      |
| Code OB Desc:                     |                                                                                               |                            |                  | North83:                           | 4865061.00                     |
| Open Hole:                        |                                                                                               |                            |                  | Org CS:                            | UTM83                          |
| Cluster Kind:                     |                                                                                               |                            |                  | UTMRC:                             | 4                              |
| Date Completed:                   | 15-Oct-2015 00:00:00                                                                          |                            |                  | UTMRC Desc:                        | margin of error : 30 m - 100 m |
| Remarks:                          |                                                                                               |                            |                  | Location Method:                   | wwr                            |
| Elevrc Desc:                      |                                                                                               |                            |                  |                                    |                                |
| Location Source Date:             |                                                                                               |                            |                  |                                    |                                |
| Improvement Location Source:      |                                                                                               |                            |                  |                                    |                                |
| Improvement Location Method:      |                                                                                               |                            |                  |                                    |                                |
| Source Revision Comment:          |                                                                                               |                            |                  |                                    |                                |
| Supplier Comment:                 |                                                                                               |                            |                  |                                    |                                |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1005800172                 |                  |      |    |
| Layer:                                                      |                      | 2                          |                  |      |    |
| Color:                                                      |                      | 2                          |                  |      |    |
| General Color:                                              |                      | GREY                       |                  |      |    |
| Mat1:                                                       |                      | 05                         |                  |      |    |
| Most Common Material:                                       |                      | CLAY                       |                  |      |    |
| Mat2:                                                       |                      | 74                         |                  |      |    |
| Mat2 Desc:                                                  |                      | LAYERED                    |                  |      |    |
| Mat3:                                                       |                      | 85                         |                  |      |    |
| Mat3 Desc:                                                  |                      | SOFT                       |                  |      |    |
| Formation Top Depth:                                        |                      | 30.0                       |                  |      |    |
| Formation End Depth:                                        |                      | 81.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1005800171                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Color:                                                      |                      | 6                          |                  |      |    |
| General Color:                                              |                      | BROWN                      |                  |      |    |
| Mat1:                                                       |                      | 28                         |                  |      |    |
| Most Common Material:                                       |                      | SAND                       |                  |      |    |
| Mat2:                                                       |                      | 85                         |                  |      |    |
| Mat2 Desc:                                                  |                      | SOFT                       |                  |      |    |
| Mat3:                                                       |                      |                            |                  |      |    |
| Mat3 Desc:                                                  |                      |                            |                  |      |    |
| Formation Top Depth:                                        |                      | 0.0                        |                  |      |    |
| Formation End Depth:                                        |                      | 30.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| Formation ID:                                               |                      | 1005800173                 |                  |      |    |
| Layer:                                                      |                      | 3                          |                  |      |    |
| Color:                                                      |                      | 6                          |                  |      |    |
| General Color:                                              |                      | BROWN                      |                  |      |    |
| Mat1:                                                       |                      | 28                         |                  |      |    |
| Most Common Material:                                       |                      | SAND                       |                  |      |    |
| Mat2:                                                       |                      | 12                         |                  |      |    |
| Mat2 Desc:                                                  |                      | STONES                     |                  |      |    |
| Mat3:                                                       |                      | 77                         |                  |      |    |
| Mat3 Desc:                                                  |                      | LOOSE                      |                  |      |    |
| Formation Top Depth:                                        |                      | 81.0                       |                  |      |    |
| Formation End Depth:                                        |                      | 95.0                       |                  |      |    |
| Formation End Depth UOM:                                    |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b>  |                      |                            |                  |      |    |
| Plug ID:                                                    |                      | 1005800206                 |                  |      |    |
| Layer:                                                      |                      | 1                          |                  |      |    |
| Plug From:                                                  |                      | 0                          |                  |      |    |
| Plug To:                                                    |                      | 20                         |                  |      |    |
| Plug Depth UOM:                                             |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b>             |                      |                            |                  |      |    |

| Map Key                              | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------------|----------------------|----------------------------|------------------|------|----|
| <u>Use</u>                           |                      |                            |                  |      |    |
| Method Construction ID:              |                      | 1005800205                 |                  |      |    |
| Method Construction Code:            |                      | 4                          |                  |      |    |
| Method Construction:                 |                      | Rotary (Air)               |                  |      |    |
| Other Method Construction:           |                      |                            |                  |      |    |
| <u>Pipe Information</u>              |                      |                            |                  |      |    |
| Pipe ID:                             |                      | 1005800169                 |                  |      |    |
| Casing No:                           |                      | 0                          |                  |      |    |
| Comment:                             |                      |                            |                  |      |    |
| Alt Name:                            |                      |                            |                  |      |    |
| <u>Construction Record - Screen</u>  |                      |                            |                  |      |    |
| Screen ID:                           |                      | 1005800177                 |                  |      |    |
| Layer:                               |                      | 1                          |                  |      |    |
| Slot:                                |                      | 10                         |                  |      |    |
| Screen Top Depth:                    |                      | 84                         |                  |      |    |
| Screen End Depth:                    |                      | 95                         |                  |      |    |
| Screen Material:                     |                      | 1                          |                  |      |    |
| Screen Depth UOM:                    |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                 |                      | inch                       |                  |      |    |
| Screen Diameter:                     |                      | 6                          |                  |      |    |
| <u>Results of Well Yield Testing</u> |                      |                            |                  |      |    |
| Pump Test ID:                        |                      | 1005800170                 |                  |      |    |
| Pump Set At:                         |                      | 80.0                       |                  |      |    |
| Static Level:                        |                      | -2.0                       |                  |      |    |
| Final Level After Pumping:           |                      |                            |                  |      |    |
| Recommended Pump Depth:              |                      |                            |                  |      |    |
| Pumping Rate:                        |                      | 10.0                       |                  |      |    |
| Flowing Rate:                        |                      | 0.5                        |                  |      |    |
| Recommended Pump Rate:               |                      |                            |                  |      |    |
| Levels UOM:                          |                      | ft                         |                  |      |    |
| Rate UOM:                            |                      | GPM                        |                  |      |    |
| Water State After Test Code:         |                      | 1                          |                  |      |    |
| Water State After Test:              |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                 |                      | 0                          |                  |      |    |
| Pumping Duration HR:                 |                      | 1                          |                  |      |    |
| Pumping Duration MIN:                |                      | 0                          |                  |      |    |
| Flowing:                             |                      | Yes                        |                  |      |    |
| <u>Draw Down &amp; Recovery</u>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                 |                      | 1005800186                 |                  |      |    |
| Test Type:                           |                      | Draw Down                  |                  |      |    |
| Test Duration:                       |                      | 5                          |                  |      |    |
| Test Level:                          |                      | 6.900000095367432          |                  |      |    |
| Test Level UOM:                      |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                 |                      | 1005800189                 |                  |      |    |
| Test Type:                           |                      | Recovery                   |                  |      |    |
| Test Duration:                       |                      | 10                         |                  |      |    |
| Test Level:                          |                      | 0.0                        |                  |      |    |
| Test Level UOM:                      |                      | ft                         |                  |      |    |

| Map Key                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------|----------------------|----------------------------|------------------|------|----|
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800193                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 20                         |                  |      |    |
| Test Level:                     |                      | 1.0                        |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800195                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 25                         |                  |      |    |
| Test Level:                     |                      | 1.5                        |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800180                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 2                          |                  |      |    |
| Test Level:                     |                      | 6.199999809265137          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800182                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 3                          |                  |      |    |
| Test Level:                     |                      | 6.599999904632568          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800187                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 5                          |                  |      |    |
| Test Level:                     |                      | 1.399999976158142          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800200                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 50                         |                  |      |    |
| Test Level:                     |                      | 7.800000190734863          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800201                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 50                         |                  |      |    |
| Test Level:                     |                      | 2.0999999046325684         |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800203                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |

| Map Key                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------|----------------------|----------------------------|------------------|------|----|
| Test Duration:                  |                      | 60                         |                  |      |    |
| Test Level:                     |                      | 2.0999999046325684         |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800181                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 2                          |                  |      |    |
| Test Level:                     |                      | 2.0                        |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800185                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 4                          |                  |      |    |
| Test Level:                     |                      | 1.5                        |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800191                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 15                         |                  |      |    |
| Test Level:                     |                      | 0.6000000238418579         |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800198                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 40                         |                  |      |    |
| Test Level:                     |                      | 7.699999809265137          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800202                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 60                         |                  |      |    |
| Test Level:                     |                      | 7.900000095367432          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800183                 |                  |      |    |
| Test Type:                      |                      | Recovery                   |                  |      |    |
| Test Duration:                  |                      | 3                          |                  |      |    |
| Test Level:                     |                      | 1.7000000476837158         |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                      |                            |                  |      |    |
| Pump Test Detail ID:            |                      | 1005800184                 |                  |      |    |
| Test Type:                      |                      | Draw Down                  |                  |      |    |
| Test Duration:                  |                      | 4                          |                  |      |    |
| Test Level:                     |                      | 6.800000190734863          |                  |      |    |
| Test Level UOM:                 |                      | ft                         |                  |      |    |

| Map Key                                | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800196                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 30                         |                  |      |    |
| Test Level:                            |                      | 7.699999809265137          |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800199                 |                  |      |    |
| Test Type:                             |                      | Recovery                   |                  |      |    |
| Test Duration:                         |                      | 40                         |                  |      |    |
| Test Level:                            |                      | 2.0                        |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800190                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 15                         |                  |      |    |
| Test Level:                            |                      | 7.400000095367432          |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800179                 |                  |      |    |
| Test Type:                             |                      | Recovery                   |                  |      |    |
| Test Duration:                         |                      | 1                          |                  |      |    |
| Test Level:                            |                      | 2.700000047683716          |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800188                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 10                         |                  |      |    |
| Test Level:                            |                      | 7.300000190734863          |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800192                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 20                         |                  |      |    |
| Test Level:                            |                      | 7.5                        |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800178                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 1                          |                  |      |    |
| Test Level:                            |                      | 5.300000190734863          |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1005800194                 |                  |      |    |



| Map Key                              | Number of Records    | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             | DB                          |
|--------------------------------------|----------------------|----------------------------|------------------|------------------|-----------------------------|
| Latitude:                            |                      | 43.922237307213            |                  |                  |                             |
| Longitude:                           |                      | -79.0286218682189          |                  |                  |                             |
| Path:                                |                      | 460\4601459.pdf            |                  |                  |                             |
| <b><u>Bore Hole Information</u></b>  |                      |                            |                  |                  |                             |
| Bore Hole ID:                        | 10292828             |                            |                  | Elevation:       |                             |
| DP2BR:                               |                      |                            |                  | Elevrc:          |                             |
| Spatial Status:                      |                      |                            |                  | Zone:            | 17                          |
| Code OB:                             | 0                    |                            |                  | East83:          | 658261.00                   |
| Code OB Desc:                        | Overburden           |                            |                  | North83:         | 4865125.00                  |
| Open Hole:                           |                      |                            |                  | Org CS:          | UTM83                       |
| Cluster Kind:                        |                      |                            |                  | UTMRC:           | 3                           |
| Date Completed:                      | 17-Aug-1965 00:00:00 |                            |                  | UTMRC Desc:      | margin of error : 10 - 30 m |
| Remarks:                             |                      |                            |                  | Location Method: | gps                         |
| Elevrc Desc:                         |                      |                            |                  |                  |                             |
| Location Source Date:                |                      |                            |                  |                  |                             |
| Improvement Location Source:         |                      |                            |                  |                  |                             |
| Improvement Location Method:         |                      |                            |                  |                  |                             |
| Source Revision Comment:             |                      |                            |                  |                  |                             |
| Supplier Comment:                    |                      |                            |                  |                  |                             |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                  |                             |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                  |                             |
| Formation ID:                        | 931945049            |                            |                  |                  |                             |
| Layer:                               | 1                    |                            |                  |                  |                             |
| Color:                               |                      |                            |                  |                  |                             |
| General Color:                       |                      |                            |                  |                  |                             |
| Mat1:                                | 23                   |                            |                  |                  |                             |
| Most Common Material:                | PREVIOUSLY DUG       |                            |                  |                  |                             |
| Mat2:                                |                      |                            |                  |                  |                             |
| Mat2 Desc:                           |                      |                            |                  |                  |                             |
| Mat3:                                |                      |                            |                  |                  |                             |
| Mat3 Desc:                           |                      |                            |                  |                  |                             |
| Formation Top Depth:                 | 0.0                  |                            |                  |                  |                             |
| Formation End Depth:                 | 15.0                 |                            |                  |                  |                             |
| Formation End Depth UOM:             | ft                   |                            |                  |                  |                             |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                  |                             |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                  |                             |
| Formation ID:                        | 931945051            |                            |                  |                  |                             |
| Layer:                               | 3                    |                            |                  |                  |                             |
| Color:                               |                      |                            |                  |                  |                             |
| General Color:                       |                      |                            |                  |                  |                             |
| Mat1:                                | 05                   |                            |                  |                  |                             |
| Most Common Material:                | CLAY                 |                            |                  |                  |                             |
| Mat2:                                |                      |                            |                  |                  |                             |
| Mat2 Desc:                           |                      |                            |                  |                  |                             |
| Mat3:                                |                      |                            |                  |                  |                             |
| Mat3 Desc:                           |                      |                            |                  |                  |                             |
| Formation Top Depth:                 | 25.0                 |                            |                  |                  |                             |
| Formation End Depth:                 | 60.0                 |                            |                  |                  |                             |
| Formation End Depth UOM:             | ft                   |                            |                  |                  |                             |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                  |                             |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                  |                             |
| Formation ID:                        | 931945050            |                            |                  |                  |                             |
| Layer:                               | 2                    |                            |                  |                  |                             |
| Color:                               | 3                    |                            |                  |                  |                             |

| Map Key                                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                                    |                      |                            |                  |      |    |
| General Color:                                           |                      | BLUE                       |                  |      |    |
| Mat1:                                                    |                      | 05                         |                  |      |    |
| Most Common Material:                                    |                      | CLAY                       |                  |      |    |
| Mat2:                                                    |                      |                            |                  |      |    |
| Mat2 Desc:                                               |                      |                            |                  |      |    |
| Mat3:                                                    |                      |                            |                  |      |    |
| Mat3 Desc:                                               |                      |                            |                  |      |    |
| Formation Top Depth:                                     |                      | 15.0                       |                  |      |    |
| Formation End Depth:                                     |                      | 25.0                       |                  |      |    |
| Formation End Depth UOM:                                 |                      | ft                         |                  |      |    |
| <br><u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                            |                      | 931945052                  |                  |      |    |
| Layer:                                                   |                      | 4                          |                  |      |    |
| Color:                                                   |                      |                            |                  |      |    |
| General Color:                                           |                      |                            |                  |      |    |
| Mat1:                                                    |                      | 05                         |                  |      |    |
| Most Common Material:                                    |                      | CLAY                       |                  |      |    |
| Mat2:                                                    |                      | 09                         |                  |      |    |
| Mat2 Desc:                                               |                      | MEDIUM SAND                |                  |      |    |
| Mat3:                                                    |                      | 11                         |                  |      |    |
| Mat3 Desc:                                               |                      | GRAVEL                     |                  |      |    |
| Formation Top Depth:                                     |                      | 60.0                       |                  |      |    |
| Formation End Depth:                                     |                      | 71.0                       |                  |      |    |
| Formation End Depth UOM:                                 |                      | ft                         |                  |      |    |
| <br><u>Method of Construction &amp; Well<br/>Use</u>     |                      |                            |                  |      |    |
| Method Construction ID:                                  |                      | 964601459                  |                  |      |    |
| Method Construction Code:                                |                      | 1                          |                  |      |    |
| Method Construction:                                     |                      | Cable Tool                 |                  |      |    |
| Other Method Construction:                               |                      |                            |                  |      |    |
| <br><u>Pipe Information</u>                              |                      |                            |                  |      |    |
| Pipe ID:                                                 |                      | 10841398                   |                  |      |    |
| Casing No:                                               |                      | 1                          |                  |      |    |
| Comment:                                                 |                      |                            |                  |      |    |
| Alt Name:                                                |                      |                            |                  |      |    |
| <br><u>Results of Well Yield Testing</u>                 |                      |                            |                  |      |    |
| Pump Test ID:                                            |                      | 994601459                  |                  |      |    |
| Pump Set At:                                             |                      |                            |                  |      |    |
| Static Level:                                            |                      |                            |                  |      |    |
| Final Level After Pumping:                               |                      |                            |                  |      |    |
| Recommended Pump Depth:                                  |                      | 50.0                       |                  |      |    |
| Pumping Rate:                                            |                      |                            |                  |      |    |
| Flowing Rate:                                            |                      |                            |                  |      |    |
| Recommended Pump Rate:                                   |                      |                            |                  |      |    |
| Levels UOM:                                              |                      | ft                         |                  |      |    |
| Rate UOM:                                                |                      | GPM                        |                  |      |    |
| Water State After Test Code:                             |                      | 1                          |                  |      |    |
| Water State After Test:                                  |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                                     |                      |                            |                  |      |    |
| Pumping Duration HR:                                     |                      |                            |                  |      |    |
| Pumping Duration MIN:                                    |                      |                            |                  |      |    |
| Flowing:                                                 |                      | Yes                        |                  |      |    |

| Map Key                           | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                  | DB             |
|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------------------------------------------------------|----------------|
| <u>Water Details</u>              |                                                                                               |                            |                  |                                                                       |                |
| Water ID:                         |                                                                                               | 933763756                  |                  |                                                                       |                |
| Layer:                            |                                                                                               | 1                          |                  |                                                                       |                |
| Kind Code:                        |                                                                                               | 1                          |                  |                                                                       |                |
| Kind:                             |                                                                                               | FRESH                      |                  |                                                                       |                |
| Water Found Depth:                |                                                                                               | 71.0                       |                  |                                                                       |                |
| Water Found Depth UOM:            |                                                                                               | ft                         |                  |                                                                       |                |
|                                   |                                                                                               |                            |                  |                                                                       |                |
| <a href="#">12</a>                | 1 of 1                                                                                        | S/92.7                     | 123.8 / -6.06    | TRANS-NORTHERN PIPELINES INC./ PIPELINES<br>TRANS-NORD INC.<br><br>ON | EASR           |
| Approval No:                      | R-009-5110104083                                                                              |                            |                  | SWP Area Name:                                                        | Toronto        |
| Status:                           | REGISTERED                                                                                    |                            |                  | MOE District:                                                         | York-Durham    |
| Date:                             | 2017-03-29                                                                                    |                            |                  | Municipality:                                                         |                |
| Record Type:                      | EASR                                                                                          |                            |                  | Latitude:                                                             | 43.91777778    |
| Link Source:                      | MOFA                                                                                          |                            |                  | Longitude:                                                            | -79.02583333   |
| Project Type:                     | Water Taking - Construction Dewatering                                                        |                            |                  | Geometry X:                                                           |                |
| Full Address:                     |                                                                                               |                            |                  | Geometry Y:                                                           |                |
| Approval Type:                    | EASR-Water Taking - Construction Dewatering                                                   |                            |                  |                                                                       |                |
| Full PDF Link:                    | http://www.accessenvironment.ene.gov.on.ca/AEWeb/ae/ViewDocument.action?documentRefID=2032932 |                            |                  |                                                                       |                |
|                                   |                                                                                               |                            |                  |                                                                       |                |
| <a href="#">13</a>                | 1 of 1                                                                                        | WSW/115.0                  | 130.1 / 0.20     | lot 5 con 5<br>ON                                                     | WWIS           |
| Well ID:                          | 1905108                                                                                       |                            |                  | Data Entry Status:                                                    |                |
| Construction Date:                |                                                                                               |                            |                  | Data Src:                                                             | 1              |
| Primary Water Use:                | Domestic                                                                                      |                            |                  | Date Received:                                                        | 9/16/1978      |
| Sec. Water Use:                   | 0                                                                                             |                            |                  | Selected Flag:                                                        | True           |
| Final Well Status:                | Water Supply                                                                                  |                            |                  | Abandonment Rec:                                                      |                |
| Water Type:                       |                                                                                               |                            |                  | Contractor:                                                           | 4743           |
| Casing Material:                  |                                                                                               |                            |                  | Form Version:                                                         | 1              |
| Audit No:                         |                                                                                               |                            |                  | Owner:                                                                |                |
| Tag:                              |                                                                                               |                            |                  | Street Name:                                                          |                |
| Construction Method:              |                                                                                               |                            |                  | County:                                                               | DURHAM         |
| Elevation (m):                    |                                                                                               |                            |                  | Municipality:                                                         | PICKERING TOWN |
| Elevation Reliability:            |                                                                                               |                            |                  | Site Info:                                                            |                |
| Depth to Bedrock:                 |                                                                                               |                            |                  | Lot:                                                                  | 005            |
| Well Depth:                       |                                                                                               |                            |                  | Concession:                                                           | 05             |
| Overburden/Bedrock:               |                                                                                               |                            |                  | Concession Name:                                                      | CON            |
| Pump Rate:                        |                                                                                               |                            |                  | Easting NAD83:                                                        |                |
| Static Water Level:               |                                                                                               |                            |                  | Northing NAD83:                                                       |                |
| Flowing (Y/N):                    |                                                                                               |                            |                  | Zone:                                                                 |                |
| Flow Rate:                        |                                                                                               |                            |                  | UTM Reliability:                                                      |                |
| Clear/Cloudy:                     |                                                                                               |                            |                  |                                                                       |                |
| PDF URL (Map):                    | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/190\1905108.pdf |                            |                  |                                                                       |                |
| <u>Additional Detail(s) (Map)</u> |                                                                                               |                            |                  |                                                                       |                |
| Well Completed Date:              | 1978/08/16                                                                                    |                            |                  |                                                                       |                |
| Year Completed:                   | 1978                                                                                          |                            |                  |                                                                       |                |
| Depth (m):                        | 24.384                                                                                        |                            |                  |                                                                       |                |
| Latitude:                         | 43.9186406515746                                                                              |                            |                  |                                                                       |                |
| Longitude:                        | -79.0299388936822                                                                             |                            |                  |                                                                       |                |
| Path:                             | 190\1905108.pdf                                                                               |                            |                  |                                                                       |                |
| <u>Bore Hole Information</u>      |                                                                                               |                            |                  |                                                                       |                |
| Bore Hole ID:                     | 10073959                                                                                      |                            |                  | Elevation:                                                            | 131.938125     |

| Map Key                              | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                    | DB                              |
|--------------------------------------|----------------------|----------------------------|------------------|-------------------------|---------------------------------|
| DP2BR:                               | 79.00                |                            |                  | <b>Elevrc:</b>          |                                 |
| Spatial Status:                      |                      |                            |                  | <b>Zone:</b>            | 17                              |
| Code OB:                             | r                    |                            |                  | <b>East83:</b>          | 658164.80                       |
| Code OB Desc:                        | Bedrock              |                            |                  | <b>North83:</b>         | 4864723.00                      |
| Open Hole:                           |                      |                            |                  | <b>Org CS:</b>          |                                 |
| Cluster Kind:                        |                      |                            |                  | <b>UTMRC:</b>           | 5                               |
| Date Completed:                      | 16-Aug-1978 00:00:00 |                            |                  | <b>UTMRC Desc:</b>      | margin of error : 100 m - 300 m |
| Remarks:                             |                      |                            |                  | <b>Location Method:</b> | p5                              |
| Elevrc Desc:                         |                      |                            |                  |                         |                                 |
| Location Source Date:                |                      |                            |                  |                         |                                 |
| Improvement Location Source:         |                      |                            |                  |                         |                                 |
| Improvement Location Method:         |                      |                            |                  |                         |                                 |
| Source Revision Comment:             |                      |                            |                  |                         |                                 |
| Supplier Comment:                    |                      |                            |                  |                         |                                 |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                         |                                 |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                         |                                 |
| Formation ID:                        | 931155596            |                            |                  |                         |                                 |
| Layer:                               | 3                    |                            |                  |                         |                                 |
| Color:                               | 3                    |                            |                  |                         |                                 |
| General Color:                       | BLUE                 |                            |                  |                         |                                 |
| Mat1:                                | 05                   |                            |                  |                         |                                 |
| Most Common Material:                | CLAY                 |                            |                  |                         |                                 |
| Mat2:                                | 28                   |                            |                  |                         |                                 |
| Mat2 Desc:                           | SAND                 |                            |                  |                         |                                 |
| Mat3:                                |                      |                            |                  |                         |                                 |
| Mat3 Desc:                           |                      |                            |                  |                         |                                 |
| Formation Top Depth:                 | 40.0                 |                            |                  |                         |                                 |
| Formation End Depth:                 | 79.0                 |                            |                  |                         |                                 |
| Formation End Depth UOM:             | ft                   |                            |                  |                         |                                 |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                         |                                 |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                         |                                 |
| Formation ID:                        | 931155594            |                            |                  |                         |                                 |
| Layer:                               | 1                    |                            |                  |                         |                                 |
| Color:                               | 3                    |                            |                  |                         |                                 |
| General Color:                       | BLUE                 |                            |                  |                         |                                 |
| Mat1:                                | 05                   |                            |                  |                         |                                 |
| Most Common Material:                | CLAY                 |                            |                  |                         |                                 |
| Mat2:                                |                      |                            |                  |                         |                                 |
| Mat2 Desc:                           |                      |                            |                  |                         |                                 |
| Mat3:                                |                      |                            |                  |                         |                                 |
| Mat3 Desc:                           |                      |                            |                  |                         |                                 |
| Formation Top Depth:                 | 0.0                  |                            |                  |                         |                                 |
| Formation End Depth:                 | 30.0                 |                            |                  |                         |                                 |
| Formation End Depth UOM:             | ft                   |                            |                  |                         |                                 |
| <b><u>Overburden and Bedrock</u></b> |                      |                            |                  |                         |                                 |
| <b><u>Materials Interval</u></b>     |                      |                            |                  |                         |                                 |
| Formation ID:                        | 931155595            |                            |                  |                         |                                 |
| Layer:                               | 2                    |                            |                  |                         |                                 |
| Color:                               | 3                    |                            |                  |                         |                                 |
| General Color:                       | BLUE                 |                            |                  |                         |                                 |
| Mat1:                                | 05                   |                            |                  |                         |                                 |
| Most Common Material:                | CLAY                 |                            |                  |                         |                                 |
| Mat2:                                | 11                   |                            |                  |                         |                                 |
| Mat2 Desc:                           | GRAVEL               |                            |                  |                         |                                 |
| Mat3:                                |                      |                            |                  |                         |                                 |
| Mat3 Desc:                           |                      |                            |                  |                         |                                 |
| Formation Top Depth:                 | 30.0                 |                            |                  |                         |                                 |

| Map Key                                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                                    |                      |                            |                  |      |    |
| Formation End Depth:                                     |                      | 40.0                       |                  |      |    |
| Formation End Depth UOM:                                 |                      | ft                         |                  |      |    |
| <br><u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                            |                      | 931155597                  |                  |      |    |
| Layer:                                                   |                      | 4                          |                  |      |    |
| Color:                                                   |                      | 8                          |                  |      |    |
| General Color:                                           |                      | BLACK                      |                  |      |    |
| Mat1:                                                    |                      | 17                         |                  |      |    |
| Most Common Material:                                    |                      | SHALE                      |                  |      |    |
| Mat2:                                                    |                      |                            |                  |      |    |
| Mat2 Desc:                                               |                      |                            |                  |      |    |
| Mat3:                                                    |                      |                            |                  |      |    |
| Mat3 Desc:                                               |                      |                            |                  |      |    |
| Formation Top Depth:                                     |                      | 79.0                       |                  |      |    |
| Formation End Depth:                                     |                      | 80.0                       |                  |      |    |
| Formation End Depth UOM:                                 |                      | ft                         |                  |      |    |
| <br><u>Method of Construction &amp; Well<br/>Use</u>     |                      |                            |                  |      |    |
| Method Construction ID:                                  |                      | 961905108                  |                  |      |    |
| Method Construction Code:                                |                      | 1                          |                  |      |    |
| Method Construction:                                     |                      | Cable Tool                 |                  |      |    |
| Other Method Construction:                               |                      |                            |                  |      |    |
| <br><u>Pipe Information</u>                              |                      |                            |                  |      |    |
| Pipe ID:                                                 |                      | 10622529                   |                  |      |    |
| Casing No:                                               |                      | 1                          |                  |      |    |
| Comment:                                                 |                      |                            |                  |      |    |
| Alt Name:                                                |                      |                            |                  |      |    |
| <br><u>Construction Record - Casing</u>                  |                      |                            |                  |      |    |
| Casing ID:                                               |                      | 930131660                  |                  |      |    |
| Layer:                                                   |                      | 1                          |                  |      |    |
| Material:                                                |                      | 1                          |                  |      |    |
| Open Hole or Material:                                   |                      | STEEL                      |                  |      |    |
| Depth From:                                              |                      |                            |                  |      |    |
| Depth To:                                                |                      | 79                         |                  |      |    |
| Casing Diameter:                                         |                      | 6                          |                  |      |    |
| Casing Diameter UOM:                                     |                      | inch                       |                  |      |    |
| Casing Depth UOM:                                        |                      | ft                         |                  |      |    |
| <br><u>Results of Well Yield Testing</u>                 |                      |                            |                  |      |    |
| Pump Test ID:                                            |                      | 991905108                  |                  |      |    |
| Pump Set At:                                             |                      |                            |                  |      |    |
| Static Level:                                            |                      |                            |                  |      |    |
| Final Level After Pumping:                               |                      | 40.0                       |                  |      |    |
| Recommended Pump Depth:                                  |                      | 15.0                       |                  |      |    |
| Pumping Rate:                                            |                      | 10.0                       |                  |      |    |
| Flowing Rate:                                            |                      | 5.0                        |                  |      |    |
| Recommended Pump Rate:                                   |                      | 5.0                        |                  |      |    |
| Levels UOM:                                              |                      | ft                         |                  |      |    |
| Rate UOM:                                                |                      | GPM                        |                  |      |    |
| Water State After Test Code:                             |                      | 1                          |                  |      |    |
| Water State After Test:                                  |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                                     |                      | 2                          |                  |      |    |

| Map Key                           | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site               | DB                             |
|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------|--------------------------------|
| Pumping Duration HR:              | 1                                                                                             |                            |                  |                    |                                |
| Pumping Duration MIN:             | 0                                                                                             |                            |                  |                    |                                |
| Flowing:                          | Yes                                                                                           |                            |                  |                    |                                |
| <u>Water Details</u>              |                                                                                               |                            |                  |                    |                                |
| Water ID:                         | 933515643                                                                                     |                            |                  |                    |                                |
| Layer:                            | 1                                                                                             |                            |                  |                    |                                |
| Kind Code:                        | 1                                                                                             |                            |                  |                    |                                |
| Kind:                             | FRESH                                                                                         |                            |                  |                    |                                |
| Water Found Depth:                | 79.0                                                                                          |                            |                  |                    |                                |
| Water Found Depth UOM:            | ft                                                                                            |                            |                  |                    |                                |
|                                   |                                                                                               |                            |                  |                    |                                |
| <a href="#">14</a>                | 1 of 2                                                                                        | WSW/130.0                  | 127.0 / -2.93    | lot 5 con 5<br>ON  | WWIS                           |
| Well ID:                          | 1914543                                                                                       |                            |                  | Data Entry Status: |                                |
| Construction Date:                |                                                                                               |                            |                  | Data Src:          | 1                              |
| Primary Water Use:                | Irrigation                                                                                    |                            |                  | Date Received:     | 6/12/2000                      |
| Sec. Water Use:                   |                                                                                               |                            |                  | Selected Flag:     | True                           |
| Final Well Status:                | Water Supply                                                                                  |                            |                  | Abandonment Rec:   |                                |
| Water Type:                       |                                                                                               |                            |                  | Contractor:        | 1413                           |
| Casing Material:                  |                                                                                               |                            |                  | Form Version:      | 1                              |
| Audit No:                         | 214730                                                                                        |                            |                  | Owner:             |                                |
| Tag:                              |                                                                                               |                            |                  | Street Name:       |                                |
| Construction Method:              |                                                                                               |                            |                  | County:            | DURHAM                         |
| Elevation (m):                    |                                                                                               |                            |                  | Municipality:      | PICKERING TOWN                 |
| Elevation Reliability:            |                                                                                               |                            |                  | Site Info:         |                                |
| Depth to Bedrock:                 |                                                                                               |                            |                  | Lot:               | 005                            |
| Well Depth:                       |                                                                                               |                            |                  | Concession:        | 05                             |
| Overburden/Bedrock:               |                                                                                               |                            |                  | Concession Name:   | CON                            |
| Pump Rate:                        |                                                                                               |                            |                  | Easting NAD83:     |                                |
| Static Water Level:               |                                                                                               |                            |                  | Northing NAD83:    |                                |
| Flowing (Y/N):                    |                                                                                               |                            |                  | Zone:              |                                |
| Flow Rate:                        |                                                                                               |                            |                  | UTM Reliability:   |                                |
| Clear/Cloudy:                     |                                                                                               |                            |                  |                    |                                |
| PDF URL (Map):                    | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1914543.pdf |                            |                  |                    |                                |
| <u>Additional Detail(s) (Map)</u> |                                                                                               |                            |                  |                    |                                |
| Well Completed Date:              | 2000/05/11                                                                                    |                            |                  |                    |                                |
| Year Completed:                   | 2000                                                                                          |                            |                  |                    |                                |
| Depth (m):                        | 29.5656                                                                                       |                            |                  |                    |                                |
| Latitude:                         | 43.9178361093344                                                                              |                            |                  |                    |                                |
| Longitude:                        | -79.0297512165823                                                                             |                            |                  |                    |                                |
| Path:                             | 191\1914543.pdf                                                                               |                            |                  |                    |                                |
| <u>Bore Hole Information</u>      |                                                                                               |                            |                  |                    |                                |
| Bore Hole ID:                     | 10083134                                                                                      |                            |                  | Elevation:         | 126.929672                     |
| DP2BR:                            | 77.00                                                                                         |                            |                  | Elevrc:            |                                |
| Spatial Status:                   |                                                                                               |                            |                  | Zone:              | 17                             |
| Code OB:                          | r                                                                                             |                            |                  | East83:            | 658182.00                      |
| Code OB Desc:                     | Bedrock                                                                                       |                            |                  | North83:           | 4864634.00                     |
| Open Hole:                        |                                                                                               |                            |                  | Org CS:            |                                |
| Cluster Kind:                     |                                                                                               |                            |                  | UTMRC:             | 4                              |
| Date Completed:                   | 11-May-2000 00:00:00                                                                          |                            |                  | UTMRC Desc:        | margin of error : 30 m - 100 m |
| Remarks:                          |                                                                                               |                            |                  | Location Method:   | gps                            |
| Elevrc Desc:                      |                                                                                               |                            |                  |                    |                                |
| Location Source Date:             |                                                                                               |                            |                  |                    |                                |
| Improvement Location Source:      |                                                                                               |                            |                  |                    |                                |

| Map Key                                                                                            | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Improvement Location Method:</b><br><b>Source Revision Comment:</b><br><b>Supplier Comment:</b> |                      |                            |                  |      |    |
| <u><b>Overburden and Bedrock<br/>Materials Interval</b></u>                                        |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                               |                      | 931197769                  |                  |      |    |
| <b>Layer:</b>                                                                                      |                      | 3                          |                  |      |    |
| <b>Color:</b>                                                                                      |                      | 2                          |                  |      |    |
| <b>General Color:</b>                                                                              |                      | GREY                       |                  |      |    |
| <b>Mat1:</b>                                                                                       |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                                                       |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                                                       |                      | 12                         |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                  |                      | STONES                     |                  |      |    |
| <b>Mat3:</b>                                                                                       |                      | 85                         |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                  |                      | SOFT                       |                  |      |    |
| <b>Formation Top Depth:</b>                                                                        |                      | 37.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                                                        |                      | 77.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                    |                      | ft                         |                  |      |    |
| <u><b>Overburden and Bedrock<br/>Materials Interval</b></u>                                        |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                               |                      | 931197768                  |                  |      |    |
| <b>Layer:</b>                                                                                      |                      | 2                          |                  |      |    |
| <b>Color:</b>                                                                                      |                      | 2                          |                  |      |    |
| <b>General Color:</b>                                                                              |                      | GREY                       |                  |      |    |
| <b>Mat1:</b>                                                                                       |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                                                       |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                                                       |                      | 85                         |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                  |                      | SOFT                       |                  |      |    |
| <b>Mat3:</b>                                                                                       |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                  |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                                                        |                      | 17.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                                                        |                      | 37.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                    |                      | ft                         |                  |      |    |
| <u><b>Overburden and Bedrock<br/>Materials Interval</b></u>                                        |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                               |                      | 931197770                  |                  |      |    |
| <b>Layer:</b>                                                                                      |                      | 4                          |                  |      |    |
| <b>Color:</b>                                                                                      |                      | 8                          |                  |      |    |
| <b>General Color:</b>                                                                              |                      | BLACK                      |                  |      |    |
| <b>Mat1:</b>                                                                                       |                      | 17                         |                  |      |    |
| <b>Most Common Material:</b>                                                                       |                      | SHALE                      |                  |      |    |
| <b>Mat2:</b>                                                                                       |                      | 80                         |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                  |                      | POROUS                     |                  |      |    |
| <b>Mat3:</b>                                                                                       |                      | 70                         |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                  |                      | FOSILIFEROUS               |                  |      |    |
| <b>Formation Top Depth:</b>                                                                        |                      | 77.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                                                        |                      | 97.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                    |                      | ft                         |                  |      |    |
| <u><b>Overburden and Bedrock<br/>Materials Interval</b></u>                                        |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                               |                      | 931197767                  |                  |      |    |
| <b>Layer:</b>                                                                                      |                      | 1                          |                  |      |    |
| <b>Color:</b>                                                                                      |                      | 6                          |                  |      |    |
| <b>General Color:</b>                                                                              |                      | BROWN                      |                  |      |    |

| Map Key                                                    | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Mat1:</b>                                               |                      | 28                         |                  |      |    |
| <b>Most Common Material:</b>                               |                      | SAND                       |                  |      |    |
| <b>Mat2:</b>                                               |                      | 79                         |                  |      |    |
| <b>Mat2 Desc:</b>                                          |                      | PACKED                     |                  |      |    |
| <b>Mat3:</b>                                               |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                          |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                |                      | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                |                      | 17.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                            |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b> |                      |                            |                  |      |    |
| <b>Plug ID:</b>                                            |                      | 933125202                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 1                          |                  |      |    |
| <b>Plug From:</b>                                          |                      | 0                          |                  |      |    |
| <b>Plug To:</b>                                            |                      | 20                         |                  |      |    |
| <b>Plug Depth UOM:</b>                                     |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>    |                      |                            |                  |      |    |
| <b>Method Construction ID:</b>                             |                      | 961914543                  |                  |      |    |
| <b>Method Construction Code:</b>                           |                      | 4                          |                  |      |    |
| <b>Method Construction:</b>                                |                      | Rotary (Air)               |                  |      |    |
| <b>Other Method Construction:</b>                          |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                             |                      |                            |                  |      |    |
| <b>Pipe ID:</b>                                            |                      | 10631704                   |                  |      |    |
| <b>Casing No:</b>                                          |                      | 1                          |                  |      |    |
| <b>Comment:</b>                                            |                      |                            |                  |      |    |
| <b>Alt Name:</b>                                           |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>                 |                      |                            |                  |      |    |
| <b>Casing ID:</b>                                          |                      | 930141133                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 1                          |                  |      |    |
| <b>Material:</b>                                           |                      | 1                          |                  |      |    |
| <b>Open Hole or Material:</b>                              |                      | STEEL                      |                  |      |    |
| <b>Depth From:</b>                                         |                      |                            |                  |      |    |
| <b>Depth To:</b>                                           |                      | 77                         |                  |      |    |
| <b>Casing Diameter:</b>                                    |                      | 6                          |                  |      |    |
| <b>Casing Diameter UOM:</b>                                |                      | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                                   |                      | ft                         |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b>                |                      |                            |                  |      |    |
| <b>Pump Test ID:</b>                                       |                      | 991914543                  |                  |      |    |
| <b>Pump Set At:</b>                                        |                      |                            |                  |      |    |
| <b>Static Level:</b>                                       |                      |                            |                  |      |    |
| <b>Final Level After Pumping:</b>                          |                      | 70.0                       |                  |      |    |
| <b>Recommended Pump Depth:</b>                             |                      | 70.0                       |                  |      |    |
| <b>Pumping Rate:</b>                                       |                      | 20.0                       |                  |      |    |
| <b>Flowing Rate:</b>                                       |                      |                            |                  |      |    |
| <b>Recommended Pump Rate:</b>                              |                      | 10.0                       |                  |      |    |
| <b>Levels UOM:</b>                                         |                      | ft                         |                  |      |    |
| <b>Rate UOM:</b>                                           |                      | GPM                        |                  |      |    |
| <b>Water State After Test Code:</b>                        |                      | 1                          |                  |      |    |
| <b>Water State After Test:</b>                             |                      | CLEAR                      |                  |      |    |
| <b>Pumping Test Method:</b>                                |                      | 1                          |                  |      |    |
| <b>Pumping Duration HR:</b>                                |                      | 1                          |                  |      |    |

| Map Key                                | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Pumping Duration MIN:</b>           |                   |                            |                  |      |    |
| <b>Flowing:</b>                        |                   | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                   |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                   | 934929413                  |                  |      |    |
| <b>Test Type:</b>                      |                   | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                   | 60                         |                  |      |    |
| <b>Test Level:</b>                     |                   | 70.0                       |                  |      |    |
| <b>Test Level UOM:</b>                 |                   | ft                         |                  |      |    |
| <b><u>Water Details</u></b>            |                   |                            |                  |      |    |
| <b>Water ID:</b>                       |                   | 933524875                  |                  |      |    |
| <b>Layer:</b>                          |                   | 1                          |                  |      |    |
| <b>Kind Code:</b>                      |                   | 1                          |                  |      |    |
| <b>Kind:</b>                           |                   | FRESH                      |                  |      |    |
| <b>Water Found Depth:</b>              |                   | 97.0                       |                  |      |    |
| <b>Water Found Depth UOM:</b>          |                   | ft                         |                  |      |    |

|                                        |        |           |               |                           |                |
|----------------------------------------|--------|-----------|---------------|---------------------------|----------------|
| <a href="#">14</a>                     | 2 of 2 | WSW/130.0 | 127.0 / -2.93 | lot 6 con 5<br>ON         | WWIS           |
| <b>Well ID:</b> 1912924                |        |           |               |                           |                |
| <b>Construction Date:</b>              |        |           |               | <b>Data Entry Status:</b> |                |
| <b>Primary Water Use:</b> Domestic     |        |           |               | <b>Data Src:</b>          | 1              |
| <b>Sec. Water Use:</b>                 |        |           |               | <b>Date Received:</b>     | 8/13/1996      |
| <b>Final Well Status:</b> Water Supply |        |           |               | <b>Selected Flag:</b>     | True           |
| <b>Water Type:</b>                     |        |           |               | <b>Abandonment Rec:</b>   |                |
| <b>Casing Material:</b>                |        |           |               | <b>Contractor:</b>        | 6874           |
| <b>Audit No:</b> 165215                |        |           |               | <b>Form Version:</b>      | 1              |
| <b>Tag:</b>                            |        |           |               | <b>Owner:</b>             |                |
| <b>Construction Method:</b>            |        |           |               | <b>Street Name:</b>       |                |
| <b>Elevation (m):</b>                  |        |           |               | <b>County:</b>            | DURHAM         |
| <b>Elevation Reliability:</b>          |        |           |               | <b>Municipality:</b>      | PICKERING TOWN |
| <b>Depth to Bedrock:</b>               |        |           |               | <b>Site Info:</b>         |                |
| <b>Well Depth:</b>                     |        |           |               | <b>Lot:</b>               | 006            |
| <b>Overburden/Bedrock:</b>             |        |           |               | <b>Concession:</b>        | 05             |
| <b>Pump Rate:</b>                      |        |           |               | <b>Concession Name:</b>   | CON            |
| <b>Static Water Level:</b>             |        |           |               | <b>Easting NAD83:</b>     |                |
| <b>Flowing (Y/N):</b>                  |        |           |               | <b>Northing NAD83:</b>    |                |
| <b>Flow Rate:</b>                      |        |           |               | <b>Zone:</b>              |                |
| <b>Clear/Cloudy:</b>                   |        |           |               | <b>UTM Reliability:</b>   |                |

**PDF URL (Map):** [https://d2khazk8e83rdv.cloudfront.net/moe\\_mapping/downloads/2Water/Wells\\_pdfs/191\1912924.pdf](https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1912924.pdf)

**Additional Detail(s) (Map)**

**Well Completed Date:** 1996/07/23  
**Year Completed:** 1996  
**Depth (m):**  
**Latitude:** 43.9178361093344  
**Longitude:** -79.0297512165823  
**Path:** 191\1912924.pdf

**Bore Hole Information**

|                        |                   |                   |            |
|------------------------|-------------------|-------------------|------------|
| <b>Bore Hole ID:</b>   | 10081543          | <b>Elevation:</b> | 126.929672 |
| <b>DP2BR:</b>          |                   | <b>Elevrc:</b>    |            |
| <b>Spatial Status:</b> |                   | <b>Zone:</b>      | 17         |
| <b>Code OB:</b>        |                   | <b>East83:</b>    | 658182.00  |
| <b>Code OB Desc:</b>   | No formation data | <b>North83:</b>   | 4864634.00 |

| Map Key                                      | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             | DB                             |
|----------------------------------------------|----------------------|----------------------------|------------------|------------------|--------------------------------|
| <hr/>                                        |                      |                            |                  |                  |                                |
| Open Hole:                                   |                      |                            |                  | Org CS:          |                                |
| Cluster Kind:                                |                      |                            |                  | UTMRC:           | 4                              |
| Date Completed:                              | 23-Jul-1996 00:00:00 |                            |                  | UTMRC Desc:      | margin of error : 30 m - 100 m |
| Remarks:                                     |                      |                            |                  | Location Method: | gps                            |
| Elevrc Desc:                                 |                      |                            |                  |                  |                                |
| Location Source Date:                        |                      |                            |                  |                  |                                |
| Improvement Location Source:                 |                      |                            |                  |                  |                                |
| Improvement Location Method:                 |                      |                            |                  |                  |                                |
| Source Revision Comment:                     |                      |                            |                  |                  |                                |
| Supplier Comment:                            |                      |                            |                  |                  |                                |
| <br>                                         |                      |                            |                  |                  |                                |
| <u>Method of Construction &amp; Well Use</u> |                      |                            |                  |                  |                                |
| Method Construction ID:                      | 961912924            |                            |                  |                  |                                |
| Method Construction Code:                    | 1                    |                            |                  |                  |                                |
| Method Construction:                         | Cable Tool           |                            |                  |                  |                                |
| Other Method Construction:                   |                      |                            |                  |                  |                                |
| <br>                                         |                      |                            |                  |                  |                                |
| <u>Pipe Information</u>                      |                      |                            |                  |                  |                                |
| Pipe ID:                                     | 10630113             |                            |                  |                  |                                |
| Casing No:                                   | 1                    |                            |                  |                  |                                |
| Comment:                                     |                      |                            |                  |                  |                                |
| Alt Name:                                    |                      |                            |                  |                  |                                |
| <br>                                         |                      |                            |                  |                  |                                |
| <u>Construction Record - Casing</u>          |                      |                            |                  |                  |                                |
| Casing ID:                                   | 930139543            |                            |                  |                  |                                |
| Layer:                                       | 1                    |                            |                  |                  |                                |
| Material:                                    | 3                    |                            |                  |                  |                                |
| Open Hole or Material:                       | CONCRETE             |                            |                  |                  |                                |
| Depth From:                                  |                      |                            |                  |                  |                                |
| Depth To:                                    | 24                   |                            |                  |                  |                                |
| Casing Diameter:                             | 30                   |                            |                  |                  |                                |
| Casing Diameter UOM:                         | inch                 |                            |                  |                  |                                |
| Casing Depth UOM:                            | ft                   |                            |                  |                  |                                |
| <br>                                         |                      |                            |                  |                  |                                |
| <u>Results of Well Yield Testing</u>         |                      |                            |                  |                  |                                |
| Pump Test ID:                                | 991912924            |                            |                  |                  |                                |
| Pump Set At:                                 |                      |                            |                  |                  |                                |
| Static Level:                                | 5.0                  |                            |                  |                  |                                |
| Final Level After Pumping:                   | 24.0                 |                            |                  |                  |                                |
| Recommended Pump Depth:                      | 23.0                 |                            |                  |                  |                                |
| Pumping Rate:                                | 20.0                 |                            |                  |                  |                                |
| Flowing Rate:                                |                      |                            |                  |                  |                                |
| Recommended Pump Rate:                       | 2.0                  |                            |                  |                  |                                |
| Levels UOM:                                  | ft                   |                            |                  |                  |                                |
| Rate UOM:                                    | GPM                  |                            |                  |                  |                                |
| Water State After Test Code:                 | 1                    |                            |                  |                  |                                |
| Water State After Test:                      | CLEAR                |                            |                  |                  |                                |
| Pumping Test Method:                         | 1                    |                            |                  |                  |                                |
| Pumping Duration HR:                         | 1                    |                            |                  |                  |                                |
| Pumping Duration MIN:                        | 30                   |                            |                  |                  |                                |
| Flowing:                                     | No                   |                            |                  |                  |                                |
| <br>                                         |                      |                            |                  |                  |                                |
| <u>Draw Down &amp; Recovery</u>              |                      |                            |                  |                  |                                |
| Pump Test Detail ID:                         | 934131652            |                            |                  |                  |                                |
| Test Type:                                   |                      |                            |                  |                  |                                |
| Test Duration:                               | 15                   |                            |                  |                  |                                |

| Map Key                         | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------|-------------------|----------------------------|------------------|------|----|
| Test Level:                     |                   | 23.0                       |                  |      |    |
| Test Level UOM:                 |                   | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                   |                            |                  |      |    |
| Pump Test Detail ID:            |                   | 934680051                  |                  |      |    |
| Test Type:                      |                   |                            |                  |      |    |
| Test Duration:                  |                   | 45                         |                  |      |    |
| Test Level:                     |                   | 21.0                       |                  |      |    |
| Test Level UOM:                 |                   | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                   |                            |                  |      |    |
| Pump Test Detail ID:            |                   | 934403284                  |                  |      |    |
| Test Type:                      |                   |                            |                  |      |    |
| Test Duration:                  |                   | 30                         |                  |      |    |
| Test Level:                     |                   | 22.0                       |                  |      |    |
| Test Level UOM:                 |                   | ft                         |                  |      |    |
| <u>Draw Down &amp; Recovery</u> |                   |                            |                  |      |    |
| Pump Test Detail ID:            |                   | 934933724                  |                  |      |    |
| Test Type:                      |                   |                            |                  |      |    |
| Test Duration:                  |                   | 60                         |                  |      |    |
| Test Level:                     |                   | 20.0                       |                  |      |    |
| Test Level UOM:                 |                   | ft                         |                  |      |    |
| <u>Water Details</u>            |                   |                            |                  |      |    |
| Water ID:                       |                   | 933523464                  |                  |      |    |
| Layer:                          |                   | 1                          |                  |      |    |
| Kind Code:                      |                   | 1                          |                  |      |    |
| Kind:                           |                   | FRESH                      |                  |      |    |
| Water Found Depth:              |                   |                            |                  |      |    |
| Water Found Depth UOM:          |                   | ft                         |                  |      |    |

|                        |                                                                                                                                                                                                           |           |              |                    |           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|--------------------|-----------|
| <a href="#">15</a>     | 1 of 1                                                                                                                                                                                                    | ESE/147.6 | 134.9 / 4.96 | lot 3 con 2<br>ON  | WWIS      |
| Well ID:               | 1912286                                                                                                                                                                                                   |           |              | Data Entry Status: |           |
| Construction Date:     |                                                                                                                                                                                                           |           |              | Data Src:          | 1         |
| Primary Water Use:     | Domestic                                                                                                                                                                                                  |           |              | Date Received:     | 1/11/1995 |
| Sec. Water Use:        |                                                                                                                                                                                                           |           |              | Selected Flag:     | True      |
| Final Well Status:     | Water Supply                                                                                                                                                                                              |           |              | Abandonment Rec:   |           |
| Water Type:            |                                                                                                                                                                                                           |           |              | Contractor:        | 5459      |
| Casing Material:       |                                                                                                                                                                                                           |           |              | Form Version:      | 1         |
| Audit No:              | 141574                                                                                                                                                                                                    |           |              | Owner:             |           |
| Tag:                   |                                                                                                                                                                                                           |           |              | Street Name:       |           |
| Construction Method:   |                                                                                                                                                                                                           |           |              | County:            | DURHAM    |
| Elevation (m):         |                                                                                                                                                                                                           |           |              | Municipality:      | AJAX TOWN |
| Elevation Reliability: |                                                                                                                                                                                                           |           |              | Site Info:         |           |
| Depth to Bedrock:      |                                                                                                                                                                                                           |           |              | Lot:               | 003       |
| Well Depth:            |                                                                                                                                                                                                           |           |              | Concession:        | 02        |
| Overburden/Bedrock:    |                                                                                                                                                                                                           |           |              | Concession Name:   | CON       |
| Pump Rate:             |                                                                                                                                                                                                           |           |              | Easting NAD83:     |           |
| Static Water Level:    |                                                                                                                                                                                                           |           |              | Northing NAD83:    |           |
| Flowing (Y/N):         |                                                                                                                                                                                                           |           |              | Zone:              |           |
| Flow Rate:             |                                                                                                                                                                                                           |           |              | UTM Reliability:   |           |
| Clear/Cloudy:          |                                                                                                                                                                                                           |           |              |                    |           |
| PDF URL (Map):         | <a href="https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1912286.pdf">https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1912286.pdf</a> |           |              |                    |           |

| Map Key                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             | DB                             |
|------------------------------------------|----------------------|----------------------------|------------------|------------------|--------------------------------|
| <b><u>Additional Detail(s) (Map)</u></b> |                      |                            |                  |                  |                                |
| Well Completed Date:                     | 1994/12/22           |                            |                  |                  |                                |
| Year Completed:                          | 1994                 |                            |                  |                  |                                |
| Depth (m):                               | 28.956               |                            |                  |                  |                                |
| Latitude:                                | 43.9189749102629     |                            |                  |                  |                                |
| Longitude:                               | -79.0201103365766    |                            |                  |                  |                                |
| Path:                                    | 191\1912286.pdf      |                            |                  |                  |                                |
| <b><u>Bore Hole Information</u></b>      |                      |                            |                  |                  |                                |
| Bore Hole ID:                            | 10080906             |                            |                  | Elevation:       | 134.363510                     |
| DP2BR:                                   | 93.00                |                            |                  | Elevrc:          |                                |
| Spatial Status:                          |                      |                            |                  | Zone:            | 17                             |
| Code OB:                                 | r                    |                            |                  | East83:          | 658953.00                      |
| Code OB Desc:                            | Bedrock              |                            |                  | North83:         | 4864779.00                     |
| Open Hole:                               |                      |                            |                  | Org CS:          |                                |
| Cluster Kind:                            |                      |                            |                  | UTMRC:           | 4                              |
| Date Completed:                          | 22-Dec-1994 00:00:00 |                            |                  | UTMRC Desc:      | margin of error : 30 m - 100 m |
| Remarks:                                 |                      |                            |                  | Location Method: | gps                            |
| Elevrc Desc:                             |                      |                            |                  |                  |                                |
| Location Source Date:                    |                      |                            |                  |                  |                                |
| Improvement Location Source:             |                      |                            |                  |                  |                                |
| Improvement Location Method:             |                      |                            |                  |                  |                                |
| Source Revision Comment:                 |                      |                            |                  |                  |                                |
| Supplier Comment:                        |                      |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                  |                                |
| Formation ID:                            | 931188802            |                            |                  |                  |                                |
| Layer:                                   | 2                    |                            |                  |                  |                                |
| Color:                                   | 2                    |                            |                  |                  |                                |
| General Color:                           | GREY                 |                            |                  |                  |                                |
| Mat1:                                    | 05                   |                            |                  |                  |                                |
| Most Common Material:                    | CLAY                 |                            |                  |                  |                                |
| Mat2:                                    | 12                   |                            |                  |                  |                                |
| Mat2 Desc:                               | STONES               |                            |                  |                  |                                |
| Mat3:                                    |                      |                            |                  |                  |                                |
| Mat3 Desc:                               |                      |                            |                  |                  |                                |
| Formation Top Depth:                     | 23.0                 |                            |                  |                  |                                |
| Formation End Depth:                     | 89.0                 |                            |                  |                  |                                |
| Formation End Depth UOM:                 | ft                   |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                  |                                |
| Formation ID:                            | 931188801            |                            |                  |                  |                                |
| Layer:                                   | 1                    |                            |                  |                  |                                |
| Color:                                   | 6                    |                            |                  |                  |                                |
| General Color:                           | BROWN                |                            |                  |                  |                                |
| Mat1:                                    | 05                   |                            |                  |                  |                                |
| Most Common Material:                    | CLAY                 |                            |                  |                  |                                |
| Mat2:                                    | 12                   |                            |                  |                  |                                |
| Mat2 Desc:                               | STONES               |                            |                  |                  |                                |
| Mat3:                                    |                      |                            |                  |                  |                                |
| Mat3 Desc:                               |                      |                            |                  |                  |                                |
| Formation Top Depth:                     | 0.0                  |                            |                  |                  |                                |
| Formation End Depth:                     | 23.0                 |                            |                  |                  |                                |
| Formation End Depth UOM:                 | ft                   |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |

| Map Key                                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| Formation ID:                                   |                      | 931188803                  |                  |      |    |
| Layer:                                          |                      | 3                          |                  |      |    |
| Color:                                          |                      | 2                          |                  |      |    |
| General Color:                                  |                      | GREY                       |                  |      |    |
| Mat1:                                           |                      | 28                         |                  |      |    |
| Most Common Material:                           |                      | SAND                       |                  |      |    |
| Mat2:                                           |                      | 12                         |                  |      |    |
| Mat2 Desc:                                      |                      | STONES                     |                  |      |    |
| Mat3:                                           |                      |                            |                  |      |    |
| Mat3 Desc:                                      |                      |                            |                  |      |    |
| Formation Top Depth:                            |                      | 89.0                       |                  |      |    |
| Formation End Depth:                            |                      | 93.0                       |                  |      |    |
| Formation End Depth UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |      |    |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| Formation ID:                                   |                      | 931188804                  |                  |      |    |
| Layer:                                          |                      | 4                          |                  |      |    |
| Color:                                          |                      | 8                          |                  |      |    |
| General Color:                                  |                      | BLACK                      |                  |      |    |
| Mat1:                                           |                      | 17                         |                  |      |    |
| Most Common Material:                           |                      | SHALE                      |                  |      |    |
| Mat2:                                           |                      |                            |                  |      |    |
| Mat2 Desc:                                      |                      |                            |                  |      |    |
| Mat3:                                           |                      |                            |                  |      |    |
| Mat3 Desc:                                      |                      |                            |                  |      |    |
| Formation Top Depth:                            |                      | 93.0                       |                  |      |    |
| Formation End Depth:                            |                      | 95.0                       |                  |      |    |
| Formation End Depth UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment</u></b>         |                      |                            |                  |      |    |
| <b><u>Sealing Record</u></b>                    |                      |                            |                  |      |    |
| Plug ID:                                        |                      | 933122557                  |                  |      |    |
| Layer:                                          |                      | 1                          |                  |      |    |
| Plug From:                                      |                      | 0                          |                  |      |    |
| Plug To:                                        |                      | 19                         |                  |      |    |
| Plug Depth UOM:                                 |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b> |                      |                            |                  |      |    |
| <b><u>Use</u></b>                               |                      |                            |                  |      |    |
| Method Construction ID:                         |                      | 961912286                  |                  |      |    |
| Method Construction Code:                       |                      | 2                          |                  |      |    |
| Method Construction:                            |                      | Rotary (Convent.)          |                  |      |    |
| Other Method Construction:                      |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                  |                      |                            |                  |      |    |
| Pipe ID:                                        |                      | 10629476                   |                  |      |    |
| Casing No:                                      |                      | 1                          |                  |      |    |
| Comment:                                        |                      |                            |                  |      |    |
| Alt Name:                                       |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>      |                      |                            |                  |      |    |
| Casing ID:                                      |                      | 930138890                  |                  |      |    |
| Layer:                                          |                      | 1                          |                  |      |    |
| Material:                                       |                      | 1                          |                  |      |    |

| Map Key                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------|----------------------|----------------------------|------------------|------|----|
| Open Hole or Material:                      |                      | STEEL                      |                  |      |    |
| Depth From:                                 |                      |                            |                  |      |    |
| Depth To:                                   |                      | 90                         |                  |      |    |
| Casing Diameter:                            |                      | 6                          |                  |      |    |
| Casing Diameter UOM:                        |                      | inch                       |                  |      |    |
| Casing Depth UOM:                           |                      | ft                         |                  |      |    |
| <b><u>Construction Record - Screen</u></b>  |                      |                            |                  |      |    |
| Screen ID:                                  |                      | 933333037                  |                  |      |    |
| Layer:                                      |                      | 1                          |                  |      |    |
| Slot:                                       |                      | 014                        |                  |      |    |
| Screen Top Depth:                           |                      | 90                         |                  |      |    |
| Screen End Depth:                           |                      | 93                         |                  |      |    |
| Screen Material:                            |                      |                            |                  |      |    |
| Screen Depth UOM:                           |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                        |                      | inch                       |                  |      |    |
| Screen Diameter:                            |                      | 6                          |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b> |                      |                            |                  |      |    |
| Pump Test ID:                               |                      | 991912286                  |                  |      |    |
| Pump Set At:                                |                      |                            |                  |      |    |
| Static Level:                               |                      |                            |                  |      |    |
| Final Level After Pumping:                  |                      | 90.0                       |                  |      |    |
| Recommended Pump Depth:                     |                      | 80.0                       |                  |      |    |
| Pumping Rate:                               |                      | 8.0                        |                  |      |    |
| Flowing Rate:                               |                      |                            |                  |      |    |
| Recommended Pump Rate:                      |                      | 8.0                        |                  |      |    |
| Levels UOM:                                 |                      | ft                         |                  |      |    |
| Rate UOM:                                   |                      | GPM                        |                  |      |    |
| Water State After Test Code:                |                      | 1                          |                  |      |    |
| Water State After Test:                     |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                        |                      | 1                          |                  |      |    |
| Pumping Duration HR:                        |                      | 3                          |                  |      |    |
| Pumping Duration MIN:                       |                      | 0                          |                  |      |    |
| Flowing:                                    |                      | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                        |                      | 934138732                  |                  |      |    |
| Test Type:                                  |                      |                            |                  |      |    |
| Test Duration:                              |                      | 15                         |                  |      |    |
| Test Level:                                 |                      | 90.0                       |                  |      |    |
| Test Level UOM:                             |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                        |                      | 934931487                  |                  |      |    |
| Test Type:                                  |                      |                            |                  |      |    |
| Test Duration:                              |                      | 60                         |                  |      |    |
| Test Level:                                 |                      | 90.0                       |                  |      |    |
| Test Level UOM:                             |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                        |                      | 934678376                  |                  |      |    |
| Test Type:                                  |                      |                            |                  |      |    |
| Test Duration:                              |                      | 45                         |                  |      |    |
| Test Level:                                 |                      | 90.0                       |                  |      |    |
| Test Level UOM:                             |                      | ft                         |                  |      |    |

| Map Key                                | Number of Records              | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                 | DB      |
|----------------------------------------|--------------------------------|----------------------------|------------------|----------------------------------------------------------------------|---------|
| <b><u>Draw Down &amp; Recovery</u></b> |                                |                            |                  |                                                                      |         |
| Pump Test Detail ID:                   | 934410377                      |                            |                  |                                                                      |         |
| Test Type:                             |                                |                            |                  |                                                                      |         |
| Test Duration:                         | 30                             |                            |                  |                                                                      |         |
| Test Level:                            | 90.0                           |                            |                  |                                                                      |         |
| Test Level UOM:                        | ft                             |                            |                  |                                                                      |         |
| <b><u>Water Details</u></b>            |                                |                            |                  |                                                                      |         |
| Water ID:                              | 933522866                      |                            |                  |                                                                      |         |
| Layer:                                 | 1                              |                            |                  |                                                                      |         |
| Kind Code:                             | 5                              |                            |                  |                                                                      |         |
| Kind:                                  | Not stated                     |                            |                  |                                                                      |         |
| Water Found Depth:                     | 90.0                           |                            |                  |                                                                      |         |
| Water Found Depth UOM:                 | ft                             |                            |                  |                                                                      |         |
| <a href="#">16</a>                     | 1 of 12                        | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LIMITED<br>3330 BALSAM RD<br>PICKERING ON L1X2W4 | PES     |
| Detail Licence No:                     | 02-01-00395-0                  |                            |                  | Operator Box:                                                        |         |
| Licence No:                            | 00395                          |                            |                  | Operator Class:                                                      |         |
| Status:                                |                                |                            |                  | Operator No:                                                         |         |
| Approval Date:                         |                                |                            |                  | Operator Type:                                                       |         |
| Report Source:                         | Legacy Licenses (Excluding TS) |                            |                  | Oper Area Code:                                                      | 905     |
| Licence Type:                          | Operator                       |                            |                  | Oper Phone No:                                                       | 6192757 |
| Licence Type Code:                     | 02                             |                            |                  | Operator Ext:                                                        |         |
| Licence Class:                         | 01                             |                            |                  | Operator Lot:                                                        |         |
| Licence Control:                       | 0                              |                            |                  | Oper Concession:                                                     |         |
| Latitude:                              |                                |                            |                  | Operator Region:                                                     | 3       |
| Longitude:                             |                                |                            |                  | Operator District:                                                   |         |
| Lot:                                   |                                |                            |                  | Operator County:                                                     | 19      |
| Concession:                            |                                |                            |                  | Op Municipality:                                                     |         |
| Region:                                | 3                              |                            |                  | Post Office Box:                                                     |         |
| District:                              |                                |                            |                  | MOE District:                                                        |         |
| County:                                | 19                             |                            |                  | SWP Area Name:                                                       |         |
| Trade Name:                            |                                |                            |                  |                                                                      |         |
| PDF Link:                              |                                |                            |                  |                                                                      |         |
| <a href="#">16</a>                     | 2 of 12                        | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD<br>3330 BALSAM RD<br>PICKERING ON L1X 2W4    | PES     |
| Detail Licence No:                     |                                |                            |                  | Operator Box:                                                        |         |
| Licence No:                            |                                |                            |                  | Operator Class:                                                      |         |
| Status:                                |                                |                            |                  | Operator No:                                                         |         |
| Approval Date:                         |                                |                            |                  | Operator Type:                                                       |         |
| Report Source:                         |                                |                            |                  | Oper Area Code:                                                      |         |
| Licence Type:                          | Operator                       |                            |                  | Oper Phone No:                                                       |         |
| Licence Type Code:                     |                                |                            |                  | Operator Ext:                                                        |         |
| Licence Class:                         |                                |                            |                  | Operator Lot:                                                        |         |
| Licence Control:                       |                                |                            |                  | Oper Concession:                                                     |         |
| Latitude:                              |                                |                            |                  | Operator Region:                                                     |         |
| Longitude:                             |                                |                            |                  | Operator District:                                                   |         |
| Lot:                                   |                                |                            |                  | Operator County:                                                     |         |
| Concession:                            |                                |                            |                  | Op Municipality:                                                     |         |
| Region:                                |                                |                            |                  | Post Office Box:                                                     |         |
| District:                              |                                |                            |                  | MOE District:                                                        |         |
| County:                                |                                |                            |                  | SWP Area Name:                                                       |         |
| Trade Name:                            |                                |                            |                  |                                                                      |         |
| PDF Link:                              |                                |                            |                  |                                                                      |         |

| Map Key            | Number of Records       | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                 | DB  |
|--------------------|-------------------------|----------------------------|------------------|----------------------------------------------------------------------|-----|
| <a href="#">16</a> | 3 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN |
| Generator No:      | ON0780701               |                            |                  | PO Box No:                                                           |     |
| Status:            |                         |                            |                  | Country:                                                             |     |
| Approval Years:    | 2009                    |                            |                  | Choice of Contact:                                                   |     |
| Contam. Facility:  |                         |                            |                  | Co Admin:                                                            |     |
| MHSW Facility:     |                         |                            |                  | Phone No Admin:                                                      |     |
| SIC Code:          | 561730                  |                            |                  |                                                                      |     |
| SIC Description:   | Landscaping Services    |                            |                  |                                                                      |     |
| <u>Detail(s)</u>   |                         |                            |                  |                                                                      |     |
| Waste Class:       | 213                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | PETROLEUM DISTILLATES   |                            |                  |                                                                      |     |
| Waste Class:       | 252                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | WASTE OILS & LUBRICANTS |                            |                  |                                                                      |     |
| <a href="#">16</a> | 4 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN |
| Generator No:      | ON0780701               |                            |                  | PO Box No:                                                           |     |
| Status:            |                         |                            |                  | Country:                                                             |     |
| Approval Years:    | 2010                    |                            |                  | Choice of Contact:                                                   |     |
| Contam. Facility:  |                         |                            |                  | Co Admin:                                                            |     |
| MHSW Facility:     |                         |                            |                  | Phone No Admin:                                                      |     |
| SIC Code:          | 561730                  |                            |                  |                                                                      |     |
| SIC Description:   | Landscaping Services    |                            |                  |                                                                      |     |
| <u>Detail(s)</u>   |                         |                            |                  |                                                                      |     |
| Waste Class:       | 252                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | WASTE OILS & LUBRICANTS |                            |                  |                                                                      |     |
| Waste Class:       | 213                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | PETROLEUM DISTILLATES   |                            |                  |                                                                      |     |
| <a href="#">16</a> | 5 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN |
| Generator No:      | ON0780701               |                            |                  | PO Box No:                                                           |     |
| Status:            |                         |                            |                  | Country:                                                             |     |
| Approval Years:    | 2011                    |                            |                  | Choice of Contact:                                                   |     |
| Contam. Facility:  |                         |                            |                  | Co Admin:                                                            |     |
| MHSW Facility:     |                         |                            |                  | Phone No Admin:                                                      |     |
| SIC Code:          | 561730                  |                            |                  |                                                                      |     |
| SIC Description:   | Landscaping Services    |                            |                  |                                                                      |     |
| <u>Detail(s)</u>   |                         |                            |                  |                                                                      |     |
| Waste Class:       | 213                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | PETROLEUM DISTILLATES   |                            |                  |                                                                      |     |
| Waste Class:       | 252                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | WASTE OILS & LUBRICANTS |                            |                  |                                                                      |     |

| Map Key            | Number of Records       | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                 | DB  |
|--------------------|-------------------------|----------------------------|------------------|----------------------------------------------------------------------|-----|
| <a href="#">16</a> | 6 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD<br>3330 BALSAM RD<br>PICKERING ON L1X 2W4    | PES |
| Detail Licence No: | 02-01-06816-0           |                            |                  | Operator Box:                                                        |     |
| Licence No:        |                         |                            |                  | Operator Class:                                                      |     |
| Status:            |                         |                            |                  | Operator No:                                                         |     |
| Approval Date:     |                         |                            |                  | Operator Type:                                                       |     |
| Report Source:     |                         |                            |                  | Oper Area Code:                                                      |     |
| Licence Type:      | OPERATOR                |                            |                  | Oper Phone No:                                                       |     |
| Licence Type Code: |                         |                            |                  | Operator Ext:                                                        |     |
| Licence Class:     |                         |                            |                  | Operator Lot:                                                        |     |
| Licence Control:   |                         |                            |                  | Oper Concession:                                                     |     |
| Latitude:          |                         |                            |                  | Operator Region:                                                     |     |
| Longitude:         |                         |                            |                  | Operator District:                                                   |     |
| Lot:               |                         |                            |                  | Operator County:                                                     |     |
| Concession:        |                         |                            |                  | Op Municipality:                                                     |     |
| Region:            |                         |                            |                  | Post Office Box:                                                     |     |
| District:          |                         |                            |                  | MOE District:                                                        |     |
| County:            |                         |                            |                  | SWP Area Name:                                                       |     |
| Trade Name:        |                         |                            |                  |                                                                      |     |
| PDF Link:          |                         |                            |                  |                                                                      |     |
| <a href="#">16</a> | 7 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN |
| Generator No:      | ON0780701               |                            |                  | PO Box No:                                                           |     |
| Status:            |                         |                            |                  | Country:                                                             |     |
| Approval Years:    | 2012                    |                            |                  | Choice of Contact:                                                   |     |
| Contam. Facility:  |                         |                            |                  | Co Admin:                                                            |     |
| MHSW Facility:     |                         |                            |                  | Phone No Admin:                                                      |     |
| SIC Code:          | 561730                  |                            |                  |                                                                      |     |
| SIC Description:   | Landscaping Services    |                            |                  |                                                                      |     |
| <u>Detail(s)</u>   |                         |                            |                  |                                                                      |     |
| Waste Class:       | 252                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | WASTE OILS & LUBRICANTS |                            |                  |                                                                      |     |
| Waste Class:       | 213                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | PETROLEUM DISTILLATES   |                            |                  |                                                                      |     |
| <a href="#">16</a> | 8 of 12                 | WNW/159.2                  | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON         | GEN |
| Generator No:      | ON0780701               |                            |                  | PO Box No:                                                           |     |
| Status:            |                         |                            |                  | Country:                                                             |     |
| Approval Years:    | 2013                    |                            |                  | Choice of Contact:                                                   |     |
| Contam. Facility:  |                         |                            |                  | Co Admin:                                                            |     |
| MHSW Facility:     |                         |                            |                  | Phone No Admin:                                                      |     |
| SIC Code:          | 561730                  |                            |                  |                                                                      |     |
| SIC Description:   | LANDSCAPING SERVICES    |                            |                  |                                                                      |     |
| <u>Detail(s)</u>   |                         |                            |                  |                                                                      |     |
| Waste Class:       | 213                     |                            |                  |                                                                      |     |
| Waste Class Desc:  | PETROLEUM DISTILLATES   |                            |                  |                                                                      |     |

| Map Key                                   | Number of Records | Direction/<br>Distance (m)     | Elev/Diff<br>(m) | Site                                                                 | DB          |
|-------------------------------------------|-------------------|--------------------------------|------------------|----------------------------------------------------------------------|-------------|
| Waste Class:<br>Waste Class Desc:         |                   | 252<br>WASTE OILS & LUBRICANTS |                  |                                                                      |             |
| <a href="#">16</a>                        | 9 of 12           | WNW/159.2                      | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN         |
| Generator No: ON0780701                   |                   |                                |                  | PO Box No:                                                           |             |
| Status:                                   |                   |                                |                  | Country:                                                             | Canada      |
| Approval Years: 2016                      |                   |                                |                  | Choice of Contact:                                                   | CO_OFFICIAL |
| Contam. Facility: No                      |                   |                                |                  | Co Admin:                                                            |             |
| MHSW Facility: No                         |                   |                                |                  | Phone No Admin:                                                      |             |
| SIC Code: 561730                          |                   |                                |                  |                                                                      |             |
| SIC Description: LANDSCAPING SERVICES     |                   |                                |                  |                                                                      |             |
| <u>Detail(s)</u>                          |                   |                                |                  |                                                                      |             |
| Waste Class: 213                          |                   |                                |                  |                                                                      |             |
| Waste Class Desc: PETROLEUM DISTILLATES   |                   |                                |                  |                                                                      |             |
| Waste Class: 252                          |                   |                                |                  |                                                                      |             |
| Waste Class Desc: WASTE OILS & LUBRICANTS |                   |                                |                  |                                                                      |             |
| <a href="#">16</a>                        | 10 of 12          | WNW/159.2                      | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN         |
| Generator No: ON0780701                   |                   |                                |                  | PO Box No:                                                           |             |
| Status:                                   |                   |                                |                  | Country:                                                             | Canada      |
| Approval Years: 2015                      |                   |                                |                  | Choice of Contact:                                                   | CO_OFFICIAL |
| Contam. Facility: No                      |                   |                                |                  | Co Admin:                                                            |             |
| MHSW Facility: No                         |                   |                                |                  | Phone No Admin:                                                      |             |
| SIC Code: 561730                          |                   |                                |                  |                                                                      |             |
| SIC Description: LANDSCAPING SERVICES     |                   |                                |                  |                                                                      |             |
| <u>Detail(s)</u>                          |                   |                                |                  |                                                                      |             |
| Waste Class: 213                          |                   |                                |                  |                                                                      |             |
| Waste Class Desc: PETROLEUM DISTILLATES   |                   |                                |                  |                                                                      |             |
| Waste Class: 252                          |                   |                                |                  |                                                                      |             |
| Waste Class Desc: WASTE OILS & LUBRICANTS |                   |                                |                  |                                                                      |             |
| <a href="#">16</a>                        | 11 of 12          | WNW/159.2                      | 138.7 / 8.82     | LLOYD'S LANDSCAPING LTD.<br>3330 BALSAM ROAD<br>PICKERING ON L1X 2W4 | GEN         |
| Generator No: ON0780701                   |                   |                                |                  | PO Box No:                                                           |             |
| Status:                                   |                   |                                |                  | Country:                                                             | Canada      |
| Approval Years: 2014                      |                   |                                |                  | Choice of Contact:                                                   | CO_OFFICIAL |
| Contam. Facility: No                      |                   |                                |                  | Co Admin:                                                            |             |
| MHSW Facility: No                         |                   |                                |                  | Phone No Admin:                                                      |             |
| SIC Code: 561730                          |                   |                                |                  |                                                                      |             |
| SIC Description: LANDSCAPING SERVICES     |                   |                                |                  |                                                                      |             |
| <u>Detail(s)</u>                          |                   |                                |                  |                                                                      |             |
| Waste Class: 252                          |                   |                                |                  |                                                                      |             |
| Waste Class Desc: WASTE OILS & LUBRICANTS |                   |                                |                  |                                                                      |             |
| Waste Class: 213                          |                   |                                |                  |                                                                      |             |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                    | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                                                        | Elev/Diff<br>(m) | Site                                                                 | DB   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|------|
| Waste Class Desc:                                                                                                                                                                                                                                                                                                                                                                                          |                      | PETROLEUM DISTILLATES                                                                                                                                                                                                                                                                                                                                             |                  |                                                                      |      |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                         | 12 of 12             | WNW/159.2                                                                                                                                                                                                                                                                                                                                                         | 138.7 / 8.82     | LLOYD'S LANDSCAPING LIMITED<br>3330 BALSAM RD<br>PICKERING ON L1X2W4 | PES  |
| Detail Licence No:<br>Licence No: 00395<br>Status:<br>Approval Date:<br>Report Source: Legacy Licenses (Excluding TS)<br>Licence Type: Operator<br>Licence Type Code: 01<br>Licence Class: 06<br>Licence Control:<br>Latitude:<br>Longitude:<br>Lot:<br>Concession:<br>Region:<br>District:<br>County:<br>Trade Name:<br>PDF Link:                                                                         |                      | Operator Box:<br>Operator Class:<br>Operator No:<br>Operator Type:<br>Oper Area Code: 905<br>Oper Phone No: 6192757<br>Operator Ext:<br>Operator Lot:<br>Oper Concession:<br>Operator Region:<br>Operator District:<br>Operator County:<br>Op Municipality:<br>Post Office Box:<br>MOE District:<br>SWP Area Name:                                                |                  |                                                                      |      |
| <a href="#">17</a>                                                                                                                                                                                                                                                                                                                                                                                         | 1 of 1               | WSW/161.9                                                                                                                                                                                                                                                                                                                                                         | 132.2 / 2.25     | lot 5 con 5<br>ON                                                    | WWIS |
| Well ID: 4604132<br>Construction Date:<br>Primary Water Use: Domestic<br>Sec. Water Use: 0<br>Final Well Status: Water Supply<br>Water Type:<br>Casing Material:<br>Audit No:<br>Tag:<br>Construction Method:<br>Elevation (m):<br>Elevation Reliability:<br>Depth to Bedrock:<br>Well Depth:<br>Overburden/Bedrock:<br>Pump Rate:<br>Static Water Level:<br>Flowing (Y/N):<br>Flow Rate:<br>Clear/Cloudy: |                      | Data Entry Status:<br>Data Src: 1<br>Date Received: 8/25/1969<br>Selected Flag: True<br>Abandonment Rec:<br>Contractor: 3102<br>Form Version: 1<br>Owner:<br>Street Name:<br>County: DURHAM<br>Municipality: PICKERING TOWN<br>Site Info:<br>Lot: 005<br>Concession: 05<br>Concession Name: CON<br>Easting NAD83:<br>Northing NAD83:<br>Zone:<br>UTM Reliability: |                  |                                                                      |      |
| PDF URL (Map):                                                                                                                                                                                                                                                                                                                                                                                             |                      | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/460\4604132.pdf                                                                                                                                                                                                                                                                     |                  |                                                                      |      |
| <a href="#">Additional Detail(s) (Map)</a>                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                      |      |
| Well Completed Date: 1969/07/24<br>Year Completed: 1969<br>Depth (m): 8.5344<br>Latitude: 43.9186513846265<br>Longitude: -79.0305613173717<br>Path: 460\4604132.pdf                                                                                                                                                                                                                                        |                      |                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                      |      |
| <a href="#">Bore Hole Information</a>                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                      |      |

| Map Key                                      | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             | DB                             |
|----------------------------------------------|----------------------|----------------------------|------------------|------------------|--------------------------------|
| <hr/>                                        |                      |                            |                  |                  |                                |
| Bore Hole ID:                                | 10295474             |                            |                  | Elevation:       | 133.057022                     |
| DP2BR:                                       |                      |                            |                  | Elevrc:          |                                |
| Spatial Status:                              |                      |                            |                  | Zone:            | 17                             |
| Code OB:                                     | 0                    |                            |                  | East83:          | 658114.80                      |
| Code OB Desc:                                | Overburden           |                            |                  | North83:         | 4864723.00                     |
| Open Hole:                                   |                      |                            |                  | Org CS:          |                                |
| Cluster Kind:                                |                      |                            |                  | UTMRC:           | 4                              |
| Date Completed:                              | 24-Jul-1969 00:00:00 |                            |                  | UTMRC Desc:      | margin of error : 30 m - 100 m |
| Remarks:                                     |                      |                            |                  | Location Method: | p4                             |
| Elevrc Desc:                                 |                      |                            |                  |                  |                                |
| Location Source Date:                        |                      |                            |                  |                  |                                |
| Improvement Location Source:                 |                      |                            |                  |                  |                                |
| Improvement Location Method:                 |                      |                            |                  |                  |                                |
| Source Revision Comment:                     |                      |                            |                  |                  |                                |
| Supplier Comment:                            |                      |                            |                  |                  |                                |
| <br><u>Overburden and Bedrock</u>            |                      |                            |                  |                  |                                |
| <u>Materials Interval</u>                    |                      |                            |                  |                  |                                |
| Formation ID:                                | 931955512            |                            |                  |                  |                                |
| Layer:                                       | 2                    |                            |                  |                  |                                |
| Color:                                       |                      |                            |                  |                  |                                |
| General Color:                               |                      |                            |                  |                  |                                |
| Mat1:                                        | 09                   |                            |                  |                  |                                |
| Most Common Material:                        | MEDIUM SAND          |                            |                  |                  |                                |
| Mat2:                                        |                      |                            |                  |                  |                                |
| Mat2 Desc:                                   |                      |                            |                  |                  |                                |
| Mat3:                                        |                      |                            |                  |                  |                                |
| Mat3 Desc:                                   |                      |                            |                  |                  |                                |
| Formation Top Depth:                         | 1.0                  |                            |                  |                  |                                |
| Formation End Depth:                         | 28.0                 |                            |                  |                  |                                |
| Formation End Depth UOM:                     | ft                   |                            |                  |                  |                                |
| <br><u>Overburden and Bedrock</u>            |                      |                            |                  |                  |                                |
| <u>Materials Interval</u>                    |                      |                            |                  |                  |                                |
| Formation ID:                                | 931955511            |                            |                  |                  |                                |
| Layer:                                       | 1                    |                            |                  |                  |                                |
| Color:                                       |                      |                            |                  |                  |                                |
| General Color:                               |                      |                            |                  |                  |                                |
| Mat1:                                        | 02                   |                            |                  |                  |                                |
| Most Common Material:                        | TOPSOIL              |                            |                  |                  |                                |
| Mat2:                                        |                      |                            |                  |                  |                                |
| Mat2 Desc:                                   |                      |                            |                  |                  |                                |
| Mat3:                                        |                      |                            |                  |                  |                                |
| Mat3 Desc:                                   |                      |                            |                  |                  |                                |
| Formation Top Depth:                         | 0.0                  |                            |                  |                  |                                |
| Formation End Depth:                         | 1.0                  |                            |                  |                  |                                |
| Formation End Depth UOM:                     | ft                   |                            |                  |                  |                                |
| <br><u>Method of Construction &amp; Well</u> |                      |                            |                  |                  |                                |
| <u>Use</u>                                   |                      |                            |                  |                  |                                |
| Method Construction ID:                      | 964604132            |                            |                  |                  |                                |
| Method Construction Code:                    | 6                    |                            |                  |                  |                                |
| Method Construction:                         | Boring               |                            |                  |                  |                                |
| Other Method Construction:                   |                      |                            |                  |                  |                                |
| <br><u>Pipe Information</u>                  |                      |                            |                  |                  |                                |
| Pipe ID:                                     | 10844044             |                            |                  |                  |                                |
| Casing No:                                   | 1                    |                            |                  |                  |                                |

| Map Key                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Comment:</b>                             |                      |                            |                  |      |    |
| <b>Alt Name:</b>                            |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>  |                      |                            |                  |      |    |
| <b>Casing ID:</b>                           |                      | 930487712                  |                  |      |    |
| <b>Layer:</b>                               |                      | 1                          |                  |      |    |
| <b>Material:</b>                            |                      | 3                          |                  |      |    |
| <b>Open Hole or Material:</b>               |                      | CONCRETE                   |                  |      |    |
| <b>Depth From:</b>                          |                      |                            |                  |      |    |
| <b>Depth To:</b>                            |                      | 28                         |                  |      |    |
| <b>Casing Diameter:</b>                     |                      | 30                         |                  |      |    |
| <b>Casing Diameter UOM:</b>                 |                      | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                    |                      | ft                         |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b> |                      |                            |                  |      |    |
| <b>Pump Test ID:</b>                        |                      | 994604132                  |                  |      |    |
| <b>Pump Set At:</b>                         |                      |                            |                  |      |    |
| <b>Static Level:</b>                        |                      | 10.0                       |                  |      |    |
| <b>Final Level After Pumping:</b>           |                      | 18.0                       |                  |      |    |
| <b>Recommended Pump Depth:</b>              |                      | 20.0                       |                  |      |    |
| <b>Pumping Rate:</b>                        |                      |                            |                  |      |    |
| <b>Flowing Rate:</b>                        |                      |                            |                  |      |    |
| <b>Recommended Pump Rate:</b>               |                      | 1.0                        |                  |      |    |
| <b>Levels UOM:</b>                          |                      | ft                         |                  |      |    |
| <b>Rate UOM:</b>                            |                      | GPM                        |                  |      |    |
| <b>Water State After Test Code:</b>         |                      | 1                          |                  |      |    |
| <b>Water State After Test:</b>              |                      | CLEAR                      |                  |      |    |
| <b>Pumping Test Method:</b>                 |                      | 2                          |                  |      |    |
| <b>Pumping Duration HR:</b>                 |                      | 1                          |                  |      |    |
| <b>Pumping Duration MIN:</b>                |                      | 0                          |                  |      |    |
| <b>Flowing:</b>                             |                      | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>                 |                      | 934778609                  |                  |      |    |
| <b>Test Type:</b>                           |                      | Recovery                   |                  |      |    |
| <b>Test Duration:</b>                       |                      | 45                         |                  |      |    |
| <b>Test Level:</b>                          |                      | 12.0                       |                  |      |    |
| <b>Test Level UOM:</b>                      |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>                 |                      | 934248748                  |                  |      |    |
| <b>Test Type:</b>                           |                      | Recovery                   |                  |      |    |
| <b>Test Duration:</b>                       |                      | 15                         |                  |      |    |
| <b>Test Level:</b>                          |                      | 18.0                       |                  |      |    |
| <b>Test Level UOM:</b>                      |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>                 |                      | 934523096                  |                  |      |    |
| <b>Test Type:</b>                           |                      | Recovery                   |                  |      |    |
| <b>Test Duration:</b>                       |                      | 30                         |                  |      |    |
| <b>Test Level:</b>                          |                      | 14.0                       |                  |      |    |
| <b>Test Level UOM:</b>                      |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>                 |                      | 935038565                  |                  |      |    |

| Map Key                | Number of Records | Direction/<br>Distance (m)                                                                                                                                            | Elev/Diff<br>(m) | Site                                                                        | DB          |
|------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------|-------------|
| Test Type:             |                   | Recovery                                                                                                                                                              |                  |                                                                             |             |
| Test Duration:         |                   | 60                                                                                                                                                                    |                  |                                                                             |             |
| Test Level:            |                   | 10.0                                                                                                                                                                  |                  |                                                                             |             |
| Test Level UOM:        |                   | ft                                                                                                                                                                    |                  |                                                                             |             |
| <u>Water Details</u>   |                   |                                                                                                                                                                       |                  |                                                                             |             |
| Water ID:              |                   | 933766404                                                                                                                                                             |                  |                                                                             |             |
| Layer:                 |                   | 1                                                                                                                                                                     |                  |                                                                             |             |
| Kind Code:             |                   | 1                                                                                                                                                                     |                  |                                                                             |             |
| Kind:                  |                   | FRESH                                                                                                                                                                 |                  |                                                                             |             |
| Water Found Depth:     |                   | 10.0                                                                                                                                                                  |                  |                                                                             |             |
| Water Found Depth UOM: |                   | ft                                                                                                                                                                    |                  |                                                                             |             |
| <a href="#">18</a>     | 1 of 3            | ESE/162.8                                                                                                                                                             | 134.8 / 4.88     | 2944 Audley Road<br>Ajax ON L1S 4S7                                         | CA          |
| Certificate #:         |                   | 2025-4LGPM8                                                                                                                                                           |                  |                                                                             |             |
| Application Year:      |                   | 00                                                                                                                                                                    |                  |                                                                             |             |
| Issue Date:            |                   | 7/13/00                                                                                                                                                               |                  |                                                                             |             |
| Approval Type:         |                   | Municipal & Private sewage                                                                                                                                            |                  |                                                                             |             |
| Status:                |                   | Approved                                                                                                                                                              |                  |                                                                             |             |
| Application Type:      |                   | New Certificate of Approval                                                                                                                                           |                  |                                                                             |             |
| Client Name:           |                   | Abdul Majid Khan in Trust                                                                                                                                             |                  |                                                                             |             |
| Client Address:        |                   | 2944 Audley Road                                                                                                                                                      |                  |                                                                             |             |
| Client City:           |                   | Ajax                                                                                                                                                                  |                  |                                                                             |             |
| Client Postal Code:    |                   | L1S 4S7                                                                                                                                                               |                  |                                                                             |             |
| Project Description:   |                   | This is an application for Municipal and Private Sewage Works Certificate of Approval to install a septic system to service a school and a proposed place of worship. |                  |                                                                             |             |
| Contaminants:          |                   |                                                                                                                                                                       |                  |                                                                             |             |
| Emission Control:      |                   | Ultrafiltration                                                                                                                                                       |                  |                                                                             |             |
| <a href="#">18</a>     | 2 of 3            | ESE/162.8                                                                                                                                                             | 134.8 / 4.88     | Jaamiah-Al-Uloom Al-Islamiyyah Ontario<br>2944 Audley Rd<br>Ajax ON L1S 4S7 | ECA         |
| Approval No:           |                   | 3599-8D4K3F                                                                                                                                                           |                  | MOE District:                                                               | York-Durham |
| Approval Date:         |                   | 2012-02-15                                                                                                                                                            |                  | City:                                                                       |             |
| Status:                |                   | Approved                                                                                                                                                              |                  | Longitude:                                                                  | -79.02058   |
| Record Type:           |                   | ECA                                                                                                                                                                   |                  | Latitude:                                                                   | 43.91899    |
| Link Source:           |                   | IDS                                                                                                                                                                   |                  | Geometry X:                                                                 |             |
| SWP Area Name:         |                   | Central Lake Ontario                                                                                                                                                  |                  | Geometry Y:                                                                 |             |
| Approval Type:         |                   | ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                                |                  |                                                                             |             |
| Project Type:          |                   | MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                                    |                  |                                                                             |             |
| Business Name:         |                   | Jaamiah-Al-Uloom Al-Islamiyyah Ontario                                                                                                                                |                  |                                                                             |             |
| Address:               |                   | 2944 Audley Rd                                                                                                                                                        |                  |                                                                             |             |
| Full Address:          |                   |                                                                                                                                                                       |                  |                                                                             |             |
| Full PDF Link:         |                   | https://www.accessenvironment.ene.gov.on.ca/instruments/3648-8APHAX-14.pdf                                                                                            |                  |                                                                             |             |
| <a href="#">18</a>     | 3 of 3            | ESE/162.8                                                                                                                                                             | 134.8 / 4.88     | Abdul Majid Khan in Trust<br>2944 Audley Road<br>Ajax ON L1S 4S7            | ECA         |
| Approval No:           |                   | 2025-4LGPM8                                                                                                                                                           |                  | MOE District:                                                               | York-Durham |
| Approval Date:         |                   | 2000-07-13                                                                                                                                                            |                  | City:                                                                       |             |
| Status:                |                   | Revoked and/or Replaced                                                                                                                                               |                  | Longitude:                                                                  | -79.02058   |
| Record Type:           |                   | ECA                                                                                                                                                                   |                  | Latitude:                                                                   | 43.91899    |
| Link Source:           |                   | IDS                                                                                                                                                                   |                  | Geometry X:                                                                 |             |
| SWP Area Name:         |                   | Central Lake Ontario                                                                                                                                                  |                  | Geometry Y:                                                                 |             |
| Approval Type:         |                   | ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                                |                  |                                                                             |             |
| Project Type:          |                   | MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                                    |                  |                                                                             |             |

| Map Key                                  | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                | Elev/Diff<br>(m) | Site                                           | DB   |
|------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------|
| <b>Business Name:</b>                    |                   | Abdul Majid Khan in Trust                                                                                                                                                                                 |                  |                                                |      |
| <b>Address:</b>                          |                   | 2944 Audley Road                                                                                                                                                                                          |                  |                                                |      |
| <b>Full Address:</b>                     |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Full PDF Link:</b>                    |                   | <a href="https://www.accessenvironment.ene.gov.on.ca/instruments/8176-4KFNLM-14.pdf">https://www.accessenvironment.ene.gov.on.ca/instruments/8176-4KFNLM-14.pdf</a>                                       |                  |                                                |      |
| <a href="#">19</a>                       | 1 of 1            | WSW/190.3                                                                                                                                                                                                 | 131.8 / 1.91     | lot 7 con 5<br>PICKERING ON                    | WWIS |
| <b>Well ID:</b>                          |                   | 7054352                                                                                                                                                                                                   |                  | <b>Data Entry Status:</b>                      |      |
| <b>Construction Date:</b>                |                   |                                                                                                                                                                                                           |                  | <b>Data Src:</b>                               |      |
| <b>Primary Water Use:</b>                |                   | Domestic                                                                                                                                                                                                  |                  | <b>Date Received:</b> 1/3/2008                 |      |
| <b>Sec. Water Use:</b>                   |                   |                                                                                                                                                                                                           |                  | <b>Selected Flag:</b> True                     |      |
| <b>Final Well Status:</b>                |                   | Water Supply                                                                                                                                                                                              |                  | <b>Abandonment Rec:</b>                        |      |
| <b>Water Type:</b>                       |                   |                                                                                                                                                                                                           |                  | <b>Contractor:</b> 5459                        |      |
| <b>Casing Material:</b>                  |                   |                                                                                                                                                                                                           |                  | <b>Form Version:</b> 4                         |      |
| <b>Audit No:</b>                         |                   | Z61055                                                                                                                                                                                                    |                  | <b>Owner:</b>                                  |      |
| <b>Tag:</b>                              |                   | A061114                                                                                                                                                                                                   |                  | <b>Street Name:</b>                            |      |
| <b>Construction Method:</b>              |                   |                                                                                                                                                                                                           |                  | <b>County:</b> DURHAM                          |      |
| <b>Elevation (m):</b>                    |                   |                                                                                                                                                                                                           |                  | <b>Municipality:</b> PICKERING TOWN            |      |
| <b>Elevation Reliability:</b>            |                   |                                                                                                                                                                                                           |                  | <b>Site Info:</b>                              |      |
| <b>Depth to Bedrock:</b>                 |                   |                                                                                                                                                                                                           |                  | <b>Lot:</b> 007                                |      |
| <b>Well Depth:</b>                       |                   |                                                                                                                                                                                                           |                  | <b>Concession:</b> 05                          |      |
| <b>Overburden/Bedrock:</b>               |                   |                                                                                                                                                                                                           |                  | <b>Concession Name:</b>                        |      |
| <b>Pump Rate:</b>                        |                   |                                                                                                                                                                                                           |                  | <b>Easting NAD83:</b>                          |      |
| <b>Static Water Level:</b>               |                   |                                                                                                                                                                                                           |                  | <b>Northing NAD83:</b>                         |      |
| <b>Flowing (Y/N):</b>                    |                   |                                                                                                                                                                                                           |                  | <b>Zone:</b>                                   |      |
| <b>Flow Rate:</b>                        |                   |                                                                                                                                                                                                           |                  | <b>UTM Reliability:</b>                        |      |
| <b>Clear/Cloudy:</b>                     |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>PDF URL (Map):</b>                    |                   | <a href="https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/705\7054352.pdf">https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/705\7054352.pdf</a> |                  |                                                |      |
| <b><u>Additional Detail(s) (Map)</u></b> |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Well Completed Date:</b>              |                   | 2007/10/30                                                                                                                                                                                                |                  |                                                |      |
| <b>Year Completed:</b>                   |                   | 2007                                                                                                                                                                                                      |                  |                                                |      |
| <b>Depth (m):</b>                        |                   | 32.3088                                                                                                                                                                                                   |                  |                                                |      |
| <b>Latitude:</b>                         |                   | 43.9184491019995                                                                                                                                                                                          |                  |                                                |      |
| <b>Longitude:</b>                        |                   | -79.0308395223997                                                                                                                                                                                         |                  |                                                |      |
| <b>Path:</b>                             |                   | 705\7054352.pdf                                                                                                                                                                                           |                  |                                                |      |
| <b><u>Bore Hole Information</u></b>      |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Bore Hole ID:</b>                     |                   | 23054352                                                                                                                                                                                                  |                  | <b>Elevation:</b>                              |      |
| <b>DP2BR:</b>                            |                   |                                                                                                                                                                                                           |                  | <b>Elevrc:</b>                                 |      |
| <b>Spatial Status:</b>                   |                   |                                                                                                                                                                                                           |                  | <b>Zone:</b> 17                                |      |
| <b>Code OB:</b>                          |                   |                                                                                                                                                                                                           |                  | <b>East83:</b> 658096.00                       |      |
| <b>Code OB Desc:</b>                     |                   |                                                                                                                                                                                                           |                  | <b>North83:</b> 4864684.00                     |      |
| <b>Open Hole:</b>                        |                   | Yes                                                                                                                                                                                                       |                  | <b>Org CS:</b> UTM83                           |      |
| <b>Cluster Kind:</b>                     |                   |                                                                                                                                                                                                           |                  | <b>UTMRC:</b> 3                                |      |
| <b>Date Completed:</b>                   |                   | 30-Oct-2007 00:00:00                                                                                                                                                                                      |                  | <b>UTMRC Desc:</b> margin of error : 10 - 30 m |      |
| <b>Remarks:</b>                          |                   |                                                                                                                                                                                                           |                  | <b>Location Method:</b> gps                    |      |
| <b>Elevrc Desc:</b>                      |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Location Source Date:</b>             |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Improvement Location Source:</b>      |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Improvement Location Method:</b>      |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Source Revision Comment:</b>          |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b>Supplier Comment:</b>                 |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b><u>Overburden and Bedrock</u></b>     |                   |                                                                                                                                                                                                           |                  |                                                |      |
| <b><u>Materials Interval</u></b>         |                   |                                                                                                                                                                                                           |                  |                                                |      |

| Map Key                                                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                                          |                      |                            |                  |      |    |
| Formation ID:                                                  |                      | 1001515233                 |                  |      |    |
| Layer:                                                         |                      | 3                          |                  |      |    |
| Color:                                                         |                      | 6                          |                  |      |    |
| General Color:                                                 |                      | BROWN                      |                  |      |    |
| Mat1:                                                          |                      | 28                         |                  |      |    |
| Most Common Material:                                          |                      | SAND                       |                  |      |    |
| Mat2:                                                          |                      | 06                         |                  |      |    |
| Mat2 Desc:                                                     |                      | SILT                       |                  |      |    |
| Mat3:                                                          |                      | 85                         |                  |      |    |
| Mat3 Desc:                                                     |                      | SOFT                       |                  |      |    |
| Formation Top Depth:                                           |                      | 52.0                       |                  |      |    |
| Formation End Depth:                                           |                      | 65.0                       |                  |      |    |
| Formation End Depth UOM:                                       |                      | ft                         |                  |      |    |
| <br><u>Overburden and Bedrock</u><br><u>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                                  |                      | 1001515232                 |                  |      |    |
| Layer:                                                         |                      | 2                          |                  |      |    |
| Color:                                                         |                      | 2                          |                  |      |    |
| General Color:                                                 |                      | GREY                       |                  |      |    |
| Mat1:                                                          |                      | 05                         |                  |      |    |
| Most Common Material:                                          |                      | CLAY                       |                  |      |    |
| Mat2:                                                          |                      |                            |                  |      |    |
| Mat2 Desc:                                                     |                      |                            |                  |      |    |
| Mat3:                                                          |                      | 85                         |                  |      |    |
| Mat3 Desc:                                                     |                      | SOFT                       |                  |      |    |
| Formation Top Depth:                                           |                      | 20.0                       |                  |      |    |
| Formation End Depth:                                           |                      | 52.0                       |                  |      |    |
| Formation End Depth UOM:                                       |                      | ft                         |                  |      |    |
| <br><u>Overburden and Bedrock</u><br><u>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                                  |                      | 1001515235                 |                  |      |    |
| Layer:                                                         |                      | 5                          |                  |      |    |
| Color:                                                         |                      | 6                          |                  |      |    |
| General Color:                                                 |                      | BROWN                      |                  |      |    |
| Mat1:                                                          |                      | 17                         |                  |      |    |
| Most Common Material:                                          |                      | SHALE                      |                  |      |    |
| Mat2:                                                          |                      |                            |                  |      |    |
| Mat2 Desc:                                                     |                      |                            |                  |      |    |
| Mat3:                                                          |                      | 85                         |                  |      |    |
| Mat3 Desc:                                                     |                      | SOFT                       |                  |      |    |
| Formation Top Depth:                                           |                      | 88.0                       |                  |      |    |
| Formation End Depth:                                           |                      | 106.0                      |                  |      |    |
| Formation End Depth UOM:                                       |                      | ft                         |                  |      |    |
| <br><u>Overburden and Bedrock</u><br><u>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                                  |                      | 1001515234                 |                  |      |    |
| Layer:                                                         |                      | 4                          |                  |      |    |
| Color:                                                         |                      | 2                          |                  |      |    |
| General Color:                                                 |                      | GREY                       |                  |      |    |
| Mat1:                                                          |                      | 05                         |                  |      |    |
| Most Common Material:                                          |                      | CLAY                       |                  |      |    |
| Mat2:                                                          |                      | 34                         |                  |      |    |
| Mat2 Desc:                                                     |                      | TILL                       |                  |      |    |
| Mat3:                                                          |                      | 66                         |                  |      |    |
| Mat3 Desc:                                                     |                      | DENSE                      |                  |      |    |
| Formation Top Depth:                                           |                      | 65.0                       |                  |      |    |
| Formation End Depth:                                           |                      | 88.0                       |                  |      |    |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                        |                      | 1001515231                 |                  |      |    |
| <b>Layer:</b>                                               |                      | 1                          |                  |      |    |
| <b>Color:</b>                                               |                      | 6                          |                  |      |    |
| <b>General Color:</b>                                       |                      | BROWN                      |                  |      |    |
| <b>Mat1:</b>                                                |                      | 28                         |                  |      |    |
| <b>Most Common Material:</b>                                |                      | SAND                       |                  |      |    |
| <b>Mat2:</b>                                                |                      |                            |                  |      |    |
| <b>Mat2 Desc:</b>                                           |                      |                            |                  |      |    |
| <b>Mat3:</b>                                                |                      | 85                         |                  |      |    |
| <b>Mat3 Desc:</b>                                           |                      | SOFT                       |                  |      |    |
| <b>Formation Top Depth:</b>                                 |                      | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                 |                      | 20.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b>  |                      |                            |                  |      |    |
| <b>Plug ID:</b>                                             |                      | 1001515237                 |                  |      |    |
| <b>Layer:</b>                                               |                      | 1                          |                  |      |    |
| <b>Plug From:</b>                                           |                      | 0                          |                  |      |    |
| <b>Plug To:</b>                                             |                      | 20                         |                  |      |    |
| <b>Plug Depth UOM:</b>                                      |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>     |                      |                            |                  |      |    |
| <b>Method Construction ID:</b>                              |                      | 1001515255                 |                  |      |    |
| <b>Method Construction Code:</b>                            |                      | 4                          |                  |      |    |
| <b>Method Construction:</b>                                 |                      | Rotary (Air)               |                  |      |    |
| <b>Other Method Construction:</b>                           |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                              |                      |                            |                  |      |    |
| <b>Pipe ID:</b>                                             |                      | 1001515229                 |                  |      |    |
| <b>Casing No:</b>                                           |                      | 0                          |                  |      |    |
| <b>Comment:</b>                                             |                      |                            |                  |      |    |
| <b>Alt Name:</b>                                            |                      |                            |                  |      |    |
| <b><u>Construction Record - Screen</u></b>                  |                      |                            |                  |      |    |
| <b>Screen ID:</b>                                           |                      | 1001515240                 |                  |      |    |
| <b>Layer:</b>                                               |                      |                            |                  |      |    |
| <b>Slot:</b>                                                |                      |                            |                  |      |    |
| <b>Screen Top Depth:</b>                                    |                      |                            |                  |      |    |
| <b>Screen End Depth:</b>                                    |                      |                            |                  |      |    |
| <b>Screen Material:</b>                                     |                      |                            |                  |      |    |
| <b>Screen Depth UOM:</b>                                    |                      |                            |                  |      |    |
| <b>Screen Diameter UOM:</b>                                 |                      |                            |                  |      |    |
| <b>Screen Diameter:</b>                                     |                      |                            |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b>                 |                      |                            |                  |      |    |
| <b>Pump Test ID:</b>                                        |                      | 1001515230                 |                  |      |    |
| <b>Pump Set At:</b>                                         |                      |                            |                  |      |    |
| <b>Static Level:</b>                                        |                      | 1.0                        |                  |      |    |
| <b>Final Level After Pumping:</b>                           |                      | 41.0                       |                  |      |    |

| Map Key                                | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Recommended Pump Depth:</b>         |                      |                            |                  |      |    |
| <b>Pumping Rate:</b>                   |                      | 5.0                        |                  |      |    |
| <b>Flowing Rate:</b>                   |                      |                            |                  |      |    |
| <b>Recommended Pump Rate:</b>          |                      |                            |                  |      |    |
| <b>Levels UOM:</b>                     |                      | ft                         |                  |      |    |
| <b>Rate UOM:</b>                       |                      | GPM                        |                  |      |    |
| <b>Water State After Test Code:</b>    |                      | 0                          |                  |      |    |
| <b>Water State After Test:</b>         |                      |                            |                  |      |    |
| <b>Pumping Test Method:</b>            |                      | 0                          |                  |      |    |
| <b>Pumping Duration HR:</b>            |                      | 1                          |                  |      |    |
| <b>Pumping Duration MIN:</b>           |                      | 0                          |                  |      |    |
| <b>Flowing:</b>                        |                      | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515251                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 40                         |                  |      |    |
| <b>Test Level:</b>                     |                      | 37.5                       |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515241                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 1                          |                  |      |    |
| <b>Test Level:</b>                     |                      | 10.300000190734863         |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515250                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 30                         |                  |      |    |
| <b>Test Level:</b>                     |                      | 32.29999923706055          |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515243                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 3                          |                  |      |    |
| <b>Test Level:</b>                     |                      | 12.899999618530273         |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515246                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 10                         |                  |      |    |
| <b>Test Level:</b>                     |                      | 21.299999237060547         |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>            |                      | 1001515245                 |                  |      |    |
| <b>Test Type:</b>                      |                      | Draw Down                  |                  |      |    |
| <b>Test Duration:</b>                  |                      | 5                          |                  |      |    |
| <b>Test Level:</b>                     |                      | 16.299999237060547         |                  |      |    |
| <b>Test Level UOM:</b>                 |                      | ft                         |                  |      |    |

| Map Key                                | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|----------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515247                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 15                         |                  |      |    |
| Test Level:                            |                      | 25.299999237060547         |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515242                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 2                          |                  |      |    |
| Test Level:                            |                      | 12.699999809265137         |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515248                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 20                         |                  |      |    |
| Test Level:                            |                      | 28.299999237060547         |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515252                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 50                         |                  |      |    |
| Test Level:                            |                      | 37.5                       |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515253                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 60                         |                  |      |    |
| Test Level:                            |                      | 41.0                       |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515244                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 4                          |                  |      |    |
| Test Level:                            |                      | 14.399999618530273         |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b> |                      |                            |                  |      |    |
| Pump Test Detail ID:                   |                      | 1001515249                 |                  |      |    |
| Test Type:                             |                      | Draw Down                  |                  |      |    |
| Test Duration:                         |                      | 25                         |                  |      |    |
| Test Level:                            |                      | 30.600000381469727         |                  |      |    |
| Test Level UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Water Details</u></b>            |                      |                            |                  |      |    |
| Water ID:                              |                      | 1001515238                 |                  |      |    |

| Map Key                           | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site               | DB                             |
|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------|--------------------------------|
| <hr/>                             |                                                                                               |                            |                  |                    |                                |
| Layer:                            |                                                                                               | 1                          |                  |                    |                                |
| Kind Code:                        |                                                                                               | 1                          |                  |                    |                                |
| Kind:                             |                                                                                               | FRESH                      |                  |                    |                                |
| Water Found Depth:                |                                                                                               | 106.0                      |                  |                    |                                |
| Water Found Depth UOM:            |                                                                                               | ft                         |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| <u>Hole Diameter</u>              |                                                                                               |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| Hole ID:                          |                                                                                               | 1001515236                 |                  |                    |                                |
| Diameter:                         |                                                                                               | 7.0                        |                  |                    |                                |
| Depth From:                       |                                                                                               |                            |                  |                    |                                |
| Depth To:                         |                                                                                               | 106.0                      |                  |                    |                                |
| Hole Depth UOM:                   |                                                                                               | ft                         |                  |                    |                                |
| Hole Diameter UOM:                |                                                                                               | inch                       |                  |                    |                                |
| <hr/>                             |                                                                                               |                            |                  |                    |                                |
| <a href="#">20</a>                | 1 of 1                                                                                        | ENE/208.9                  | 137.9 / 8.01     | lot 20 con 3<br>ON | WWIS                           |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| Well ID:                          | 1912365                                                                                       |                            |                  | Data Entry Status: |                                |
| Construction Date:                |                                                                                               |                            |                  | Data Src:          | 1                              |
| Primary Water Use:                | Domestic                                                                                      |                            |                  | Date Received:     | 3/23/1995                      |
| Sec. Water Use:                   |                                                                                               |                            |                  | Selected Flag:     | True                           |
| Final Well Status:                | Water Supply                                                                                  |                            |                  | Abandonment Rec:   |                                |
| Water Type:                       |                                                                                               |                            |                  | Contractor:        | 1673                           |
| Casing Material:                  |                                                                                               |                            |                  | Form Version:      | 1                              |
| Audit No:                         | 104032                                                                                        |                            |                  | Owner:             |                                |
| Tag:                              |                                                                                               |                            |                  | Street Name:       |                                |
| Construction Method:              |                                                                                               |                            |                  | County:            | DURHAM                         |
| Elevation (m):                    |                                                                                               |                            |                  | Municipality:      | PICKERING TOWN                 |
| Elevation Reliability:            |                                                                                               |                            |                  | Site Info:         |                                |
| Depth to Bedrock:                 |                                                                                               |                            |                  | Lot:               | 020                            |
| Well Depth:                       |                                                                                               |                            |                  | Concession:        | 03                             |
| Overburden/Bedrock:               |                                                                                               |                            |                  | Concession Name:   | CON                            |
| Pump Rate:                        |                                                                                               |                            |                  | Easting NAD83:     |                                |
| Static Water Level:               |                                                                                               |                            |                  | Northing NAD83:    |                                |
| Flowing (Y/N):                    |                                                                                               |                            |                  | Zone:              |                                |
| Flow Rate:                        |                                                                                               |                            |                  | UTM Reliability:   |                                |
| Clear/Cloudy:                     |                                                                                               |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| PDF URL (Map):                    | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1912365.pdf |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| <u>Additional Detail(s) (Map)</u> |                                                                                               |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| Well Completed Date:              | 1993/06/29                                                                                    |                            |                  |                    |                                |
| Year Completed:                   | 1993                                                                                          |                            |                  |                    |                                |
| Depth (m):                        | 29.5656                                                                                       |                            |                  |                    |                                |
| Latitude:                         | 43.9229342657579                                                                              |                            |                  |                    |                                |
| Longitude:                        | -79.0210253214471                                                                             |                            |                  |                    |                                |
| Path:                             | 191\1912365.pdf                                                                               |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| <u>Bore Hole Information</u>      |                                                                                               |                            |                  |                    |                                |
| <br>                              |                                                                                               |                            |                  |                    |                                |
| Bore Hole ID:                     | 10080985                                                                                      |                            |                  | Elevation:         | 137.253890                     |
| DP2BR:                            |                                                                                               |                            |                  | Elevrc:            |                                |
| Spatial Status:                   |                                                                                               |                            |                  | Zone:              | 17                             |
| Code OB:                          | 0                                                                                             |                            |                  | East83:            | 658869.00                      |
| Code OB Desc:                     | Overburden                                                                                    |                            |                  | North83:           | 4865217.00                     |
| Open Hole:                        |                                                                                               |                            |                  | Org CS:            |                                |
| Cluster Kind:                     |                                                                                               |                            |                  | UTMRC:             | 4                              |
| Date Completed:                   | 29-Jun-1993 00:00:00                                                                          |                            |                  | UTMRC Desc:        | margin of error : 30 m - 100 m |
| Remarks:                          |                                                                                               |                            |                  | Location Method:   | gps                            |
| Elevrc Desc:                      |                                                                                               |                            |                  |                    |                                |

| Map Key                                                                                                                                                                   | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Location Source Date:</b><br><b>Improvement Location Source:</b><br><b>Improvement Location Method:</b><br><b>Source Revision Comment:</b><br><b>Supplier Comment:</b> |                      |                            |                  |      |    |
| <u><b>Overburden and Bedrock</b></u><br><u><b>Materials Interval</b></u>                                                                                                  |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                                                                                                      |                      | 931189128                  |                  |      |    |
| <b>Layer:</b>                                                                                                                                                             |                      | 2                          |                  |      |    |
| <b>Color:</b>                                                                                                                                                             |                      |                            |                  |      |    |
| <b>General Color:</b>                                                                                                                                                     |                      |                            |                  |      |    |
| <b>Mat1:</b>                                                                                                                                                              |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                                                                                                                              |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                                                                                                                              |                      | 11                         |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                                                                                         |                      | GRAVEL                     |                  |      |    |
| <b>Mat3:</b>                                                                                                                                                              |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                                                                                         |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                                                                                                                               |                      | 2.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                                                                                                                               |                      | 85.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                                                                                           |                      | ft                         |                  |      |    |
| <u><b>Overburden and Bedrock</b></u><br><u><b>Materials Interval</b></u>                                                                                                  |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                                                                                                      |                      | 931189129                  |                  |      |    |
| <b>Layer:</b>                                                                                                                                                             |                      | 3                          |                  |      |    |
| <b>Color:</b>                                                                                                                                                             |                      |                            |                  |      |    |
| <b>General Color:</b>                                                                                                                                                     |                      |                            |                  |      |    |
| <b>Mat1:</b>                                                                                                                                                              |                      | 28                         |                  |      |    |
| <b>Most Common Material:</b>                                                                                                                                              |                      | SAND                       |                  |      |    |
| <b>Mat2:</b>                                                                                                                                                              |                      | 11                         |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                                                                                         |                      | GRAVEL                     |                  |      |    |
| <b>Mat3:</b>                                                                                                                                                              |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                                                                                         |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                                                                                                                               |                      | 85.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                                                                                                                               |                      | 97.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                                                                                           |                      | ft                         |                  |      |    |
| <u><b>Overburden and Bedrock</b></u><br><u><b>Materials Interval</b></u>                                                                                                  |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                                                                                                                                      |                      | 931189127                  |                  |      |    |
| <b>Layer:</b>                                                                                                                                                             |                      | 1                          |                  |      |    |
| <b>Color:</b>                                                                                                                                                             |                      |                            |                  |      |    |
| <b>General Color:</b>                                                                                                                                                     |                      |                            |                  |      |    |
| <b>Mat1:</b>                                                                                                                                                              |                      | 02                         |                  |      |    |
| <b>Most Common Material:</b>                                                                                                                                              |                      | TOPSOIL                    |                  |      |    |
| <b>Mat2:</b>                                                                                                                                                              |                      |                            |                  |      |    |
| <b>Mat2 Desc:</b>                                                                                                                                                         |                      |                            |                  |      |    |
| <b>Mat3:</b>                                                                                                                                                              |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                                                                                                                                         |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                                                                                                                               |                      | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                                                                                                                               |                      | 2.0                        |                  |      |    |
| <b>Formation End Depth UOM:</b>                                                                                                                                           |                      | ft                         |                  |      |    |
| <u><b>Annular Space/Abandonment</b></u><br><u><b>Sealing Record</b></u>                                                                                                   |                      |                            |                  |      |    |
| <b>Plug ID:</b>                                                                                                                                                           |                      | 933122636                  |                  |      |    |
| <b>Layer:</b>                                                                                                                                                             |                      | 1                          |                  |      |    |

| Map Key                                                    | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Plug From:</b>                                          |                      | 0                          |                  |      |    |
| <b>Plug To:</b>                                            |                      | 6                          |                  |      |    |
| <b>Plug Depth UOM:</b>                                     |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment<br/>Sealing Record</u></b> |                      |                            |                  |      |    |
| <b>Plug ID:</b>                                            |                      | 933122637                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 2                          |                  |      |    |
| <b>Plug From:</b>                                          |                      | 6                          |                  |      |    |
| <b>Plug To:</b>                                            |                      | 15                         |                  |      |    |
| <b>Plug Depth UOM:</b>                                     |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well<br/>Use</u></b>    |                      |                            |                  |      |    |
| <b>Method Construction ID:</b>                             |                      | 961912365                  |                  |      |    |
| <b>Method Construction Code:</b>                           |                      | 1                          |                  |      |    |
| <b>Method Construction:</b>                                |                      | Cable Tool                 |                  |      |    |
| <b>Other Method Construction:</b>                          |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                             |                      |                            |                  |      |    |
| <b>Pipe ID:</b>                                            |                      | 10629555                   |                  |      |    |
| <b>Casing No:</b>                                          |                      | 1                          |                  |      |    |
| <b>Comment:</b>                                            |                      |                            |                  |      |    |
| <b>Alt Name:</b>                                           |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>                 |                      |                            |                  |      |    |
| <b>Casing ID:</b>                                          |                      | 930138974                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 2                          |                  |      |    |
| <b>Material:</b>                                           |                      | 1                          |                  |      |    |
| <b>Open Hole or Material:</b>                              |                      | STEEL                      |                  |      |    |
| <b>Depth From:</b>                                         |                      |                            |                  |      |    |
| <b>Depth To:</b>                                           |                      | 94                         |                  |      |    |
| <b>Casing Diameter:</b>                                    |                      |                            |                  |      |    |
| <b>Casing Diameter UOM:</b>                                |                      | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                                   |                      | ft                         |                  |      |    |
| <b><u>Construction Record - Casing</u></b>                 |                      |                            |                  |      |    |
| <b>Casing ID:</b>                                          |                      | 930138973                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 1                          |                  |      |    |
| <b>Material:</b>                                           |                      | 1                          |                  |      |    |
| <b>Open Hole or Material:</b>                              |                      | STEEL                      |                  |      |    |
| <b>Depth From:</b>                                         |                      |                            |                  |      |    |
| <b>Depth To:</b>                                           |                      | 90                         |                  |      |    |
| <b>Casing Diameter:</b>                                    |                      | 6                          |                  |      |    |
| <b>Casing Diameter UOM:</b>                                |                      | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                                   |                      | ft                         |                  |      |    |
| <b><u>Construction Record - Screen</u></b>                 |                      |                            |                  |      |    |
| <b>Screen ID:</b>                                          |                      | 933333073                  |                  |      |    |
| <b>Layer:</b>                                              |                      | 1                          |                  |      |    |
| <b>Slot:</b>                                               |                      | 014                        |                  |      |    |
| <b>Screen Top Depth:</b>                                   |                      | 94                         |                  |      |    |
| <b>Screen End Depth:</b>                                   |                      | 97                         |                  |      |    |
| <b>Screen Material:</b>                                    |                      |                            |                  |      |    |
| <b>Screen Depth UOM:</b>                                   |                      | ft                         |                  |      |    |

| Map Key                                     | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------|-------------------|----------------------------|------------------|------|----|
| Screen Diameter UOM:                        |                   | inch                       |                  |      |    |
| Screen Diameter:                            |                   | 6                          |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b> |                   |                            |                  |      |    |
| Pump Test ID:                               |                   | 991912365                  |                  |      |    |
| Pump Set At:                                |                   |                            |                  |      |    |
| Static Level:                               |                   | 2.0                        |                  |      |    |
| Final Level After Pumping:                  |                   | 23.0                       |                  |      |    |
| Recommended Pump Depth:                     |                   | 60.0                       |                  |      |    |
| Pumping Rate:                               |                   | 20.0                       |                  |      |    |
| Flowing Rate:                               |                   |                            |                  |      |    |
| Recommended Pump Rate:                      |                   | 20.0                       |                  |      |    |
| Levels UOM:                                 |                   | ft                         |                  |      |    |
| Rate UOM:                                   |                   | GPM                        |                  |      |    |
| Water State After Test Code:                |                   | 1                          |                  |      |    |
| Water State After Test:                     |                   | CLEAR                      |                  |      |    |
| Pumping Test Method:                        |                   | 1                          |                  |      |    |
| Pumping Duration HR:                        |                   | 2                          |                  |      |    |
| Pumping Duration MIN:                       |                   | 0                          |                  |      |    |
| Flowing:                                    |                   | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                   |                            |                  |      |    |
| Pump Test Detail ID:                        |                   | 934679415                  |                  |      |    |
| Test Type:                                  |                   | Draw Down                  |                  |      |    |
| Test Duration:                              |                   | 45                         |                  |      |    |
| Test Level:                                 |                   | 23.0                       |                  |      |    |
| Test Level UOM:                             |                   | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                   |                            |                  |      |    |
| Pump Test Detail ID:                        |                   | 934931970                  |                  |      |    |
| Test Type:                                  |                   | Draw Down                  |                  |      |    |
| Test Duration:                              |                   | 60                         |                  |      |    |
| Test Level:                                 |                   | 23.0                       |                  |      |    |
| Test Level UOM:                             |                   | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                   |                            |                  |      |    |
| Pump Test Detail ID:                        |                   | 934410859                  |                  |      |    |
| Test Type:                                  |                   | Draw Down                  |                  |      |    |
| Test Duration:                              |                   | 30                         |                  |      |    |
| Test Level:                                 |                   | 23.0                       |                  |      |    |
| Test Level UOM:                             |                   | ft                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                   |                            |                  |      |    |
| Pump Test Detail ID:                        |                   | 934131003                  |                  |      |    |
| Test Type:                                  |                   | Draw Down                  |                  |      |    |
| Test Duration:                              |                   | 15                         |                  |      |    |
| Test Level:                                 |                   | 23.0                       |                  |      |    |
| Test Level UOM:                             |                   | ft                         |                  |      |    |
| <b><u>Water Details</u></b>                 |                   |                            |                  |      |    |
| Water ID:                                   |                   | 933522946                  |                  |      |    |
| Layer:                                      |                   | 1                          |                  |      |    |
| Kind Code:                                  |                   | 1                          |                  |      |    |
| Kind:                                       |                   | FRESH                      |                  |      |    |
| Water Found Depth:                          |                   | 97.0                       |                  |      |    |

| Map Key                                              | Number of<br>Records | Direction/<br>Distance (m)                                                                    | Elev/Diff<br>(m) | Site              | DB                   |
|------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|------------------|-------------------|----------------------|
| Water Found Depth UOM:                               |                      | ft                                                                                            |                  |                   |                      |
| <a href="#">21</a>                                   | 1 of 1               | WNW/210.5                                                                                     | 139.3 / 9.40     | lot 5 con 5<br>ON | <a href="#">WWIS</a> |
| Well ID: 1906685                                     |                      | Data Entry Status:                                                                            |                  |                   |                      |
| Construction Date:                                   |                      | Data Src: 1                                                                                   |                  |                   |                      |
| Primary Water Use: Domestic                          |                      | Date Received: 9/21/1983                                                                      |                  |                   |                      |
| Sec. Water Use: 0                                    |                      | Selected Flag: True                                                                           |                  |                   |                      |
| Final Well Status: Water Supply                      |                      | Abandonment Rec:                                                                              |                  |                   |                      |
| Water Type:                                          |                      | Contractor: 4743                                                                              |                  |                   |                      |
| Casing Material:                                     |                      | Form Version: 1                                                                               |                  |                   |                      |
| Audit No:                                            |                      | Owner:                                                                                        |                  |                   |                      |
| Tag:                                                 |                      | Street Name:                                                                                  |                  |                   |                      |
| Construction Method:                                 |                      | County: DURHAM                                                                                |                  |                   |                      |
| Elevation (m):                                       |                      | Municipality: PICKERING TOWN                                                                  |                  |                   |                      |
| Elevation Reliability:                               |                      | Site Info:                                                                                    |                  |                   |                      |
| Depth to Bedrock:                                    |                      | Lot: 005                                                                                      |                  |                   |                      |
| Well Depth:                                          |                      | Concession: 05                                                                                |                  |                   |                      |
| Overburden/Bedrock:                                  |                      | Concession Name: CON                                                                          |                  |                   |                      |
| Pump Rate:                                           |                      | Easting NAD83:                                                                                |                  |                   |                      |
| Static Water Level:                                  |                      | Northing NAD83:                                                                               |                  |                   |                      |
| Flowing (Y/N):                                       |                      | Zone:                                                                                         |                  |                   |                      |
| Flow Rate:                                           |                      | UTM Reliability:                                                                              |                  |                   |                      |
| Clear/Cloudy:                                        |                      |                                                                                               |                  |                   |                      |
| PDF URL (Map):                                       |                      | https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/190\1906685.pdf |                  |                   |                      |
| <u>Additional Detail(s) (Map)</u>                    |                      |                                                                                               |                  |                   |                      |
| Well Completed Date: 1983/07/15                      |                      |                                                                                               |                  |                   |                      |
| Year Completed: 1983                                 |                      |                                                                                               |                  |                   |                      |
| Depth (m): 29.8704                                   |                      |                                                                                               |                  |                   |                      |
| Latitude: 43.9226235166281                           |                      |                                                                                               |                  |                   |                      |
| Longitude: -79.0311776174331                         |                      |                                                                                               |                  |                   |                      |
| Path: 190\1906685.pdf                                |                      |                                                                                               |                  |                   |                      |
| <u>Bore Hole Information</u>                         |                      |                                                                                               |                  |                   |                      |
| Bore Hole ID: 10075359                               |                      | Elevation: 139.245727                                                                         |                  |                   |                      |
| DP2BR:                                               |                      | Elevrc:                                                                                       |                  |                   |                      |
| Spatial Status:                                      |                      | Zone: 17                                                                                      |                  |                   |                      |
| Code OB: 0                                           |                      | East83: 658054.80                                                                             |                  |                   |                      |
| Code OB Desc: Overburden                             |                      | North83: 4865163.00                                                                           |                  |                   |                      |
| Open Hole:                                           |                      | Org CS:                                                                                       |                  |                   |                      |
| Cluster Kind:                                        |                      | UTMRC: 4                                                                                      |                  |                   |                      |
| Date Completed: 15-Jul-1983 00:00:00                 |                      | UTMRC Desc: margin of error : 30 m - 100 m                                                    |                  |                   |                      |
| Remarks:                                             |                      | Location Method: p4                                                                           |                  |                   |                      |
| Elevrc Desc:                                         |                      |                                                                                               |                  |                   |                      |
| Location Source Date:                                |                      |                                                                                               |                  |                   |                      |
| Improvement Location Source:                         |                      |                                                                                               |                  |                   |                      |
| Improvement Location Method:                         |                      |                                                                                               |                  |                   |                      |
| Source Revision Comment:                             |                      |                                                                                               |                  |                   |                      |
| Supplier Comment:                                    |                      |                                                                                               |                  |                   |                      |
| <u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                                                                                               |                  |                   |                      |
| Formation ID: 931162045                              |                      |                                                                                               |                  |                   |                      |
| Layer: 1                                             |                      |                                                                                               |                  |                   |                      |
| Color: 5                                             |                      |                                                                                               |                  |                   |                      |
| General Color: YELLOW                                |                      |                                                                                               |                  |                   |                      |

| Map Key                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Mat1:</b>                                                |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                |                      | 28                         |                  |      |    |
| <b>Mat2 Desc:</b>                                           |                      | SAND                       |                  |      |    |
| <b>Mat3:</b>                                                |                      | 77                         |                  |      |    |
| <b>Mat3 Desc:</b>                                           |                      | LOOSE                      |                  |      |    |
| <b>Formation Top Depth:</b>                                 |                      | 0.0                        |                  |      |    |
| <b>Formation End Depth:</b>                                 |                      | 30.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                        |                      | 931162048                  |                  |      |    |
| <b>Layer:</b>                                               |                      | 4                          |                  |      |    |
| <b>Color:</b>                                               |                      | 2                          |                  |      |    |
| <b>General Color:</b>                                       |                      | GREY                       |                  |      |    |
| <b>Mat1:</b>                                                |                      | 28                         |                  |      |    |
| <b>Most Common Material:</b>                                |                      | SAND                       |                  |      |    |
| <b>Mat2:</b>                                                |                      | 62                         |                  |      |    |
| <b>Mat2 Desc:</b>                                           |                      | CLEAN                      |                  |      |    |
| <b>Mat3:</b>                                                |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                           |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                 |                      | 93.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                 |                      | 98.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                        |                      | 931162046                  |                  |      |    |
| <b>Layer:</b>                                               |                      | 2                          |                  |      |    |
| <b>Color:</b>                                               |                      | 3                          |                  |      |    |
| <b>General Color:</b>                                       |                      | BLUE                       |                  |      |    |
| <b>Mat1:</b>                                                |                      | 05                         |                  |      |    |
| <b>Most Common Material:</b>                                |                      | CLAY                       |                  |      |    |
| <b>Mat2:</b>                                                |                      | 86                         |                  |      |    |
| <b>Mat2 Desc:</b>                                           |                      | STICKY                     |                  |      |    |
| <b>Mat3:</b>                                                |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                           |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                 |                      | 30.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                 |                      | 75.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock<br/>Materials Interval</u></b> |                      |                            |                  |      |    |
| <b>Formation ID:</b>                                        |                      | 931162047                  |                  |      |    |
| <b>Layer:</b>                                               |                      | 3                          |                  |      |    |
| <b>Color:</b>                                               |                      | 2                          |                  |      |    |
| <b>General Color:</b>                                       |                      | GREY                       |                  |      |    |
| <b>Mat1:</b>                                                |                      | 34                         |                  |      |    |
| <b>Most Common Material:</b>                                |                      | TILL                       |                  |      |    |
| <b>Mat2:</b>                                                |                      | 05                         |                  |      |    |
| <b>Mat2 Desc:</b>                                           |                      | CLAY                       |                  |      |    |
| <b>Mat3:</b>                                                |                      |                            |                  |      |    |
| <b>Mat3 Desc:</b>                                           |                      |                            |                  |      |    |
| <b>Formation Top Depth:</b>                                 |                      | 75.0                       |                  |      |    |
| <b>Formation End Depth:</b>                                 |                      | 93.0                       |                  |      |    |
| <b>Formation End Depth UOM:</b>                             |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b>             |                      |                            |                  |      |    |

| Map Key                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Use</u></b>                           |                      |                            |                  |      |    |
| Method Construction ID:                     |                      | 961906685                  |                  |      |    |
| Method Construction Code:                   |                      | 1                          |                  |      |    |
| Method Construction:                        |                      | Cable Tool                 |                  |      |    |
| Other Method Construction:                  |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>              |                      |                            |                  |      |    |
| Pipe ID:                                    |                      | 10623929                   |                  |      |    |
| Casing No:                                  |                      | 1                          |                  |      |    |
| Comment:                                    |                      |                            |                  |      |    |
| Alt Name:                                   |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>  |                      |                            |                  |      |    |
| Casing ID:                                  |                      | 930133150                  |                  |      |    |
| Layer:                                      |                      | 1                          |                  |      |    |
| Material:                                   |                      | 1                          |                  |      |    |
| Open Hole or Material:                      |                      | STEEL                      |                  |      |    |
| Depth From:                                 |                      |                            |                  |      |    |
| Depth To:                                   |                      | 95                         |                  |      |    |
| Casing Diameter:                            |                      | 6                          |                  |      |    |
| Casing Diameter UOM:                        |                      | inch                       |                  |      |    |
| Casing Depth UOM:                           |                      | ft                         |                  |      |    |
| <b><u>Construction Record - Screen</u></b>  |                      |                            |                  |      |    |
| Screen ID:                                  |                      | 933330306                  |                  |      |    |
| Layer:                                      |                      | 1                          |                  |      |    |
| Slot:                                       |                      | 016                        |                  |      |    |
| Screen Top Depth:                           |                      | 95                         |                  |      |    |
| Screen End Depth:                           |                      | 98                         |                  |      |    |
| Screen Material:                            |                      |                            |                  |      |    |
| Screen Depth UOM:                           |                      | ft                         |                  |      |    |
| Screen Diameter UOM:                        |                      | inch                       |                  |      |    |
| Screen Diameter:                            |                      | 6                          |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b> |                      |                            |                  |      |    |
| Pump Test ID:                               |                      | 991906685                  |                  |      |    |
| Pump Set At:                                |                      |                            |                  |      |    |
| Static Level:                               |                      |                            |                  |      |    |
| Final Level After Pumping:                  |                      | 20.0                       |                  |      |    |
| Recommended Pump Depth:                     |                      | 25.0                       |                  |      |    |
| Pumping Rate:                               |                      | 20.0                       |                  |      |    |
| Flowing Rate:                               |                      | 2.0                        |                  |      |    |
| Recommended Pump Rate:                      |                      | 15.0                       |                  |      |    |
| Levels UOM:                                 |                      | ft                         |                  |      |    |
| Rate UOM:                                   |                      | GPM                        |                  |      |    |
| Water State After Test Code:                |                      | 1                          |                  |      |    |
| Water State After Test:                     |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                        |                      | 2                          |                  |      |    |
| Pumping Duration HR:                        |                      | 2                          |                  |      |    |
| Pumping Duration MIN:                       |                      | 0                          |                  |      |    |
| Flowing:                                    |                      | Yes                        |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                      |                            |                  |      |    |
| Pump Test Detail ID:                        |                      | 934402964                  |                  |      |    |
| Test Type:                                  |                      | Draw Down                  |                  |      |    |
| Test Duration:                              |                      | 30                         |                  |      |    |

| Map Key                         | Number of Records                                                                                                                                                                                         | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site               | DB             |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------|----------------|
| Test Level:                     |                                                                                                                                                                                                           | 20.0                       |                  |                    |                |
| Test Level UOM:                 |                                                                                                                                                                                                           | ft                         |                  |                    |                |
| <u>Draw Down &amp; Recovery</u> |                                                                                                                                                                                                           |                            |                  |                    |                |
| Pump Test Detail ID:            |                                                                                                                                                                                                           | 934129818                  |                  |                    |                |
| Test Type:                      |                                                                                                                                                                                                           | Draw Down                  |                  |                    |                |
| Test Duration:                  |                                                                                                                                                                                                           | 15                         |                  |                    |                |
| Test Level:                     |                                                                                                                                                                                                           | 20.0                       |                  |                    |                |
| Test Level UOM:                 |                                                                                                                                                                                                           | ft                         |                  |                    |                |
| <u>Draw Down &amp; Recovery</u> |                                                                                                                                                                                                           |                            |                  |                    |                |
| Pump Test Detail ID:            |                                                                                                                                                                                                           | 934671173                  |                  |                    |                |
| Test Type:                      |                                                                                                                                                                                                           | Draw Down                  |                  |                    |                |
| Test Duration:                  |                                                                                                                                                                                                           | 45                         |                  |                    |                |
| Test Level:                     |                                                                                                                                                                                                           | 20.0                       |                  |                    |                |
| Test Level UOM:                 |                                                                                                                                                                                                           | ft                         |                  |                    |                |
| <u>Draw Down &amp; Recovery</u> |                                                                                                                                                                                                           |                            |                  |                    |                |
| Pump Test Detail ID:            |                                                                                                                                                                                                           | 934923365                  |                  |                    |                |
| Test Type:                      |                                                                                                                                                                                                           | Draw Down                  |                  |                    |                |
| Test Duration:                  |                                                                                                                                                                                                           | 60                         |                  |                    |                |
| Test Level:                     |                                                                                                                                                                                                           | 20.0                       |                  |                    |                |
| Test Level UOM:                 |                                                                                                                                                                                                           | ft                         |                  |                    |                |
| <u>Water Details</u>            |                                                                                                                                                                                                           |                            |                  |                    |                |
| Water ID:                       |                                                                                                                                                                                                           | 933517209                  |                  |                    |                |
| Layer:                          |                                                                                                                                                                                                           | 1                          |                  |                    |                |
| Kind Code:                      |                                                                                                                                                                                                           | 1                          |                  |                    |                |
| Kind:                           |                                                                                                                                                                                                           | FRESH                      |                  |                    |                |
| Water Found Depth:              |                                                                                                                                                                                                           | 93.0                       |                  |                    |                |
| Water Found Depth UOM:          |                                                                                                                                                                                                           | ft                         |                  |                    |                |
| <a href="#">22</a>              | 1 of 1                                                                                                                                                                                                    | ENE/211.2                  | 137.9 / 7.97     | lot 3 con 5<br>ON  | WWIS           |
| Well ID:                        | 1913679                                                                                                                                                                                                   |                            |                  | Data Entry Status: |                |
| Construction Date:              |                                                                                                                                                                                                           |                            |                  | Data Src:          | 1              |
| Primary Water Use:              | Commerical                                                                                                                                                                                                |                            |                  | Date Received:     | 7/21/1998      |
| Sec. Water Use:                 |                                                                                                                                                                                                           |                            |                  | Selected Flag:     | True           |
| Final Well Status:              | Water Supply                                                                                                                                                                                              |                            |                  | Abandonment Rec:   |                |
| Water Type:                     |                                                                                                                                                                                                           |                            |                  | Contractor:        | 2662           |
| Casing Material:                |                                                                                                                                                                                                           |                            |                  | Form Version:      | 1              |
| Audit No:                       | 188177                                                                                                                                                                                                    |                            |                  | Owner:             |                |
| Tag:                            |                                                                                                                                                                                                           |                            |                  | Street Name:       |                |
| Construction Method:            |                                                                                                                                                                                                           |                            |                  | County:            | DURHAM         |
| Elevation (m):                  |                                                                                                                                                                                                           |                            |                  | Municipality:      | PICKERING TOWN |
| Elevation Reliability:          |                                                                                                                                                                                                           |                            |                  | Site Info:         |                |
| Depth to Bedrock:               |                                                                                                                                                                                                           |                            |                  | Lot:               | 003            |
| Well Depth:                     |                                                                                                                                                                                                           |                            |                  | Concession:        | 05             |
| Overburden/Bedrock:             |                                                                                                                                                                                                           |                            |                  | Concession Name:   | CON            |
| Pump Rate:                      |                                                                                                                                                                                                           |                            |                  | Easting NAD83:     |                |
| Static Water Level:             |                                                                                                                                                                                                           |                            |                  | Northing NAD83:    |                |
| Flowing (Y/N):                  |                                                                                                                                                                                                           |                            |                  | Zone:              |                |
| Flow Rate:                      |                                                                                                                                                                                                           |                            |                  | UTM Reliability:   |                |
| Clear/Cloudy:                   |                                                                                                                                                                                                           |                            |                  |                    |                |
| PDF URL (Map):                  | <a href="https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1913679.pdf">https://d2khazk8e83rdv.cloudfront.net/moe_mapping/downloads/2Water/Wells_pdfs/191\1913679.pdf</a> |                            |                  |                    |                |

| Map Key                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             | DB                             |
|------------------------------------------|----------------------|----------------------------|------------------|------------------|--------------------------------|
| <b><u>Additional Detail(s) (Map)</u></b> |                      |                            |                  |                  |                                |
| Well Completed Date:                     |                      | 1998/05/14                 |                  |                  |                                |
| Year Completed:                          |                      | 1998                       |                  |                  |                                |
| Depth (m):                               |                      | 26.8224                    |                  |                  |                                |
| Latitude:                                |                      | 43.9229246204525           |                  |                  |                                |
| Longitude:                               |                      | -79.0209882719592          |                  |                  |                                |
| Path:                                    |                      | 191\1913679.pdf            |                  |                  |                                |
| <b><u>Bore Hole Information</u></b>      |                      |                            |                  |                  |                                |
| Bore Hole ID:                            | 10082270             |                            |                  | Elevation:       | 137.190490                     |
| DP2BR:                                   |                      |                            |                  | Elevrc:          |                                |
| Spatial Status:                          |                      |                            |                  | Zone:            | 17                             |
| Code OB:                                 | 0                    |                            |                  | East83:          | 658872.00                      |
| Code OB Desc:                            | Overburden           |                            |                  | North83:         | 4865216.00                     |
| Open Hole:                               |                      |                            |                  | Org CS:          |                                |
| Cluster Kind:                            |                      |                            |                  | UTMRC:           | 4                              |
| Date Completed:                          | 14-May-1998 00:00:00 |                            |                  | UTMRC Desc:      | margin of error : 30 m - 100 m |
| Remarks:                                 |                      |                            |                  | Location Method: | gps                            |
| Elevrc Desc:                             |                      |                            |                  |                  |                                |
| Location Source Date:                    |                      |                            |                  |                  |                                |
| Improvement Location Source:             |                      |                            |                  |                  |                                |
| Improvement Location Method:             |                      |                            |                  |                  |                                |
| Source Revision Comment:                 |                      |                            |                  |                  |                                |
| Supplier Comment:                        |                      |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                  |                                |
| Formation ID:                            | 931194226            |                            |                  |                  |                                |
| Layer:                                   | 1                    |                            |                  |                  |                                |
| Color:                                   | 8                    |                            |                  |                  |                                |
| General Color:                           | BLACK                |                            |                  |                  |                                |
| Mat1:                                    | 02                   |                            |                  |                  |                                |
| Most Common Material:                    | TOPSOIL              |                            |                  |                  |                                |
| Mat2:                                    |                      |                            |                  |                  |                                |
| Mat2 Desc:                               |                      |                            |                  |                  |                                |
| Mat3:                                    |                      |                            |                  |                  |                                |
| Mat3 Desc:                               |                      |                            |                  |                  |                                |
| Formation Top Depth:                     | 0.0                  |                            |                  |                  |                                |
| Formation End Depth:                     | 1.0                  |                            |                  |                  |                                |
| Formation End Depth UOM:                 | ft                   |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |
| <b><u>Materials Interval</u></b>         |                      |                            |                  |                  |                                |
| Formation ID:                            | 931194228            |                            |                  |                  |                                |
| Layer:                                   | 3                    |                            |                  |                  |                                |
| Color:                                   | 2                    |                            |                  |                  |                                |
| General Color:                           | GREY                 |                            |                  |                  |                                |
| Mat1:                                    | 05                   |                            |                  |                  |                                |
| Most Common Material:                    | CLAY                 |                            |                  |                  |                                |
| Mat2:                                    | 12                   |                            |                  |                  |                                |
| Mat2 Desc:                               | STONES               |                            |                  |                  |                                |
| Mat3:                                    | 73                   |                            |                  |                  |                                |
| Mat3 Desc:                               | HARD                 |                            |                  |                  |                                |
| Formation Top Depth:                     | 12.0                 |                            |                  |                  |                                |
| Formation End Depth:                     | 80.0                 |                            |                  |                  |                                |
| Formation End Depth UOM:                 | ft                   |                            |                  |                  |                                |
| <b><u>Overburden and Bedrock</u></b>     |                      |                            |                  |                  |                                |

| Map Key                                         | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| Formation ID:                                   |                      | 931194230                  |                  |      |    |
| Layer:                                          |                      | 5                          |                  |      |    |
| Color:                                          |                      | 2                          |                  |      |    |
| General Color:                                  |                      | GREY                       |                  |      |    |
| Mat1:                                           |                      | 28                         |                  |      |    |
| Most Common Material:                           |                      | SAND                       |                  |      |    |
| Mat2:                                           |                      | 91                         |                  |      |    |
| Mat2 Desc:                                      |                      | WATER-BEARING              |                  |      |    |
| Mat3:                                           |                      |                            |                  |      |    |
| Mat3 Desc:                                      |                      |                            |                  |      |    |
| Formation Top Depth:                            |                      | 83.0                       |                  |      |    |
| Formation End Depth:                            |                      | 88.0                       |                  |      |    |
| Formation End Depth UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |      |    |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| Formation ID:                                   |                      | 931194229                  |                  |      |    |
| Layer:                                          |                      | 4                          |                  |      |    |
| Color:                                          |                      | 2                          |                  |      |    |
| General Color:                                  |                      | GREY                       |                  |      |    |
| Mat1:                                           |                      | 06                         |                  |      |    |
| Most Common Material:                           |                      | SILT                       |                  |      |    |
| Mat2:                                           |                      | 05                         |                  |      |    |
| Mat2 Desc:                                      |                      | CLAY                       |                  |      |    |
| Mat3:                                           |                      | 81                         |                  |      |    |
| Mat3 Desc:                                      |                      | SANDY                      |                  |      |    |
| Formation Top Depth:                            |                      | 80.0                       |                  |      |    |
| Formation End Depth:                            |                      | 83.0                       |                  |      |    |
| Formation End Depth UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Overburden and Bedrock</u></b>            |                      |                            |                  |      |    |
| <b><u>Materials Interval</u></b>                |                      |                            |                  |      |    |
| Formation ID:                                   |                      | 931194227                  |                  |      |    |
| Layer:                                          |                      | 2                          |                  |      |    |
| Color:                                          |                      | 6                          |                  |      |    |
| General Color:                                  |                      | BROWN                      |                  |      |    |
| Mat1:                                           |                      | 05                         |                  |      |    |
| Most Common Material:                           |                      | CLAY                       |                  |      |    |
| Mat2:                                           |                      | 12                         |                  |      |    |
| Mat2 Desc:                                      |                      | STONES                     |                  |      |    |
| Mat3:                                           |                      | 91                         |                  |      |    |
| Mat3 Desc:                                      |                      | WATER-BEARING              |                  |      |    |
| Formation Top Depth:                            |                      | 1.0                        |                  |      |    |
| Formation End Depth:                            |                      | 12.0                       |                  |      |    |
| Formation End Depth UOM:                        |                      | ft                         |                  |      |    |
| <b><u>Annular Space/Abandonment</u></b>         |                      |                            |                  |      |    |
| <b><u>Sealing Record</u></b>                    |                      |                            |                  |      |    |
| Plug ID:                                        |                      | 933124277                  |                  |      |    |
| Layer:                                          |                      | 1                          |                  |      |    |
| Plug From:                                      |                      | 0                          |                  |      |    |
| Plug To:                                        |                      | 12                         |                  |      |    |
| Plug Depth UOM:                                 |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well</u></b> |                      |                            |                  |      |    |
| <b><u>Use</u></b>                               |                      |                            |                  |      |    |

| Map Key                                     | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Method Construction ID:</b>              |                   | 961913679                  |                  |      |    |
| <b>Method Construction Code:</b>            |                   | 4                          |                  |      |    |
| <b>Method Construction:</b>                 |                   | Rotary (Air)               |                  |      |    |
| <b>Other Method Construction:</b>           |                   |                            |                  |      |    |
| <b><u>Pipe Information</u></b>              |                   |                            |                  |      |    |
| <b>Pipe ID:</b>                             |                   | 10630840                   |                  |      |    |
| <b>Casing No:</b>                           |                   | 1                          |                  |      |    |
| <b>Comment:</b>                             |                   |                            |                  |      |    |
| <b>Alt Name:</b>                            |                   |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>  |                   |                            |                  |      |    |
| <b>Casing ID:</b>                           |                   | 930140260                  |                  |      |    |
| <b>Layer:</b>                               |                   | 1                          |                  |      |    |
| <b>Material:</b>                            |                   | 1                          |                  |      |    |
| <b>Open Hole or Material:</b>               |                   | STEEL                      |                  |      |    |
| <b>Depth From:</b>                          |                   |                            |                  |      |    |
| <b>Depth To:</b>                            |                   | 80                         |                  |      |    |
| <b>Casing Diameter:</b>                     |                   | 6                          |                  |      |    |
| <b>Casing Diameter UOM:</b>                 |                   | inch                       |                  |      |    |
| <b>Casing Depth UOM:</b>                    |                   | ft                         |                  |      |    |
| <b><u>Construction Record - Screen</u></b>  |                   |                            |                  |      |    |
| <b>Screen ID:</b>                           |                   | 933333766                  |                  |      |    |
| <b>Layer:</b>                               |                   | 1                          |                  |      |    |
| <b>Slot:</b>                                |                   | 018                        |                  |      |    |
| <b>Screen Top Depth:</b>                    |                   | 77                         |                  |      |    |
| <b>Screen End Depth:</b>                    |                   | 81                         |                  |      |    |
| <b>Screen Material:</b>                     |                   |                            |                  |      |    |
| <b>Screen Depth UOM:</b>                    |                   | ft                         |                  |      |    |
| <b>Screen Diameter UOM:</b>                 |                   | inch                       |                  |      |    |
| <b>Screen Diameter:</b>                     |                   | 6                          |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b> |                   |                            |                  |      |    |
| <b>Pump Test ID:</b>                        |                   | 991913679                  |                  |      |    |
| <b>Pump Set At:</b>                         |                   |                            |                  |      |    |
| <b>Static Level:</b>                        |                   | 2.0                        |                  |      |    |
| <b>Final Level After Pumping:</b>           |                   | 25.0                       |                  |      |    |
| <b>Recommended Pump Depth:</b>              |                   | 70.0                       |                  |      |    |
| <b>Pumping Rate:</b>                        |                   | 10.0                       |                  |      |    |
| <b>Flowing Rate:</b>                        |                   |                            |                  |      |    |
| <b>Recommended Pump Rate:</b>               |                   | 10.0                       |                  |      |    |
| <b>Levels UOM:</b>                          |                   | ft                         |                  |      |    |
| <b>Rate UOM:</b>                            |                   | GPM                        |                  |      |    |
| <b>Water State After Test Code:</b>         |                   | 1                          |                  |      |    |
| <b>Water State After Test:</b>              |                   | CLEAR                      |                  |      |    |
| <b>Pumping Test Method:</b>                 |                   | 1                          |                  |      |    |
| <b>Pumping Duration HR:</b>                 |                   | 1                          |                  |      |    |
| <b>Pumping Duration MIN:</b>                |                   | 0                          |                  |      |    |
| <b>Flowing:</b>                             |                   | No                         |                  |      |    |
| <b><u>Draw Down &amp; Recovery</u></b>      |                   |                            |                  |      |    |
| <b>Pump Test Detail ID:</b>                 |                   | 934935874                  |                  |      |    |
| <b>Test Type:</b>                           |                   | Recovery                   |                  |      |    |
| <b>Test Duration:</b>                       |                   | 60                         |                  |      |    |
| <b>Test Level:</b>                          |                   | 2.0                        |                  |      |    |
| <b>Test Level UOM:</b>                      |                   | ft                         |                  |      |    |

| Map Key                         | Number of<br>Records | Direction/<br>Distance (m)                                                                                                         | Elev/Diff<br>(m) | Site                                | DB   |
|---------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|------|
| <u>Draw Down &amp; Recovery</u> |                      |                                                                                                                                    |                  |                                     |      |
| Pump Test Detail ID:            |                      | 934133332                                                                                                                          |                  |                                     |      |
| Test Type:                      |                      | Recovery                                                                                                                           |                  |                                     |      |
| Test Duration:                  |                      | 15                                                                                                                                 |                  |                                     |      |
| Test Level:                     |                      | 2.0                                                                                                                                |                  |                                     |      |
| Test Level UOM:                 |                      | ft                                                                                                                                 |                  |                                     |      |
| <u>Draw Down &amp; Recovery</u> |                      |                                                                                                                                    |                  |                                     |      |
| Pump Test Detail ID:            |                      | 934681159                                                                                                                          |                  |                                     |      |
| Test Type:                      |                      | Recovery                                                                                                                           |                  |                                     |      |
| Test Duration:                  |                      | 45                                                                                                                                 |                  |                                     |      |
| Test Level:                     |                      | 2.0                                                                                                                                |                  |                                     |      |
| Test Level UOM:                 |                      | ft                                                                                                                                 |                  |                                     |      |
| <u>Draw Down &amp; Recovery</u> |                      |                                                                                                                                    |                  |                                     |      |
| Pump Test Detail ID:            |                      | 934414157                                                                                                                          |                  |                                     |      |
| Test Type:                      |                      | Recovery                                                                                                                           |                  |                                     |      |
| Test Duration:                  |                      | 30                                                                                                                                 |                  |                                     |      |
| Test Level:                     |                      | 2.0                                                                                                                                |                  |                                     |      |
| Test Level UOM:                 |                      | ft                                                                                                                                 |                  |                                     |      |
| <u>Water Details</u>            |                      |                                                                                                                                    |                  |                                     |      |
| Water ID:                       |                      | 933524118                                                                                                                          |                  |                                     |      |
| Layer:                          |                      | 1                                                                                                                                  |                  |                                     |      |
| Kind Code:                      |                      | 6                                                                                                                                  |                  |                                     |      |
| Kind:                           |                      | GAS                                                                                                                                |                  |                                     |      |
| Water Found Depth:              |                      | 84.0                                                                                                                               |                  |                                     |      |
| Water Found Depth UOM:          |                      | ft                                                                                                                                 |                  |                                     |      |
| <u>23</u>                       | 1 of 1               | SW/227.5                                                                                                                           | 127.1 / -2.79    | 10 BUNHILL COURT<br>AJAX ON L1Z 1X5 | HINC |
| External File Num:              |                      | FS INC 0807-03626                                                                                                                  |                  |                                     |      |
| Fuel Occurrence Type:           |                      | Pipeline Strike                                                                                                                    |                  |                                     |      |
| Date of Occurrence:             |                      | 6/21/2008                                                                                                                          |                  |                                     |      |
| Fuel Type Involved:             |                      | Natural Gas                                                                                                                        |                  |                                     |      |
| Status Desc:                    |                      | Completed - Causal Analysis(End)                                                                                                   |                  |                                     |      |
| Job Type Desc:                  |                      | Incident/Near-Miss Occurrence (FS)                                                                                                 |                  |                                     |      |
| Oper. Type Involved:            |                      | Private Dwelling                                                                                                                   |                  |                                     |      |
| Service Interruptions:          |                      | Yes                                                                                                                                |                  |                                     |      |
| Property Damage:                |                      | No                                                                                                                                 |                  |                                     |      |
| Fuel Life Cycle Stage:          |                      | Utilization                                                                                                                        |                  |                                     |      |
| Root Cause:                     |                      | Root Cause: Equipment/Material/Component:N/A Procedures:Yes Maintenance:N/A Design:N/A Training:N/A Management:Yes Human Factors:Y |                  |                                     |      |
| Reported Details:               |                      |                                                                                                                                    |                  |                                     |      |
| Fuel Category:                  |                      | Gaseous Fuel                                                                                                                       |                  |                                     |      |
| Occurrence Type:                |                      | Incident                                                                                                                           |                  |                                     |      |
| Affiliation:                    |                      | Industry Stakeholder (Licensee/Registration/Certificate Holder, Facility Owner, etc.)                                              |                  |                                     |      |
| County Name:                    |                      | Durham                                                                                                                             |                  |                                     |      |
| Approx. Quant. Rel:             |                      |                                                                                                                                    |                  |                                     |      |
| Nearby body of water:           |                      |                                                                                                                                    |                  |                                     |      |
| Enter Drainage Syst.:           |                      |                                                                                                                                    |                  |                                     |      |
| Approx. Quant. Unit:            |                      |                                                                                                                                    |                  |                                     |      |
| Environmental Impact:           |                      |                                                                                                                                    |                  |                                     |      |



| Map Key                                              | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| Mat2 Desc:                                           |                      | SAND                       |                  |      |    |
| Mat3:                                                |                      |                            |                  |      |    |
| Mat3 Desc:                                           |                      |                            |                  |      |    |
| Formation Top Depth:                                 |                      | 0.0                        |                  |      |    |
| Formation End Depth:                                 |                      | 19.0                       |                  |      |    |
| Formation End Depth UOM:                             |                      | ft                         |                  |      |    |
| <u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                        |                      | 931158162                  |                  |      |    |
| Layer:                                               |                      | 3                          |                  |      |    |
| Color:                                               |                      | 2                          |                  |      |    |
| General Color:                                       |                      | GREY                       |                  |      |    |
| Mat1:                                                |                      | 05                         |                  |      |    |
| Most Common Material:                                |                      | CLAY                       |                  |      |    |
| Mat2:                                                |                      | 11                         |                  |      |    |
| Mat2 Desc:                                           |                      | GRAVEL                     |                  |      |    |
| Mat3:                                                |                      | 79                         |                  |      |    |
| Mat3 Desc:                                           |                      | PACKED                     |                  |      |    |
| Formation Top Depth:                                 |                      | 42.0                       |                  |      |    |
| Formation End Depth:                                 |                      | 88.0                       |                  |      |    |
| Formation End Depth UOM:                             |                      | ft                         |                  |      |    |
| <u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                        |                      | 931158164                  |                  |      |    |
| Layer:                                               |                      | 5                          |                  |      |    |
| Color:                                               |                      | 8                          |                  |      |    |
| General Color:                                       |                      | BLACK                      |                  |      |    |
| Mat1:                                                |                      | 17                         |                  |      |    |
| Most Common Material:                                |                      | SHALE                      |                  |      |    |
| Mat2:                                                |                      |                            |                  |      |    |
| Mat2 Desc:                                           |                      |                            |                  |      |    |
| Mat3:                                                |                      |                            |                  |      |    |
| Mat3 Desc:                                           |                      |                            |                  |      |    |
| Formation Top Depth:                                 |                      | 96.0                       |                  |      |    |
| Formation End Depth:                                 |                      | 110.0                      |                  |      |    |
| Formation End Depth UOM:                             |                      | ft                         |                  |      |    |
| <u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                        |                      | 931158163                  |                  |      |    |
| Layer:                                               |                      | 4                          |                  |      |    |
| Color:                                               |                      | 6                          |                  |      |    |
| General Color:                                       |                      | BROWN                      |                  |      |    |
| Mat1:                                                |                      | 28                         |                  |      |    |
| Most Common Material:                                |                      | SAND                       |                  |      |    |
| Mat2:                                                |                      |                            |                  |      |    |
| Mat2 Desc:                                           |                      |                            |                  |      |    |
| Mat3:                                                |                      |                            |                  |      |    |
| Mat3 Desc:                                           |                      |                            |                  |      |    |
| Formation Top Depth:                                 |                      | 88.0                       |                  |      |    |
| Formation End Depth:                                 |                      | 96.0                       |                  |      |    |
| Formation End Depth UOM:                             |                      | ft                         |                  |      |    |
| <u>Overburden and Bedrock<br/>Materials Interval</u> |                      |                            |                  |      |    |
| Formation ID:                                        |                      | 931158161                  |                  |      |    |

| Map Key                                             | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| Layer:                                              |                      | 2                          |                  |      |    |
| Color:                                              |                      | 2                          |                  |      |    |
| General Color:                                      |                      | GREY                       |                  |      |    |
| Mat1:                                               |                      | 05                         |                  |      |    |
| Most Common Material:                               |                      | CLAY                       |                  |      |    |
| Mat2:                                               |                      | 85                         |                  |      |    |
| Mat2 Desc:                                          |                      | SOFT                       |                  |      |    |
| Mat3:                                               |                      |                            |                  |      |    |
| Mat3 Desc:                                          |                      |                            |                  |      |    |
| Formation Top Depth:                                |                      | 19.0                       |                  |      |    |
| Formation End Depth:                                |                      | 42.0                       |                  |      |    |
| Formation End Depth UOM:                            |                      | ft                         |                  |      |    |
| <b><u>Method of Construction &amp; Well Use</u></b> |                      |                            |                  |      |    |
| Method Construction ID:                             |                      | 961905697                  |                  |      |    |
| Method Construction Code:                           |                      | 4                          |                  |      |    |
| Method Construction:                                |                      | Rotary (Air)               |                  |      |    |
| Other Method Construction:                          |                      |                            |                  |      |    |
| <b><u>Pipe Information</u></b>                      |                      |                            |                  |      |    |
| Pipe ID:                                            |                      | 10623093                   |                  |      |    |
| Casing No:                                          |                      | 1                          |                  |      |    |
| Comment:                                            |                      |                            |                  |      |    |
| Alt Name:                                           |                      |                            |                  |      |    |
| <b><u>Construction Record - Casing</u></b>          |                      |                            |                  |      |    |
| Casing ID:                                          |                      | 930132258                  |                  |      |    |
| Layer:                                              |                      | 1                          |                  |      |    |
| Material:                                           |                      | 1                          |                  |      |    |
| Open Hole or Material:                              |                      | STEEL                      |                  |      |    |
| Depth From:                                         |                      |                            |                  |      |    |
| Depth To:                                           |                      | 96                         |                  |      |    |
| Casing Diameter:                                    |                      | 6                          |                  |      |    |
| Casing Diameter UOM:                                |                      | inch                       |                  |      |    |
| Casing Depth UOM:                                   |                      | ft                         |                  |      |    |
| <b><u>Results of Well Yield Testing</u></b>         |                      |                            |                  |      |    |
| Pump Test ID:                                       |                      | 991905697                  |                  |      |    |
| Pump Set At:                                        |                      |                            |                  |      |    |
| Static Level:                                       |                      |                            |                  |      |    |
| Final Level After Pumping:                          |                      |                            |                  |      |    |
| Recommended Pump Depth:                             |                      | 105.0                      |                  |      |    |
| Pumping Rate:                                       |                      | 25.0                       |                  |      |    |
| Flowing Rate:                                       |                      | 4.0                        |                  |      |    |
| Recommended Pump Rate:                              |                      | 25.0                       |                  |      |    |
| Levels UOM:                                         |                      | ft                         |                  |      |    |
| Rate UOM:                                           |                      | GPM                        |                  |      |    |
| Water State After Test Code:                        |                      | 1                          |                  |      |    |
| Water State After Test:                             |                      | CLEAR                      |                  |      |    |
| Pumping Test Method:                                |                      | 1                          |                  |      |    |
| Pumping Duration HR:                                |                      | 2                          |                  |      |    |
| Pumping Duration MIN:                               |                      | 30                         |                  |      |    |
| Flowing:                                            |                      | Yes                        |                  |      |    |
| <b><u>Water Details</u></b>                         |                      |                            |                  |      |    |
| Water ID:                                           |                      | 933516250                  |                  |      |    |

| <i>Map Key</i>                | <i>Number of<br/>Records</i> | <i>Direction/<br/>Distance (m)</i> | <i>Elev/Diff<br/>(m)</i> | <i>Site</i> | <i>DB</i> |
|-------------------------------|------------------------------|------------------------------------|--------------------------|-------------|-----------|
| <i>Layer:</i>                 |                              | 1                                  |                          |             |           |
| <i>Kind Code:</i>             |                              | 1                                  |                          |             |           |
| <i>Kind:</i>                  |                              | FRESH                              |                          |             |           |
| <i>Water Found Depth:</i>     |                              | 106.0                              |                          |             |           |
| <i>Water Found Depth UOM:</i> |                              | ft                                 |                          |             |           |

## Unplottable Summary

Total: **9** Unplottable sites

| DB   | Company Name/Site Name                    | Address                                             | City         | Postal  |
|------|-------------------------------------------|-----------------------------------------------------|--------------|---------|
| CA   | RUNNYMEDE DEVELOPMENT CORPORATION LIMITE  | AUDLEY RD/HOLLOWAY DR/HOILE DR                      | AJAX TOWN ON |         |
| CA   | COUGS INVESTMENTS LTD.                    | BUGGEY LANE                                         | AJAX TOWN ON | L1S 4S7 |
| CA   | RUNNYMEDE DEVELOPMENT CORPORATION LIMITE  | AUDLEY RD/HOLLOWAY DR/HOILE DR                      | AJAX TOWN ON |         |
| CA   | Ballymore Development (Shoal Point) Corp. | Part of Lot 4                                       | Ajax ON      |         |
| PTTW | Deer Creek Golf and Country Estates       | Concession 4, Lots 3,4,5, Town of Ajax TOWN OF AJAX | ON           |         |
| SPL  | 407 East Development Group                | West of Sideline 4 (Balsam Rd)                      | Ajax ON      |         |
| WWIS |                                           | lot 5                                               | ON           |         |
| WWIS |                                           | lot 5 con 4                                         | ON           |         |
| WWIS |                                           | BALSAM RD lot 4 con 5                               | PICKERING ON |         |

# Unplottable Report

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**Site:** RUNNYMEDE DEVELOPMENT CORPORATION LIMITE  
AUDLEY RD/HOLLOWAY DR/HOILE DR AJAX TOWN ON

**Database:**  
CA

**Certificate #:** 3-1187-99-  
**Application Year:** 99  
**Issue Date:** 10/1/1999  
**Approval Type:** Municipal sewage  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** COUGS INVESTMENTS LTD.  
BUGGEY LANE AJAX TOWN ON L1S 4S7

**Database:**  
CA

**Certificate #:** 7-0694-88-  
**Application Year:** 88  
**Issue Date:** 5/27/1988  
**Approval Type:** Municipal water  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** RUNNYMEDE DEVELOPMENT CORPORATION LIMITE  
AUDLEY RD/HOLLOWAY DR/HOILE DR AJAX TOWN ON

**Database:**  
CA

**Certificate #:** 7-0812-99-  
**Application Year:** 99  
**Issue Date:** 10/1/1999  
**Approval Type:** Municipal water  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** Ballymore Development (Shoal Point) Corp.  
Part of Lot 4 Ajax ON

**Database:**  
CA

**Certificate #:** 2038-66TQC9

**Application Year:** 2004  
**Issue Date:** 11/18/2004  
**Approval Type:** Municipal and Private Sewage Works  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** **Deer Creek Golf and Country Estates**  
**Concession 4, Lots 3,4,5, Town of Ajax TOWN OF AJAX ON**

**Database:**  
**Pttw**

**EBR Registry No:** IA00E1143  
**Ministry Ref No:** 00-P3045  
**Notice Type:** Instrument Decision  
**Notice Stage:**  
**Notice Date:** May 13, 2003  
**Proposal Date:** July 12, 2000  
**Year:** 2000  
**Instrument Type:** (OWRA s. 34) - Permit to Take Water  
**Off Instrument Name:**  
**Posted By:**  
**Company Name:** Deer Creek Golf and Country Estates  
**Site Address:**  
**Location Other:**  
**Proponent Name:**  
**Proponent Address:** 27 Buggy Lane, Ajax Ontario, L1S 4S7  
**Comment Period:**  
**URL:**

**Decision Posted:**  
**Exception Posted:**  
**Section:**  
**Act 1:**  
**Act 2:**  
**Site Location Map:**

**Site Location Details:**

Concession 4, Lots 3,4,5, Town of Ajax TOWN OF AJAX

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**Site:** **407 East Development Group**  
**West of Sideline 4 (Balsam Rd) Ajax ON**

**Database:**  
**SPL**

**Ref No:** 7564-9D2J58  
**Site No:**  
**Incident Dt:** 2013/11/01  
**Year:**  
**Incident Cause:** Operator/Human error  
**Incident Event:**  
**Contaminant Code:** 27  
**Contaminant Name:** OIL ADDITIVES  
**Contaminant Limit 1:**  
**Contam Limit Freq 1:**  
**Contaminant UN No 1:**  
**Environment Impact:** Possible  
**Nature of Impact:** Soil Contamination  
**Receiving Medium:**  
**Receiving Env:**  
**MOE Response:** No Field Response  
**Dt MOE Arvl on Scn:**  
**MOE Reported Dt:** 2013/11/01  
**Dt Document Closed:** 2014/01/31  
**Incident Reason:** Operator/Human Error  
**Site Name:** Hwy 407 expansion<UNOFFICIAL>  
**Site County/District:**  
**Site Geo Ref Meth:**  
**Incident Summary:** 407 E Construction - <1L engine oil to soil.

**Discharger Report:**  
**Material Group:**  
**Health/Env Conseq:**  
**Client Type:**  
**Sector Type:** Other  
**Agency Involved:**  
**Nearest Watercourse:**  
**Site Address:** West of Sideline 4 (Balsam Rd)  
**Site District Office:**  
**Site Postal Code:**  
**Site Region:**  
**Site Municipality:** Ajax  
**Site Lot:**  
**Site Conc:**  
**Northing:**  
**Easting:**  
**Site Geo Ref Accu:**  
**Site Map Datum:**  
**SAC Action Class:** Land Spills  
**Source Type:**

Contaminant Qty: 1 L

**Site:**

lot 5 ON

**Database:**

WWIS

Well ID: 1915778  
Construction Date:  
Primary Water Use:  
Sec. Water Use:  
Final Well Status:  
Water Type:  
Casing Material:  
Audit No: 213189  
Tag:  
Construction Method:  
Elevation (m):  
Elevation Reliability:  
Depth to Bedrock:  
Well Depth:  
Overburden/Bedrock:  
Pump Rate:  
Static Water Level:  
Flowing (Y/N):  
Flow Rate:  
Clear/Cloudy:

Data Entry Status:  
Data Src: 1  
Date Received: 5/16/2002  
Selected Flag: True  
Abandonment Rec:  
Contractor: 6418  
Form Version: 1  
Owner:  
Street Name:  
County: DURHAM  
Municipality: PICKERING TOWN  
Site Info:  
Lot: 005  
Concession:  
Concession Name:  
Easting NAD83:  
Northing NAD83:  
Zone:  
UTM Reliability:

**Bore Hole Information**

Bore Hole ID: 10524440  
DP2BR:  
Spatial Status:  
Code OB:  
Code OB Desc: No formation data  
Open Hole:  
Cluster Kind:  
Date Completed: 24-Apr-2002 00:00:00  
Remarks:  
Elevrc Desc:  
Location Source Date:  
Improvement Location Source:  
Improvement Location Method:  
Source Revision Comment:  
Supplier Comment:

Elevation:  
Elevrc:  
Zone: 17  
East83:  
North83:  
Org CS:  
UTMRC: 9  
UTMRC Desc: unknown UTM  
Location Method: na

**Method of Construction & Well Use**

Method Construction ID: 961915778  
Method Construction Code: 0  
Method Construction: Not Known  
Other Method Construction:

**Pipe Information**

Pipe ID: 11073010  
Casing No: 1  
Comment:  
Alt Name:

**Site:**

lot 5 con 4 ON

**Database:**

WWIS

Well ID: 1916626  
Construction Date:

Data Entry Status:  
Data Src: 1

**Primary Water Use:** Domestic  
**Sec. Water Use:**  
**Final Well Status:** Water Supply  
**Water Type:**  
**Casing Material:**  
**Audit No:** 255093  
**Tag:**  
**Construction Method:**  
**Elevation (m):**  
**Elevation Reliability:**  
**Depth to Bedrock:**  
**Well Depth:**  
**Overburden/Bedrock:**  
**Pump Rate:**  
**Static Water Level:**  
**Flowing (Y/N):**  
**Flow Rate:**  
**Clear/Cloudy:**

**Date Received:** 7/9/2003  
**Selected Flag:** True  
**Abandonment Rec:**  
**Contractor:** 7156  
**Form Version:** 1  
**Owner:**  
**Street Name:**  
**County:** DURHAM  
**Municipality:** PICKERING TOWN  
**Site Info:**  
**Lot:** 005  
**Concession:** 04  
**Concession Name:** CON  
**Easting NAD83:**  
**Northing NAD83:**  
**Zone:**  
**UTM Reliability:**

#### Bore Hole Information

**Bore Hole ID:** 10543610  
**DP2BR:**  
**Spatial Status:**  
**Code OB:** 0  
**Code OB Desc:** Overburden  
**Open Hole:**  
**Cluster Kind:**  
**Date Completed:** 30-Jun-2003 00:00:00  
**Remarks:**  
**Elevrc Desc:**  
**Location Source Date:**  
**Improvement Location Source:**  
**Improvement Location Method:**  
**Source Revision Comment:**  
**Supplier Comment:**

**Elevation:**  
**Elevrc:**  
**Zone:** 17  
**East83:**  
**North83:**  
**Org CS:**  
**UTMRC:** 9  
**UTMRC Desc:** unknown UTM  
**Location Method:** na

#### Overburden and Bedrock Materials Interval

**Formation ID:** 932926281  
**Layer:** 5  
**Color:** 6  
**General Color:** BROWN  
**Mat1:** 28  
**Most Common Material:** SAND  
**Mat2:** 11  
**Mat2 Desc:** GRAVEL  
**Mat3:** 73  
**Mat3 Desc:** HARD  
**Formation Top Depth:** 99.0  
**Formation End Depth:** 128.0  
**Formation End Depth UOM:** ft

#### Overburden and Bedrock Materials Interval

**Formation ID:** 932926280  
**Layer:** 4  
**Color:** 2  
**General Color:** GREY  
**Mat1:** 13  
**Most Common Material:** BOULDERS  
**Mat2:** 73  
**Mat2 Desc:** HARD  
**Mat3:**

**Mat3 Desc:**  
**Formation Top Depth:** 95.0  
**Formation End Depth:** 99.0  
**Formation End Depth UOM:** ft

**Overburden and Bedrock**  
**Materials Interval**

**Formation ID:** 932926277  
**Layer:** 1  
**Color:** 8  
**General Color:** BLACK  
**Mat1:** 02  
**Most Common Material:** TOPSOIL  
**Mat2:** 85  
**Mat2 Desc:** SOFT  
**Mat3:**  
**Mat3 Desc:**  
**Formation Top Depth:** 0.0  
**Formation End Depth:** 1.0  
**Formation End Depth UOM:** ft

**Overburden and Bedrock**  
**Materials Interval**

**Formation ID:** 932926278  
**Layer:** 2  
**Color:** 2  
**General Color:** GREY  
**Mat1:** 05  
**Most Common Material:** CLAY  
**Mat2:** 12  
**Mat2 Desc:** STONES  
**Mat3:** 73  
**Mat3 Desc:** HARD  
**Formation Top Depth:** 1.0  
**Formation End Depth:** 55.0  
**Formation End Depth UOM:** ft

**Overburden and Bedrock**  
**Materials Interval**

**Formation ID:** 932926279  
**Layer:** 3  
**Color:** 2  
**General Color:** GREY  
**Mat1:** 11  
**Most Common Material:** GRAVEL  
**Mat2:** 05  
**Mat2 Desc:** CLAY  
**Mat3:** 73  
**Mat3 Desc:** HARD  
**Formation Top Depth:** 55.0  
**Formation End Depth:** 95.0  
**Formation End Depth UOM:** ft

**Overburden and Bedrock**  
**Materials Interval**

**Formation ID:** 932926282  
**Layer:** 6  
**Color:** 6  
**General Color:** BROWN  
**Mat1:** 11  
**Most Common Material:** GRAVEL

Mat2: 28  
Mat2 Desc: SAND  
Mat3: 73  
Mat3 Desc: HARD  
Formation Top Depth: 128.0  
Formation End Depth: 135.0  
Formation End Depth UOM: ft

**Annular Space/Abandonment  
Sealing Record**

Plug ID: 933241314  
Layer: 1  
Plug From: 0  
Plug To: 10  
Plug Depth UOM: ft

**Method of Construction & Well  
Use**

Method Construction ID: 961916626  
Method Construction Code: 0  
Method Construction: Not Known  
Other Method Construction:

**Pipe Information**

Pipe ID: 11092180  
Casing No: 1  
Comment:  
Alt Name:

**Construction Record - Casing**

Casing ID: 930142970  
Layer: 1  
Material: 1  
Open Hole or Material: STEEL  
Depth From:  
Depth To:  
Casing Diameter: 6  
Casing Diameter UOM: inch  
Casing Depth UOM: ft

**Construction Record - Screen**

Screen ID: 933405902  
Layer: 1  
Slot: 012  
Screen Top Depth: 131  
Screen End Depth: 135  
Screen Material:  
Screen Depth UOM: ft  
Screen Diameter UOM: inch  
Screen Diameter: 5

**Results of Well Yield Testing**

Pump Test ID: 991916626  
Pump Set At:  
Static Level: 57.0  
Final Level After Pumping: 78.0  
Recommended Pump Depth: 120.0  
Pumping Rate: 71.0

**Flowing Rate:**  
**Recommended Pump Rate:** 7.0  
**Levels UOM:** ft  
**Rate UOM:** GPM  
**Water State After Test Code:** 2  
**Water State After Test:** CLOUDY  
**Pumping Test Method:** 2  
**Pumping Duration HR:** 4  
**Pumping Duration MIN:** 0  
**Flowing:** No

**Draw Down & Recovery**

**Pump Test Detail ID:** 934679588  
**Test Type:** Recovery  
**Test Duration:** 45  
**Test Level:** 57.0  
**Test Level UOM:** ft

**Draw Down & Recovery**

**Pump Test Detail ID:** 934933882  
**Test Type:** Recovery  
**Test Duration:** 60  
**Test Level:** 57.0  
**Test Level UOM:** ft

**Draw Down & Recovery**

**Pump Test Detail ID:** 934411486  
**Test Type:** Recovery  
**Test Duration:** 30  
**Test Level:** 58.0  
**Test Level UOM:** ft

**Draw Down & Recovery**

**Pump Test Detail ID:** 934131670  
**Test Type:** Recovery  
**Test Duration:** 15  
**Test Level:** 67.0  
**Test Level UOM:** ft

**Water Details**

**Water ID:** 934037467  
**Layer:** 1  
**Kind Code:** 1  
**Kind:** FRESH  
**Water Found Depth:** 135.0  
**Water Found Depth UOM:** ft

**Site:** BALSAM RD lot 4 con 5 PICKERING ON

**Database:**  
WWIS

**Well ID:** 7054348  
**Construction Date:**  
**Primary Water Use:**  
**Sec. Water Use:**  
**Final Well Status:** Abandoned-Supply  
**Water Type:**  
**Casing Material:**  
**Audit No:** Z61067  
**Tag:** A064958

**Data Entry Status:**  
**Data Src:**  
**Date Received:** 1/3/2008  
**Selected Flag:** True  
**Abandonment Rec:**  
**Contractor:** 5459  
**Form Version:** 4  
**Owner:**  
**Street Name:** BALSAM RD

**Construction Method:**  
**Elevation (m):**  
**Elevation Reliability:**  
**Depth to Bedrock:**  
**Well Depth:**  
**Overburden/Bedrock:**  
**Pump Rate:**  
**Static Water Level:**  
**Flowing (Y/N):**  
**Flow Rate:**  
**Clear/Cloudy:**

**County:** DURHAM  
**Municipality:** PICKERING TOWN  
**Site Info:**  
**Lot:** 004  
**Concession:** 05  
**Concession Name:**  
**Easting NAD83:**  
**Northing NAD83:**  
**Zone:**  
**UTM Reliability:**

**Bore Hole Information**

**Bore Hole ID:** 23054348  
**DP2BR:**  
**Spatial Status:**  
**Code OB:**  
**Code OB Desc:**  
**Open Hole:**  
**Cluster Kind:**  
**Date Completed:** 16-Nov-2007 00:00:00  
**Remarks:**  
**Elevrc Desc:**  
**Location Source Date:**  
**Improvement Location Source:**  
**Improvement Location Method:**  
**Source Revision Comment:**  
**Supplier Comment:**

**Elevation:**  
**Elevrc:**  
**Zone:**  
**East83:**  
**North83:**  
**Org CS:**  
**UTMRC:** 9  
**UTMRC Desc:** unknown UTM  
**Location Method:** na

**Overburden and Bedrock**  
**Materials Interval**

**Formation ID:** 1001515121  
**Layer:** 1  
**Color:**  
**General Color:**  
**Mat1:**  
**Most Common Material:**  
**Mat2:**  
**Mat2 Desc:**  
**Mat3:**  
**Mat3 Desc:**  
**Formation Top Depth:** 0.0  
**Formation End Depth:**  
**Formation End Depth UOM:** m

**Annular Space/Abandonment**  
**Sealing Record**

**Plug ID:** 1001515122  
**Layer:** 1  
**Plug From:** 75  
**Plug To:** 0  
**Plug Depth UOM:** m

**Method of Construction & Well**  
**Use**

**Method Construction ID:** 1001515125  
**Method Construction Code:**  
**Method Construction:**  
**Other Method Construction:**

**Pipe Information**

Pipe ID: 1001515119  
Casing No: 0  
Comment:  
Alt Name:

**Construction Record - Screen**

Screen ID: 1001515124  
Layer:  
Slot:  
Screen Top Depth:  
Screen End Depth:  
Screen Material:  
Screen Depth UOM:  
Screen Diameter UOM:  
Screen Diameter:

**Results of Well Yield Testing**

Pump Test ID: 1001515120  
Pump Set At:  
Static Level:  
Final Level After Pumping:  
Recommended Pump Depth:  
Pumping Rate:  
Flowing Rate:  
Recommended Pump Rate:  
Levels UOM: m  
Rate UOM: LPM  
Water State After Test Code: 0  
Water State After Test:  
Pumping Test Method: 0  
Pumping Duration HR:  
Pumping Duration MIN:  
Flowing: No

**Water Details**

Water ID: 1001515123  
Layer: 1  
Kind Code:  
Kind:  
Water Found Depth:  
Water Found Depth UOM: m

## Appendix: Database Descriptions

*Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. **Note:** Databases denoted with " \* " indicates that the database will no longer be updated. See the individual database description for more information.*

### **Abandoned Aggregate Inventory:**

Provincial [AAGR](#)

The MAAP Program maintains a database of abandoned pits and quarries. Please note that the database is only referenced by lot and concession and city/town location. The database provides information regarding the location, type, size, land use, status and general comments.\*

**Government Publication Date: Sept 2002\***

### **Aggregate Inventory:**

Provincial [AGR](#)

The Ontario Ministry of Natural Resources maintains a database of all active pits and quarries. The database provides information regarding the registered owner/operator, location name, operation type, approval type, and maximum annual tonnage.

**Government Publication Date: Up to Sep 2020**

### **Abandoned Mine Information System:**

Provincial [AMIS](#)

The Abandoned Mines Information System contains data on known abandoned and inactive mines located on both Crown and privately held lands. The information was provided by the Ministry of Northern Development and Mines (MNDM), with the following disclaimer: "the database provided has been compiled from various sources, and the Ministry of Northern Development and Mines makes no representation and takes no responsibility that such information is accurate, current or complete". Reported information includes official mine name, status, background information, mine start/end date, primary commodity, mine features, hazards and remediation.

**Government Publication Date: 1800-Oct 2018**

### **Anderson's Waste Disposal Sites:**

Private [ANDR](#)

The information provided in this database was collected by examining various historical documents which aimed to characterize the likely position of former waste disposal sites from 1860 to present. The research initiative behind the creation of this database was to identify those sites that are missing from the Ontario MOE Waste Disposal Site Inventory, as well as to provide revisions and corrections to the positions and descriptions of sites currently listed in the MOE inventory. In addition to historic waste disposal facilities, the database also identifies certain auto wreckers and scrap yards that have been extrapolated from documentary sources. Please note that the data is not warranted to be complete, exhaustive or authoritative. The information was collected for research purposes only.

**Government Publication Date: 1860s-Present**

### **Aboveground Storage Tanks:**

Provincial [AST](#)

Historical listing of aboveground storage tanks made available by the Department of Natural Resources and Forestry. Includes tanks used to hold water or petroleum. This dataset has been retired as of September 25, 2014 and will no longer be updated.

**Government Publication Date: May 31, 2014**

### **Automobile Wrecking & Supplies:**

Private [AUWR](#)

This database provides an inventory of known locations that are involved in the scrap metal, automobile wrecking/recycling, and automobile parts & supplies industry. Information is provided on the company name, location and business type.

**Government Publication Date: 1999-Dec 31, 2020**

### **Borehole:**

Provincial [BORE](#)

A borehole is the generalized term for any narrow shaft drilled in the ground, either vertically or horizontally. The information here includes geotechnical investigations or environmental site assessments, mineral exploration, or as a pilot hole for installing piers or underground utilities. Information is from many sources such as the Ministry of Transportation (MTO) boreholes from engineering reports and projects from the 1950 to 1990's in Southern Ontario. Boreholes from the Ontario Geological Survey (OGS) including The Urban Geology Analysis Information System (UGAIS) and the York Peel Durham Toronto (YPDT) database of the Conservation Authority Moraine Coalition. This database will include fields such as location, stratigraphy, depth, elevation, year drilled, etc. For all water well data or oil and gas well data for Ontario please refer to WWIS and OOGW.

**Government Publication Date: 1875-Jul 2018**

**Certificates of Approval:**

Provincial CA

This database contains the following types of approvals: Air & Noise, Industrial Sewage, Municipal & Private Sewage, Waste Management Systems and Renewable Energy Approvals. The MOE in Ontario states that any facility that releases emissions to the atmosphere, discharges contaminants to ground or surface water, provides potable water supplies, or stores, transports or disposes of waste, must have a Certificate of Approval before it can operate lawfully. Fields include approval number, business name, address, approval date, approval type and status. This database will no longer be updated, as CofA's have been replaced by either Environmental Activity and Sector Registry (EASR) or Environmental Compliance Approval (ECA). Please refer to those individual databases for any information after Oct.31, 2011.

**Government Publication Date: 1985-Oct 30, 2011\***

**Dry Cleaning Facilities:**

Federal CDRY

List of dry cleaning facilities made available by Environment and Climate Change Canada. Environment and Climate Change Canada's Tetrachloroethylene (Use in Dry Cleaning and Reporting Requirements) Regulations (SOR/2003-79) are intended to reduce releases of tetrachloroethylene to the environment from dry cleaning facilities.

**Government Publication Date: Jan 2004-Dec 2018**

**Commercial Fuel Oil Tanks:**

Provincial CFOT

Locations of commercial underground fuel oil tanks. This is not a comprehensive or complete inventory of commercial fuel tanks in the province; this listing is a copy of records of registered commercial underground fuel oil tanks obtained under Access to Public Information.

Note that the following types of tanks do not require registration: waste oil tanks in apartments, office buildings, residences, etc.; aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Jul 31, 2020**

**Chemical Manufacturers and Distributors:**

Private CHEM

This database includes information from both a one time study conducted in 1992 and private source and is a listing of facilities that manufacture or distribute chemicals. The production of these chemical substances may involve one or more chemical reactions and/or chemical separation processes (i.e. fractionation, solvent extraction, crystallization, etc.).

**Government Publication Date: 1999-Jan 31, 2020**

**Chemical Register:**

Private CHM

This database includes a listing of locations of facilities within the Province or Territory that either manufacture and/or distributes chemicals.

**Government Publication Date: 1999-Dec 31, 2020**

**Compressed Natural Gas Stations:**

Private CNG

Canada has a network of public access compressed natural gas (CNG) refuelling stations. These stations dispense natural gas in compressed form at 3,000 pounds per square inch (psi), the pressure which is allowed within the current Canadian codes and standards. The majority of natural gas refuelling is located at existing retail gasoline that have a separate refuelling island for natural gas. This list of stations is made available by the Canadian Natural Gas Vehicle Alliance.

**Government Publication Date: Dec 2012 -Apr 2021**

**Inventory of Coal Gasification Plants and Coal Tar Sites:**

Provincial COAL

This inventory includes both the "Inventory of Coal Gasification Plant Waste Sites in Ontario-April 1987" and the Inventory of Industrial Sites Producing or Using Coal Tar and Related Tars in Ontario-November 1988) collected by the MOE. It identifies industrial sites that produced and continue to produce or use coal tar and other related tars. Detailed information is available and includes: facility type, size, land use, information on adjoining properties, soil condition, site operators/occupants, site description, potential environmental impacts and historic maps available. This was a one-time inventory.\*

**Government Publication Date: Apr 1987 and Nov 1988\***

**Compliance and Convictions:**

Provincial CONV

This database summarizes the fines and convictions handed down by the Ontario courts beginning in 1989. Companies and individuals named here have been found guilty of environmental offenses in Ontario courts of law.

**Government Publication Date: 1989-Nov 2020**

**Certificates of Property Use:**

Provincial CPU

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include all CPU's on the registry such as (EPA s. 168.6) - Certificate of Property Use.

**Government Publication Date: 1994-Apr 30, 2021**

**Drill Hole Database:**

Provincial

[DRL](#)

The Ontario Drill Hole Database contains information on more than 113,000 percussion, overburden, sonic and diamond drill holes from assessment files on record with the department of Mines and Minerals. Please note that limited data is available for southern Ontario, as it was the last area to be completed. The database was created when surveys submitted to the Ministry were converted in the Assessment File Research Image Database (AFRI) project. However, the degree of accuracy (coordinates) as to the exact location of drill holes is dependent upon the source document submitted to the MNDM. Levels of accuracy used to locate holes are: centering on the mining claim; a sketch of the mining claim; a 1:50,000 map; a detailed company map; or from submitted a "Report of Work".

**Government Publication Date: 1886 - Sep 2020**

**Delisted Fuel Tanks:**

Provincial

[DTNK](#)

List of fuel storage tank sites that were once found in - and have since been removed from - the list of fuel storage tanks made available by the regulatory agency under Access to Public Information.

**Government Publication Date: Jul 31, 2020**

**Environmental Activity and Sector Registry:**

Provincial

[EASR](#)

On October 31, 2011, a smarter, faster environmental approvals system came into effect in Ontario. The EASR allows businesses to register certain activities with the ministry, rather than apply for an approval. The registry is available for common systems and processes, to which preset rules of operation can be applied. The EASR is currently available for: heating systems, standby power systems and automotive refinishing. Businesses whose activities aren't subject to the EASR may apply for an ECA (Environmental Compliance Approval). Please see our ECA database.

**Government Publication Date: Oct 2011-May 31, 2021**

**Environmental Registry:**

Provincial

[EBR](#)

The Environmental Registry lists proposals, decisions and exceptions regarding policies, Acts, instruments, or regulations that could significantly affect the environment. Through the Registry, thirteen provincial ministries notify the public of upcoming proposals and invite their comments. For example, if a local business is requesting a permit, license, or certificate of approval to release substances into the air or water; these are notified on the registry. Data includes: Approval for discharge into the natural environment other than water (i.e. Air) - EPA s. 9, Approval for sewage works - OWRA s. 53(1), and EPA s. 27 - Approval for a waste disposal site. For information regarding Permit to Take Water (PTTW), Certificate of Property Use (CPU) and (ORD) Orders please refer to those individual databases.

**Government Publication Date: 1994-Apr 30, 2021**

**Environmental Compliance Approval:**

Provincial

[ECA](#)

On October 31, 2011, a smarter, faster environmental approvals system came into effect in Ontario. In the past, a business had to apply for multiple approvals (known as certificates of approval) for individual processes and pieces of equipment. Today, a business either registers itself, or applies for a single approval, depending on the types of activities it conducts. Businesses whose activities aren't subject to the EASR may apply for an ECA. A single ECA addresses all of a business's emissions, discharges and wastes. Separate approvals for air, noise and waste are no longer required. This database will also include Renewable Energy Approvals. For certificates of approval prior to Nov 1st, 2011, please refer to the CA database. For all Waste Disposal Sites please refer to the WDS database.

**Government Publication Date: Oct 2011- May 31, 2021**

**Environmental Effects Monitoring:**

Federal

[EEM](#)

The Environmental Effects Monitoring program assesses the effects of effluent from industrial or other sources on fish, fish habitat and human usage of fisheries resources. Since 1992, pulp and paper mills have been required to conduct EEM studies under the Pulp and Paper Effluent Regulations. This database provides information on the mill name, geographical location and sub-lethal toxicity data.

**Government Publication Date: 1992-2007\***

**ERIS Historical Searches:**

Private

[EHS](#)

ERIS has compiled a database of all environmental risk reports completed since March 1999. Available fields for this database include: site location, date of report, type of report, and search radius. As per all other databases, the ERIS database can be referenced on both the map and "Statistical Profile" page.

**Government Publication Date: 1999-Jan 31, 2021**

**Environmental Issues Inventory System:**

Federal

[EIIS](#)

The Environmental Issues Inventory System was developed through the implementation of the Environmental Issues and Remediation Plan. This plan was established to determine the location and severity of contaminated sites on inhabited First Nation reserves, and where necessary, to remediate those that posed a risk to health and safety; and to prevent future environmental problems. The EIIS provides information on the reserve under investigation, inventory number, name of site, environmental issue, site action (Remediation, Site Assessment), and date investigation completed.

**Government Publication Date: 1992-2001\***

**Emergency Management Historical Event:**

Provincial

EMHE

List of locations of historical occurrences of emergency events, including those assigned to the Ministry of Natural Resources by Order-In-Council (OIC) under the Emergency Management and Civil Protection Act, as well as events where MNR provided requested emergency response assistance. Many of these events will have involved community evacuations, significant structural loss, and/or involvement of MNR emergency response staff. These events fall into one of ten (10) type categories: Dam Failure; Drought / Low Water; Erosion; Flood; Forest Fire; Soil and Bedrock Instability; Petroleum Resource Center Event, EMO Requested Assistance, Continuity of Operations Event, Other Requested Assistance. EMHE record details are reproduced by ERIIS under License with the Ontario Ministry of Natural Resources © Queen's Printer for Ontario, 2017.

**Government Publication Date: Dec 31, 2016**

**Environmental Penalty Annual Report:**

Provincial

EPAR

This database contains data from Ontario's annual environmental penalty report published by the Ministry of the Environment and Climate Change. These reports provide information on environmental penalties for land or water violations issued to companies in one of the nine industrial sectors covered by the Municipal Industrial Strategy for Abatement (MISA) regulations.

**Government Publication Date: Jan 1, 2011 - Dec 31, 2020**

**List of Expired Fuels Safety Facilities:**

Provincial

EXP

List of facilities and tanks for which there was once a fuel registration. This is not a comprehensive or complete inventory of expired tanks/tank facilities in the province; this listing is a copy of previously registered tanks and facilities obtained under Access to Public Information. Includes private fuel outlets, bulk plants, fuel oil tanks, gasoline stations, marinas, propane filling stations, liquid fuel tanks, piping systems, etc; includes tanks which have been removed from the ground.

Notes: registration was not required for private fuel underground/aboveground storage tanks prior to January 1990, nor for furnace oil tanks prior to May 1, 2002; registration is not required for waste oil tanks in apartments, office buildings, residences, etc., or aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Jul 31, 2020**

**Federal Convictions:**

Federal

FCON

Environment Canada maintains a database referred to as the "Environmental Registry" that details prosecutions under the Canadian Environmental Protection Act (CEPA) and the Fisheries Act (FA). Information is provided on the company name, location, charge date, offence and penalty.

**Government Publication Date: 1988-Jun 2007\***

**Contaminated Sites on Federal Land:**

Federal

FCS

The Federal Contaminated Sites Inventory includes information on known federal contaminated sites under the custodianship of departments, agencies and consolidated Crown corporations as well as those that are being or have been investigated to determine whether they have contamination arising from past use that could pose a risk to human health or the environment. The inventory also includes non-federal contaminated sites for which the Government of Canada has accepted some or all financial responsibility. It does not include sites where contamination has been caused by, and which are under the control of, enterprise Crown corporations, private individuals, firms or other levels of government. Includes fire training sites and sites at which Per- and Polyfluoroalkyl Substances (PFAS) are a concern.

**Government Publication Date: Jun 2000-Apr 2021**

**Fisheries & Oceans Fuel Tanks:**

Federal

FOFT

Fisheries & Oceans Canada maintains an inventory of aboveground & underground fuel storage tanks located on Fisheries & Oceans property or controlled by DFO. Our inventory provides information on the site name, location, tank owner, tank operator, facility type, storage tank location, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1964-Sep 2019**

**Federal Identification Registry for Storage Tank Systems (FIRSTS):**

Federal

FRST

A list of federally regulated Storage tanks from the Federal Identification Registry for Storage Tank Systems (FIRSTS). FIRSTS is Environment and Climate Change Canada's database of storage tank systems subject to the Storage Tank for Petroleum Products and Allied Petroleum Products Regulations. The main objective of the Regulations is to prevent soil and groundwater contamination from storage tank systems located on federal and aboriginal lands. Storage tank systems that do not have a valid identification number displayed in a readily visible location on or near the storage tank system may be refused product delivery.

**Government Publication Date: May 31, 2018**

**Fuel Storage Tank:**

Provincial

FST

List of registered private and retail fuel storage tanks. This is not a comprehensive or complete inventory of private and retail fuel storage tanks in the province; this listing is a copy of registered private and retail fuel storage tanks, obtained under Access to Public Information.

Notes: registration was not required for private fuel underground/aboveground storage tanks prior to January 1990, nor for furnace oil tanks prior to May 1, 2002; registration is not required for waste oil tanks in apartments, office buildings, residences, etc., or aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Jul 31, 2020**

**Fuel Storage Tank - Historic:**

Provincial

FSTH

The Fuels Safety Branch of the Ontario Ministry of Consumer and Commercial Relations maintained a database of all registered private fuel storage tanks. Public records of private fuel storage tanks are only available since the registration became effective in September 1989. This information is now collected by the Technical Standards and Safety Authority.

**Government Publication Date: Pre-Jan 2010\***

**Ontario Regulation 347 Waste Generators Summary:**

Provincial

GEN

Regulation 347 of the Ontario EPA defines a waste generation site as any site, equipment and/or operation involved in the production, collection, handling and/or storage of regulated wastes. A generator of regulated waste is required to register the waste generation site and each waste produced, collected, handled, or stored at the site. This database contains the registration number, company name and address of registered generators including the types of hazardous wastes generated. It includes data on waste generating facilities such as: drycleaners, waste treatment and disposal facilities, machine shops, electric power distribution etc. This information is a summary of all years from 1986 including the most currently available data. Some records may contain, within the company name, the phrase "See & Use..." followed by a series of letters and numbers. This occurs when one company is amalgamated with or taken over by another registered company. The number listed as "See & Use", refers to the new ownership and the other identification number refers to the original ownership. This phrase serves as a link between the 2 companies until operations have been fully transferred.

**Government Publication Date: 1986-Apr 30, 2021**

**Greenhouse Gas Emissions from Large Facilities:**

Federal

GHG

List of greenhouse gas emissions from large facilities made available by Environment Canada. Greenhouse gas emissions in kilotonnes of carbon dioxide equivalents (kt CO<sub>2</sub> eq).

**Government Publication Date: 2013-Dec 2019**

**TSSA Historic Incidents:**

Provincial

HINC

List of historic incidences of spills and leaks of diesel, fuel oil, gasoline, natural gas, propane, and hydrogen recorded by the TSSA in their previous incident tracking system. The TSSA's Fuels Safety Program administers the Technical Standards & Safety Act 2000, providing fuel-related safety services associated with the safe transportation, storage, handling and use of fuels such as gasoline, diesel, propane, natural gas and hydrogen. Under this Act, the TSSA regulates fuel suppliers, storage facilities, transport trucks, pipelines, contractors and equipment or appliances that use fuels. Records are not verified for accuracy or completeness. This is not a comprehensive or complete inventory of historical fuel spills and leaks in the province. This listing is a copy of the data captured at one moment in time and is hence limited by the record date provided here.

**Government Publication Date: 2006-June 2009\***

**Indian & Northern Affairs Fuel Tanks:**

Federal

IAFT

The Department of Indian & Northern Affairs Canada (INAC) maintains an inventory of aboveground & underground fuel storage tanks located on both federal and crown land. Our inventory provides information on the reserve name, location, facility type, site/facility name, tank type, material & ID number, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1950-Aug 2003\***

**Fuel Oil Spills and Leaks:**

Provincial

INC

Listing of spills and leaks of diesel, fuel oil, gasoline, natural gas, propane, and hydrogen reported to the Spills Action Centre (SAC). This is not a comprehensive or complete inventory of fuel-related leaks, spills, and incidents in the province; this listing is a copy of incidents reported to the SAC, obtained under Access to Public Information. Includes incidents from fuel-related hazards such as spills, fires, and explosions. Records are not verified for accuracy or completeness.

**Government Publication Date: Jul 31, 2020**

**Landfill Inventory Management Ontario:**

Provincial

LIMO

The Landfill Inventory Management Ontario (LIMO) database is updated every year, as the Ministry of the Environment, Conservation and Parks compiles new and updated information. Includes small and large landfills currently operating as well as those which are closed and historic. Operators of larger landfills provide landfill information for the previous operating year to the ministry for LIMO including: estimated amount of total waste received, landfill capacity, estimated total remaining landfill capacity, fill rates, engineering designs, reporting and monitoring details, size of location, service area, approved waste types, leachate of site treatment, contaminant attenuation zone and more. The small landfills include information such as site owner, site location and certificate of approval # and status.

**Government Publication Date: Feb 28, 2019**

**Canadian Mine Locations:**

Private

MINE

This information is collected from the Canadian & American Mines Handbook. The Mines database is a national database that provides over 290 listings on mines (listed as public companies) dealing primarily with precious metals and hard rocks. Listed are mines that are currently in operation, closed, suspended, or are still being developed (advanced projects). Their locations are provided as geographic coordinates (x, y and/or longitude, latitude). As of 2002, data pertaining to Canadian smelters and refineries has been appended to this database.

**Government Publication Date: 1998-2009\***

**Mineral Occurrences:**

Provincial

[MNR](#)

In the early 70's, the Ministry of Northern Development and Mines created an inventory of approximately 19,000 mineral occurrences in Ontario, in regard to metallic and industrial minerals, as well as some information on building stones and aggregate deposits. Please note that the "Horizontal Positional Accuracy" is approximately +/- 200 m. Many reference elements for each record were derived from field sketches using pace or chain/tape measurements against claim posts or topographic features in the area. The primary limiting factor for the level of positional accuracy is the scale of the source material. The testing of horizontal accuracy of the source materials was accomplished by comparing the plan metric (X and Y) coordinates of that point with the coordinates of the same point as defined from a source of higher accuracy.

**Government Publication Date: 1846-Dec 2020**

**National Analysis of Trends in Emergencies System (NATES):**

Federal

[NATE](#)

In 1974 Environment Canada established the National Analysis of Trends in Emergencies System (NATES) database, for the voluntary reporting of significant spill incidents. The data was to be used to assist in directing the work of the emergencies program. NATES ran from 1974 to 1994. Extensive information is available within this database including company names, place where the spill occurred, date of spill, cause, reason and source of spill, damage incurred, and amount, concentration, and volume of materials released.

**Government Publication Date: 1974-1994\***

**Non-Compliance Reports:**

Provincial

[NCPL](#)

The Ministry of the Environment provides information about non-compliant discharges of contaminants to air and water that exceed legal allowable limits, from regulated industrial and municipal facilities. A reported non-compliance failure may be in regard to a Control Order, Certificate of Approval, Sectoral Regulation or specific regulation/act.

**Government Publication Date: Dec 31, 2019**

**National Defense & Canadian Forces Fuel Tanks:**

Federal

[NDFT](#)

The Department of National Defense and the Canadian Forces maintains an inventory of all aboveground & underground fuel storage tanks located on DND lands. Our inventory provides information on the base name, location, tank type & capacity, tank contents, tank class, date of tank installation, date tank last used, and status of tank as of May 2001. This database will no longer be updated due to the new National Security protocols which have prohibited any release of this database.

**Government Publication Date: Up to May 2001\***

**National Defense & Canadian Forces Spills:**

Federal

[NDSP](#)

The Department of National Defense and the Canadian Forces maintains an inventory of spills to land and water. All spill sites have been classified under the "Transportation of Dangerous Goods Act - 1992". Our inventory provides information on the facility name, location, spill ID #, spill date, type of spill, as well as the quantity of substance spilled & recovered.

**Government Publication Date: Mar 1999-Apr 2018**

**National Defence & Canadian Forces Waste Disposal Sites:**

Federal

[NDWD](#)

The Department of National Defence and the Canadian Forces maintains an inventory of waste disposal sites located on DND lands. Where available, our inventory provides information on the base name, location, type of waste received, area of site, depth of site, year site opened/closed and status.

**Government Publication Date: 2001-Apr 2007\***

**National Energy Board Pipeline Incidents:**

Federal

[NEBI](#)

Locations of pipeline incidents from 2008 to present, made available by the Canada Energy Regulator (CER) - previously the National Energy Board (NEB). Includes incidents reported under the Onshore Pipeline Regulations and the Processing Plant Regulations related to pipelines under federal jurisdiction, does not include incident data related to pipelines under provincial or territorial jurisdiction.

**Government Publication Date: 2008-Mar 31, 2021**

**National Energy Board Wells:**

Federal

[NEBP](#)

The NEBW database contains information on onshore & offshore oil and gas wells that are outside provincial jurisdiction(s) and are thereby regulated by the National Energy Board. Data is provided regarding the operator, well name, well ID No./UWI, status, classification, well depth, spud and release date.

**Government Publication Date: 1920-Feb 2003\***

**National Environmental Emergencies System (NEES):**

Federal

NEES

In 2000, the Emergencies program implemented NEES, a reporting system for spills of hazardous substances. For the most part, this system only captured data from the Atlantic Provinces, some from Quebec and Ontario and a portion from British Columbia. Data for Alberta, Saskatchewan, Manitoba and the Territories was not captured. However, NEES is also a repository for previous Environment Canada spill datasets. NEES is composed of the historic datasets ' or Trends ' which dates from approximately 1974 to present. NEES Trends is a compilation of historic databases, which were merged and includes data from NATES (National Analysis of Trends in Emergencies System), ARTS (Atlantic Regional Trends System), and NEES. In 2001, the Emergencies Program determined that variations in reporting regimes and requirements between federal and provincial agencies made national spill reporting and trend analysis difficult to achieve. As a consequence, the department has focused efforts on capturing data on spills of substances which fall under its legislative authority only (CEPA and FA). As such, the NEES database will be decommissioned in December 2004.

**Government Publication Date: 1974-2003\*****National PCB Inventory:**

Federal

NPCB

Environment Canada's National PCB inventory includes information on in-use PCB containing equipment in Canada including federal, provincial and private facilities. Federal out-of-service PCB containing equipment and PCB waste owned by the federal government or by federally regulated industries such as airlines, railway companies, broadcasting companies, telephone and telecommunications companies, pipeline companies, etc. are also listed. Although it is not Environment Canada's mandate to collect data on non-federal PCB waste, the National PCB inventory includes some information on provincial and private PCB waste and storage sites. Some addresses provided may be Head Office addresses and are not necessarily the location of where the waste is being used or stored.

**Government Publication Date: 1988-2008\*****National Pollutant Release Inventory:**

Federal

NPRI

Environment Canada has defined the National Pollutant Release Inventory ("NPRI") as a federal government initiative designed to collect comprehensive national data regarding releases to air, water, or land, and waste transfers for recycling for more than 300 listed substances.

**Government Publication Date: 1993-May 2017****Oil and Gas Wells:**

Private

OGWE

The Nickle's Energy Group (publisher of the Daily Oil Bulletin) collects information on drilling activity including operator and well statistics. The well information database includes name, location, class, status and depth. The main Nickle's database is updated on a daily basis, however, this database is updated on a monthly basis. More information is available at [www.nickles.com](http://www.nickles.com).

**Government Publication Date: 1988-Feb 28, 2021****Ontario Oil and Gas Wells:**

Provincial

OOGW

In 1998, the MNR handed over to the Ontario Oil, Gas and Salt Resources Corporation, the responsibility of maintaining a database of oil and gas wells drilled in Ontario. The OGSR Library has over 20,000+ wells in their database. Information available for all wells in the ERIS database include well owner/operator, location, permit issue date, and well cap date, license No., status, depth and the primary target (rock unit) of the well being drilled. All geology/stratigraphy table information, plus all water table information is also provide for each well record.

**Government Publication Date: 1800-Jun 2020****Inventory of PCB Storage Sites:**

Provincial

OPCB

The Ontario Ministry of Environment, Waste Management Branch, maintains an inventory of PCB storage sites within the province. Ontario Regulation 11/82 (Waste Management - PCB) and Regulation 347 (Generator Waste Management) under the Ontario EPA requires the registration of inactive PCB storage equipment and/or disposal sites of PCB waste with the Ontario Ministry of Environment. This database contains information on: 1) waste quantities; 2) major and minor sites storing liquid or solid waste; and 3) a waste storage inventory.

**Government Publication Date: 1987-Oct 2004; 2012-Dec 2013****Orders:**

Provincial

ORD

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include all Orders on the registry such as (EPA s. 17) - Order for remedial work, (EPA s. 18) - Order for preventative measures, (EPA s. 43) - Order for removal of waste and restoration of site, (EPA s. 44) - Order for conformity with Act for waste disposal sites, (EPA s. 136) - Order for performance of environmental measures.

**Government Publication Date: 1994-Apr 30, 2021****Canadian Pulp and Paper:**

Private

PAP

This information is part of the Pulp and Paper Canada Directory. The Directory provides a comprehensive listing of the locations of pulp and paper mills and the products that they produce.

**Government Publication Date: 1999, 2002, 2004, 2005, 2009-2014****Parks Canada Fuel Storage Tanks:**

Federal

PCFT

Canadian Heritage maintains an inventory of known fuel storage tanks operated by Parks Canada, in both National Parks and at National Historic Sites. The database details information on site name, location, tank install/removal date, capacity, fuel type, facility type, tank design and owner/operator.

**Government Publication Date: 1920-Jan 2005\***

**Pesticide Register:**

Provincial PES

The Ontario Ministry of the Environment and Climate Change maintains a database of licensed operators and vendors of registered pesticides.

**Government Publication Date:** Oct 2011-May 31, 2021

**Pipeline Incidents:**

Provincial PINC

List of pipeline incidents (strikes, leaks, spills). This is not a comprehensive or complete inventory of pipeline incidents in the province; this listing is an historical copy of records previously obtained under Access to Public Information. Records are not verified for accuracy or completeness.

**Government Publication Date:** Oct 31, 2020

**Private and Retail Fuel Storage Tanks:**

Provincial PRT

The Fuels Safety Branch of the Ontario Ministry of Consumer and Commercial Relations maintained a database of all registered private fuel storage tanks and licensed retail fuel outlets. This database includes an inventory of locations that have gasoline, oil, waste oil, natural gas and/or propane storage tanks on their property. The MCCR no longer collects this information. This information is now collected by the Technical Standards and Safety Authority (TSSA).

**Government Publication Date:** 1989-1996\*

**Permit to Take Water:**

Provincial PTTW

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include all PTTW's on the registry such as OWRA s. 34 - Permit to take water.

**Government Publication Date:** 1994-Apr 30, 2021

**Ontario Regulation 347 Waste Receivers Summary:**

Provincial REC

Part V of the Ontario Environmental Protection Act ("EPA") regulates the disposal of regulated waste through an operating waste management system or a waste disposal site operated or used pursuant to the terms and conditions of a Certificate of Approval or a Provisional Certificate of Approval. Regulation 347 of the Ontario EPA defines a waste receiving site as any site or facility to which waste is transferred by a waste carrier. A receiver of regulated waste is required to register the waste receiving facility. This database represents registered receivers of regulated wastes, identified by registration number, company name and address, and includes receivers of waste such as: landfills, incinerators, transfer stations, PCB storage sites, sludge farms and water pollution control plants. This information is a summary of all years from 1986 including the most currently available data.

**Government Publication Date:** 1986-1990, 1992-2018

**Record of Site Condition:**

Provincial RSC

The Record of Site Condition (RSC) is part of the Ministry of the Environment's Brownfields Environmental Site Registry. Protection from environmental cleanup orders for property owners is contingent upon documentation known as a record of site condition (RSC) being filed in the Environmental Site Registry. In order to file an RSC, the property must have been properly assessed and shown to meet the soil, sediment and groundwater standards appropriate for the use (such as residential) proposed to take place on the property. The Record of Site Condition Regulation (O. Reg. 153/04) details requirements related to site assessment and clean up.

RSCs filed after July 1, 2011 will also be included as part of the new (O.Reg. 511/09).

**Government Publication Date:** 1997-Sept 2001, Oct 2004-May 2021

**Retail Fuel Storage Tanks:**

Private RST

This database includes an inventory of retail fuel outlet locations (including marinas) that have on their property gasoline, oil, waste oil, natural gas and / or propane storage tanks.

**Government Publication Date:** 1999-Dec 31, 2020

**Scott's Manufacturing Directory:**

Private SCT

Scott's Directories is a data bank containing information on over 200,000 manufacturers across Canada. Even though Scott's listings are voluntary, it is the most comprehensive database of Canadian manufacturers available. Information concerning a company's address, plant size, and main products are included in this database.

**Government Publication Date:** 1992-Mar 2011\*

**Ontario Spills:**

Provincial SPL

List of spills and incidents made available the Ministry of the Environment, Conservation and Parks. This database identifies information such as location (approximate), type and quantity of contaminant, date of spill, environmental impact, cause, nature of impact, etc. Information from 1988-2002 was part of the ORIS (Occurrence Reporting Information System). The SAC (Spills Action Centre) handles all spills reported in Ontario. Regulations for spills in Ontario are part of the MOE's Environmental Protection Act, Part X.

**Government Publication Date:** 1988-Aug 2020

**Wastewater Discharger Registration Database:**

Provincial

[SRDS](#)

Information under this heading is combination of the following 2 programs. The Municipal/Industrial Strategy for Abatement (MISA) division of the Ontario Ministry of Environment maintained a database of all direct dischargers of toxic pollutants within nine sectors including: Electric Power Generation; Mining; Petroleum Refining; Organic Chemicals; Inorganic Chemicals; Pulp & Paper; Metal Casting; Iron & Steel; and Quarries. All sampling information is now collected and stored within the Sample Result Data Store (SRDS).

**Government Publication Date: 1990-Dec 31, 2018**

**Anderson's Storage Tanks:**

Private

[TANK](#)

The information provided in this database was collected by examining various historical documents, which identified the location of former storage tanks, containing substances such as fuel, water, gas, oil, and other various types of miscellaneous products. Information is available in regard to business operating at tank site, tank location, permit year, permit & installation type, no. of tanks installed & configuration and tank capacity. Data contained within this database pertains only to the city of Toronto and is not warranted to be complete, exhaustive or authoritative. The information was collected for research purposes only.

**Government Publication Date: 1915-1953\***

**Transport Canada Fuel Storage Tanks:**

Federal

[TCFT](#)

List of fuel storage tanks currently or previously owned or operated by Transport Canada. This inventory also includes tanks on The Pickering Lands, which refers to 7,530 hectares (18,600 acres) of land in Pickering, Markham, and Uxbridge owned by the Government of Canada since 1972; properties on this land has been leased by the government since 1975, and falls under the Site Management Policy of Transport Canada, but is administered by Public Works and Government Services Canada. This inventory provides information on the site name, location, tank age, capacity and fuel type.

**Government Publication Date: 1970 - Dec 2020**

**Variances for Abandonment of Underground Storage Tanks:**

Provincial

[VAR](#)

Listing of variances granted for storage tank abandonment. This is not a comprehensive or complete inventory of tank abandonment variances in the province; this listing is a copy of tank abandonment variance records previously obtained under Access to Public Information. In Ontario, registered underground storage tanks must be removed within two years of disuse; if removal of a tank is not feasible, an application may be sought for a variance from this code requirement.

Records are not verified for accuracy or completeness.

**Government Publication Date: Jul 31, 2020**

**Waste Disposal Sites - MOE CA Inventory:**

Provincial

[WDS](#)

The Ontario Ministry of Environment, Waste Management Branch, maintains an inventory of known open (active or inactive) and closed disposal sites in the Province of Ontario. Active sites maintain a Certificate of Approval, are approved to receive and are receiving waste. Inactive sites maintain Certificate(s) of Approval but are not receiving waste. Closed sites are not receiving waste. The data contained within this database was compiled from the MOE's Certificate of Approval database. Locations of these sites may be cross-referenced to the Anderson database described under ERIS's Private Source Database section, by the CA number. All new Environmental Compliance Approvals handed out after Oct 31, 2011 for Waste Disposal Sites will still be found in this database.

**Government Publication Date: Oct 2011-May 31, 2021**

**Waste Disposal Sites - MOE 1991 Historical Approval Inventory:**

Provincial

[WDSH](#)

In June 1991, the Ontario Ministry of Environment, Waste Management Branch, published the "June 1991 Waste Disposal Site Inventory", of all known active and closed waste disposal sites as of October 30th, 1990. For each "active" site as of October 31st 1990, information is provided on site location, site/CA number, waste type, site status and site classification. For each "closed" site as of October 31st 1990, information is provided on site location, site/CA number, closure date and site classification. Locations of these sites may be cross-referenced to the Anderson database described under ERIS's Private Source Database section, by the CA number.

**Government Publication Date: Up to Oct 1990\***

**Water Well Information System:**

Provincial

[WWIS](#)

This database describes locations and characteristics of water wells found within Ontario in accordance with Regulation 903. It includes such information as coordinates, construction date, well depth, primary and secondary use, pump rate, static water level, well status, etc. Also included are detailed stratigraphy information, approximate depth to bedrock and the approximate depth to the water table.

**Government Publication Date: Apr 30, 2021**

# Definitions

**Database Descriptions:** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

**Detail Report:** This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

**Distance:** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

**Direction:** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

**Elevation:** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

**Executive Summary:** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

**Map Key:** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

**Unplottables:** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.



GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

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## APPENDIX E

Ministry of the Environment  
 Freedom of Information and Protection of Privacy Office  
 40 St. Clair Avenue West, 12<sup>th</sup> Floor  
 Toronto, ON M4V 1M2  
 Tel: 416-314-4075  
 Fax: 416-314-4285



Use this form to request records that are in the Ministry's files on environmental concerns related to properties.  
 Please refer to the guide on the completion and use of this form. Our fax no. is 416- 314-4285.

| Requester Data                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    | For Ministry Use Only                                                                                                               |                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name, Title, Company Name and Mailing Address of Requester<br>Talent Huang<br>GeoPro Consulting Limited<br>40 Vogell Road, Richmond Hill, ON L4B 3N6<br><br>Email Address: talent@geoproconsulting.ca                                                                                                                                                          |                                                                                                    | FOI Request No.                                                                                                                     | Date Request Received                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | Fee Paid<br><input type="checkbox"/> CHQ <input checked="" type="checkbox"/> VISA/MC/AMEX <input type="checkbox"/> CASH/MONEY ORDER |                                                                                                                                                                                                                                                                                                     |
| Tel: 905-237-8336<br>Fax: 905-248-3699                                                                                                                                                                                                                                                                                                                         | Your Project/<br>Reference No.<br>17-1780GHE                                                       | Signature of Requester                                                                                                              | <input type="checkbox"/> CNR <input type="checkbox"/> ER <input type="checkbox"/> NOR <input type="checkbox"/> SWR <input type="checkbox"/> WCR<br><input type="checkbox"/> IEB <input type="checkbox"/> EAA <input type="checkbox"/> EMR <input type="checkbox"/> SCB <input type="checkbox"/> SDW |
| <b>Request Parameters</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| Municipal Address/Lot, Concession, Geographic Township ( <b>Municipal address mandatory for cities, towns or regions</b> )<br>Part of Lots 3 and 4 Concession 5, Pickering (3225 Balsam Road, Locust Hill)                                                                                                                                                     |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| Present Property Owner(s) and Date(s) of Ownership<br>869547 Ontario Inc.                                                                                                                                                                                                                                                                                      |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| Previous Property Owner(s) and Date(s) of Ownership                                                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| Present/Previous Tenant(s) (if applicable)                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <b>Search Parameters</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                                                                                                     | <b>Specify Year(s) Requested</b>                                                                                                                                                                                                                                                                    |
| Files older than 2 years may require \$60.00 retrieval cost. There is no guarantee that records responsive to your request will be located.                                                                                                                                                                                                                    |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| Environmental concerns (General correspondence, occurrence reports, abatement)                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                                     | All years                                                                                                                                                                                                                                                                                           |
| Orders                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    |                                                                                                                                     | All years                                                                                                                                                                                                                                                                                           |
| Spills                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    |                                                                                                                                     | All years                                                                                                                                                                                                                                                                                           |
| Investigations/prosecutions ▶ <b>Owner and tenant information must be provided</b>                                                                                                                                                                                                                                                                             |                                                                                                    |                                                                                                                                     | All years                                                                                                                                                                                                                                                                                           |
| Waste Generator number/classes                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                                     | All years                                                                                                                                                                                                                                                                                           |
| <b>Certificates of Approval</b> ▶ Proponent information must be provided and Certificates of Approval number(s) (if known). 1985 and prior records are searched manually. <b>Search fees in excess of \$300.00</b> may be incurred, depending on the types and years of records to be searched. <b>If supporting documents are also required, mark SD box.</b> |                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | SD                                                                                                                                  | Specify Year(s) Requested                                                                                                                                                                                                                                                                           |
| Air - emissions                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Renewable Energy                                                                                                                                                                                                                                                                                                                                               |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Water - mains, treatment, ground level, standpipes & elevated storage, pumping stations (local & booster)                                                                                                                                                                                                                                                      |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Sewage - sanitary, storm, treatment, stormwater, leachate & leachate treatment & sewage pump stations                                                                                                                                                                                                                                                          |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Waste water - industrial discharge                                                                                                                                                                                                                                                                                                                             |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Waste sites - disposal, landfill sites, transfer stations, processing sites, incinerator sites                                                                                                                                                                                                                                                                 |                                                                                                    | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |
| Waste systems                                                                                                                                                                                                                                                                                                                                                  | - haulers: sewage, non-hazardous & hazardous waste, mobile waste processing units, PCB destruction | X                                                                                                                                   | All years                                                                                                                                                                                                                                                                                           |

Ministry of the Environment  
and Climate Change

Freedom of Information and  
Protection of Privacy Office

12<sup>th</sup> Floor  
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Ministère de l'Environnement et de  
l'Action en matière de changement  
climatique

Bureau de l'accès à l'information et  
de la protection de la vie privée

12<sup>e</sup> étage  
40, avenue St. Clair ouest  
Toronto ON M4V 1M2  
Tél.: (416) 314-4075  
Télééc.: (416) 314-4285



March 29, 2017

Talent Huang  
GeoPro Consulting Limited  
40 Vogell Road, Unit 57  
Richmond Hill, ON L4B 3N6

Dear Talent Huang:

RE: ***Freedom of Information and Protection of Privacy Act Request***  
**Our File # A-2017-02168, Your Reference 17-1780GHE**

The Ministry is in receipt of your request made pursuant to the *Freedom of Information and Protection of Privacy Act* and has received your payment in the amount of \$5.00 (non-refundable application fee), along with your \$30.00 deposit.

**The search is being conducted on the following: 3225 Balsam Rd, Locust Hill (Lots 3 & 4, Con 5, Pickering). If there is any discrepancy please contact us immediately.**

You may expect a reply or additional communication as your request is processed. For your information, the Ministry charges for search, copying and preparation time.

If you have any questions regarding this matter, please contact Jenessa Abano at [jenessa.abano@ontario.ca](mailto:jenessa.abano@ontario.ca).

Yours truly,

*Janet*  
Janet Dadufalza  
FOI Manager

Ministry of the Environment  
and Climate Change

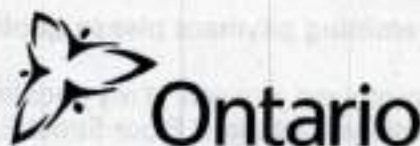
Freedom of Information and  
Protection of Privacy Office

12<sup>th</sup> Floor  
40 St. Clair Avenue West  
Toronto ON M4V 1M2  
Tel: (416) 314-4075  
Fax: (416) 314-4285

Ministère de l'Environnement et de  
l'Action en matière de changement  
climatique

Bureau de l'accès à l'information et  
de la protection de la vie privée

12<sup>e</sup> étage  
40, avenue St. Clair ouest  
Toronto ON M4V 1M2  
Tél.: (416) 314-4075  
Télé.: (416) 314-4285



April 18, 2017

Talent Huang  
GeoPro Consulting Limited  
40 Vogell Road, Unit 57  
Richmond Hill, ON L4B 3N6

Dear Talent Huang:

RE: ***Freedom of Information and Protection of Privacy Act Request***  
***Our File # A-2017-02168, Your Reference 17-1780GHE***

This letter is in response to your request made pursuant to the *Freedom of Information and Protection of Privacy Act* relating to 3225 Balsam Rd, Locust Hill (Lots 3 & 4, Con 5, Pickering).

After a thorough search through the files of the Ministry's York-Durham District Office, Investigations and Enforcement Branch, Environmental Monitoring and Reporting Branch, Sector Compliance Branch and Safe Drinking Water Branch, **no records were located responsive to your request.** To provide you with this response and in accordance with Section 57 of the *Freedom of Information and Protection of Privacy Act*, the fee owed is \$30.00 for 1 hour of search time @ \$30.00 per hour. **We have applied the \$30.00 for this request from your initial payment.**

To conduct a search through the files of the Environmental Approvals Branch requires an additional 8 hours. If you would like us to search for Environmental Compliance Approvals/Certificates of Approval at the Environmental Approvals Branch (EAB), please forward to me at the above address payment by money order or cheque (made payable to the "Minister of Finance (FOI)") or by credit card in the amount of \$240.00. Please note that there is no guarantee any records will be located responsive to your request. Credit card forms are available on the Ministry's website <http://www.ontario.ca/environment-and-energy/freedom-information-request-form-credit-card-form>. Please note, a request for records must usually be answered within 30 calendar days, however Section 27 allows for time extensions under certain circumstances. If you choose to have the search conducted at the Environmental Approvals Branch, the time for answering your request will be extended for an additional 30 days.

**When remitting payment please quote our file number or attach a copy of this letter.**

You may request a review of my decision by contacting the Information and Privacy Commissioner/Ontario, 2 Bloor Street East, Suite 1400, Toronto, ON M4W 1A8 (800-387-0073 or 416-326-3333). Please note that there is a \$25.00 fee and you only have 30 days from receipt of this letter to request a review.

If you have any questions regarding this matter, please contact Kaitlynn Low at [kaitlynn.low@ontario.ca](mailto:kaitlynn.low@ontario.ca).

Yours truly,

  
Janet Dadufalza  
FOI Manager



Michelle Yu <michelley@geoproconsulting.ca>

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## TSSA record search for ten (10) properties around 3225 Concession Road 5, Pickering, ON (GeoPro Project No.: 17-1780E3)

---

Public Information Services <publicinformationsservices@tssa.org>

Mon, Jul 5, 2021 at 9:51 AM

To: Michelle Yu <michelley@geoproconsulting.ca>, Viktor Csath <viktorc@geoproconsulting.ca>, "env@geoproconsulting.ca" <env@geoproconsulting.ca>, Sinclair Kenrick <sinclairk@geoproconsulting.ca>, David Liu <david@geoproconsulting.ca>

**Please refrain from sending documents to head office and only submit your requests electronically via email along with credit card payment. We are all working remotely and mailing in applications with cheques will lengthen the overall processing time.**

### **NO RECORD FOUND**

Hello Michelle,

Thank you for your request for confirmation of public information.

- We confirm that there are no records in our database of any fuel storage tanks at the subject addresses:

For a further search in our archives please complete our release of public information form found at [https://www.tssa.org/en/about-tssa/release-of-public-information.aspx?\\_mid\\_=392](https://www.tssa.org/en/about-tssa/release-of-public-information.aspx?_mid_=392) and email the completed form to [publicinformationsservices@tssa.org](mailto:publicinformationsservices@tssa.org) along with a fee of \$56.50 (including HST) per location. The fee is payable with credit card (Visa or MasterCard).

Although TSSA believes the information provided pursuant to your request is accurate, please note that TSSA does not warrant this information in any way whatsoever.

Kind regards,

Saara

### **Public Information Agent**

Facilities and Business Services

345 Carlingview Drive

Toronto, Ontario M9W 6N9

Tel: +1-416-734-6222 | Fax: +1-416-734-3568 | E-Mail: [publicinformationsservices@tssa.org](mailto:publicinformationsservices@tssa.org)

[www.tssa.org](http://www.tssa.org)



---

**From:** Michelle Yu <[michelley@geoproconsulting.ca](mailto:michelley@geoproconsulting.ca)>

**Sent:** July 2, 2021 1:54 PM

**To:** Public Information Services <[publicinformationsservices@tssa.org](mailto:publicinformationsservices@tssa.org)>; Viktor Csath <[viktorc@geoproconsulting.ca](mailto:viktorc@geoproconsulting.ca)>;  
[env@geoproconsulting.ca](mailto:env@geoproconsulting.ca); Sinclair Kenrick <[sinclairk@geoproconsulting.ca](mailto:sinclairk@geoproconsulting.ca)>; David Liu <[david@geoproconsulting.ca](mailto:david@geoproconsulting.ca)>  
**Subject:** [POSITIVE SPAM]TSSA record search for ten (10) properties around 3225 Concession Road 5, Pickering, ON  
(GeoPro Project No.: 17-1780E3)

**[CAUTION]:** This email originated outside the organisation.

Please do not click links or open attachments unless you recognise the source of this email and know the content is safe.

Hello,

Can you please conduct a search for fuel tank record(s) for:

3225 Concession Road 5, Pickering, ON

3225 Sideline 4, Locust Hill, ON

3330 Balsam Rd, Pickering, ON L1X 2W4

2944 Audley Rd, Ajax, ON L1S 4S7

10 Bunhill Court, Ajax, ON L1Z 1X5

Thank you.

Regards,

**Michelle Yu**

**Environmental and Hydrogeological Group**

**Error! Filename not specified.**

**Geotechnical - Hydrogeology - Geo-Environmental - Materials Testing – Inspection**

40 Vogell Road, Unit 57, Richmond Hill, Ontario, Canada L4B 3N6

T: (905) 237 8336 F: (905) 248 3699 C: (416) 843 7128

[Michelley@geoproconsulting.ca](mailto:Michelley@geoproconsulting.ca)    [www.geoproconsulting.ca](http://www.geoproconsulting.ca)

**Request Proposals for Investigations, please email [RFP@geoproconsulting.ca](mailto:RFP@geoproconsulting.ca)**

**Request Material Testing and Inspection Services, please email [RFT@geoproconsulting.ca](mailto:RFT@geoproconsulting.ca)**

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GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

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## APPENDIX F

# Water Well Records

July 7, 2021

12:28:03 AM

| TOWNSHIP CON LOT          | UTM                    | DATE CNTR    | CASING DIA | WATER   | PUMP TEST   | WELL USE | SCREEN  | WELL                            | FORMATION                                                                                                     |
|---------------------------|------------------------|--------------|------------|---------|-------------|----------|---------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| AJAX TOWN                 | 17 658610<br>4865004 W | 2017-04 7360 | 2          | UT 0005 |             | MO       | 0010 10 | 7291772<br>(Z265888)<br>A224740 | BRWN FILL SOFT 0005 GREY SILT SAND HARD 0020                                                                  |
| AJAX TOWN                 | 17 658604<br>4864905 W | 2017-04 7360 | 2          | UT 0004 |             | MO       | 0010 10 | 7291771<br>(Z265890)<br>A224693 | BRWN FILL SOFT 0005 GREY SILT SAND HARD 0020                                                                  |
| AJAX TOWN                 | 17 658752<br>4864880 W | 2017-04 7360 | 2          | UT 0004 |             | MO       | 0010 10 | 7291770<br>(Z265889)<br>A224690 | BRWN FILL SOFT 0005 GREY SILT SAND HARD 0020                                                                  |
| AJAX TOWN CON 02 003      | 17 658953<br>4864779 W | 1994-12 5459 | 6          | UK 0090 | /90/8/3:0   | DO       | 0090 3  | 1912286<br>(141574)             | BRWN CLAY STNS 0023 GREY CLAY STNS 0089 GREY SAND STNS 0093 BLCK SHLE 0095                                    |
| PICKERING TOWN            | 17 658252<br>4864907 W | 2017-04 7472 | 2          |         |             | MO       | 0092 5  | 7287366<br>(Z259465)<br>A222970 | BLUE CLAY SAND LOOS 0030 BLUE CLAY GRVL PCKD 0040 GREY CLAY SAND GRVL 0079 GREY SAND DNSE 0097                |
| PICKERING TOWN 05 007     | 17 658093<br>4864700 W | 2007-10 5459 | 6.61       | FR 0106 | 1/41/5/1:0  | DO       |         | 7054352<br>(Z61055)<br>A061114  | BRWN SAND SOFT 0020 GREY CLAY SOFT 0052 BRWN SAND SILT SOFT 0065 GREY CLAY TILL DNSE 0088 BRWN SHLE SOFT 0106 |
| PICKERING TOWN CON 03 020 | 17 658869<br>4865217 W | 1993-06 1673 | 6          | FR 0097 | 2/23/20/2:0 | DO       | 0094 3  | 1912365<br>(104032)             | LOAM 0002 CLAY GRVL 0085 SAND GRVL 0097                                                                       |
| PICKERING TOWN CON 05 003 | 17 659015<br>4865023 W | 1969-10 5420 | 34         | FR 0012 | 12///:      | DO       |         | 4604340 ()                      | LOAM 0001 BRWN MSND STNS 0008 BRWN CLAY STNS 0012 BLUE CLAY STNS 0040                                         |
| PICKERING TOWN CON 05 003 | 17 659035<br>4864943 W | 1979-07 2651 | 6          | FR 0106 | //25/2:30   | ST DO    |         | 1905697 ()                      | BRWN CLAY SAND 0019 GREY CLAY SOFT 0042 GREY CLAY GRVL PCKD 0088 BRWN SAND 0096 BLCK SHLE 0110                |
| PICKERING TOWN CON 05 003 | 17 658872<br>4865216 W | 1998-05 2662 | 6          | GS 0084 | 2/25/10/1:0 | CO       | 0077 4  | 1913679<br>(188177)             | BLCK LOAM 0001 BRWN CLAY STNS WBRG 0012 GREY CLAY STNS HARD 0080 GREY SILT CLAY SNDY 0083 GREY SAND WBRG 0088 |
| PICKERING TOWN CON 05 003 | 17 659015<br>4865023 W | 1970-09 4713 | 6          | FR 0081 | /0/45/2:30  | DO       |         | 4604637 ()                      | PRDG 0045 BLUE CLAY STNS 0075 BRWN MSND SILT 0080 BLUE GRVL MSND 0081                                         |
| PICKERING TOWN CON 05 004 | 17 658358<br>4864922 W | 1967-09 1413 | 5          | FR 0096 | ///:        | DO       |         | 4601460 ()                      | MSND 0020 CLAY GRVL BLDR 0096                                                                                 |
| PICKERING TOWN CON 05 004 | 17 658261<br>4865125 W | 1965-08 2306 | 6          | FR 0071 | ///:        | PS       |         | 4601459 ()                      | PRDG 0015 BLUE CLAY 0025 CLAY 0060 CLAY MSND GRVL 0071                                                        |
| PICKERING TOWN CON 05 004 | 17 658221<br>4865061 W | 2015-10 5459 | 6          | 0095    | -2//10/1:0  | DO       | 0084 11 | 7251326<br>(Z210517)<br>A102850 | BRWN SAND SOFT 0030 GREY CLAY LYRD SOFT 0081 BRWN SAND STNS LOOS 0095                                         |
| PICKERING TOWN CON 05 004 | 17 658361<br>4864897 W | 2017-04 7360 | 2          | UT 0005 |             | MO       | 0010 5  | 7292847<br>(Z265884)<br>A203304 | LOAM 0002 SAND 0010                                                                                           |

| TOWNSHIP CON LOT          | UTM                    | DATE CNTR    | CASING DIA | WATER   | PUMP TEST    | WELL USE | SCREEN | WELL                            | FORMATION                                                                                    |  |
|---------------------------|------------------------|--------------|------------|---------|--------------|----------|--------|---------------------------------|----------------------------------------------------------------------------------------------|--|
| PICKERING TOWN CON 05 004 | 17 658331<br>4864863 W | 2017-04 7360 | 2          | UT 0007 |              | MO       | 0018 5 | 7292854<br>(Z265886)<br>A224705 | LOAM 0002 BRWN SAND 0007 SAND WBRG 0025                                                      |  |
| PICKERING TOWN CON 05 004 | 17 658305<br>4864827 W | 2017-04 7360 | 2          | UT 0007 |              | MO       | 0005 5 | 7292855<br>(Z265885)<br>A203302 | LOAM 0002 BRWN SAND 0007 SAND 0025                                                           |  |
| PICKERING TOWN CON 05 005 | 17 658182<br>4864634 W | 2000-05 1413 | 6          | FR 0097 | /70/20/1:    | IR       |        | 1914543<br>(214730)             | BRWN SAND PCKD 0017 GREY CLAY SOFT 0037 GREY CLAY STNS<br>SOFT 0077 BLCK SHLE PORS FOSS 0097 |  |
| PICKERING TOWN CON 05 005 | 17 658055<br>4865163 W | 1983-07 4743 | 6          | FR 0093 | /20/20/2:0   | DO       | 0095 3 | 1906685 ( )                     | YLLW CLAY SAND LOOS 0030 BLUE CLAY STKY 0075 GREY TILL<br>CLAY 0093 GREY SAND CLN 0098       |  |
| PICKERING TOWN CON 05 005 | 17 658165<br>4864723 W | 1978-08 4743 | 6          | FR 0079 | /40/10/1:0   | DO       |        | 1905108 ( )                     | BLUE CLAY 0030 BLUE CLAY GRVL 0040 BLUE CLAY SAND 0079<br>BLCK SHLE 0080                     |  |
| PICKERING TOWN CON 05 005 | 17 658115<br>4864723 W | 1969-07 3102 | 30         | FR 0010 | 10/18//1:0   | DO       |        | 4604132 ( )                     | LOAM 0001 MSND 0028                                                                          |  |
| PICKERING TOWN CON 05 006 | 17 658182<br>4864634 W | 1996-07 6874 | 30         | FR      | 5/24/20/1:30 | DO       |        | 1912924<br>(165215)             |                                                                                              |  |

|                  |     |           |            |       |           |          |        |      |           |
|------------------|-----|-----------|------------|-------|-----------|----------|--------|------|-----------|
| TOWNSHIP CON LOT | UTM | DATE CNTR | CASING DIA | WATER | PUMP TEST | WELL USE | SCREEN | WELL | FORMATION |
|------------------|-----|-----------|------------|-------|-----------|----------|--------|------|-----------|

Notes:  
UTM: UTM in Zone, Easting, Northing and Datum is NAD83; L: UTM estimated from Centroid of Lot; W: UTM not from Lot Centroid  
DATE CNTR: Date Work Completedand Well Contractor Licence Number  
CASING DIA: .Casing diameter in inches  
WATER: Unit of Depth in Fee. See Table 4 for Meaning of Code

PUMP TEST: Static Water Level in Feet / Water Level After Pumping in Feet / Pump Test Rate in GPM / Pump Test Duration in Hour : Minutes  
WELL USE: See Table 3 for Meaning of Code  
SCREEN: Screen Depth and Length in feet  
WELL: WEL ( AUDIT # ) Well Tag . A: Abandonment; P: Partial Data Entry Only  
FORMATION: See Table 1 and 2 for Meaning of Code

1. Core Material and Descriptive terms

| Code | Description    | Code | Description  | Code | Description    | Code | Description    | Code | Description    |
|------|----------------|------|--------------|------|----------------|------|----------------|------|----------------|
| BLDR | BOULDERS       | FCRD | FRACTURED    | IRFM | IRON FORMATION | PORS | POROUS         | SOFT | SOFT           |
| BSLT | BASALT         | FGRD | FINE-GRAINED | LIMY | LIMY           | PRDG | PREVIOUSLY DUG | SPST | SOAPSTONE      |
| CGRD | COARSE-GRAINED | FGVL | FINE GRAVEL  | LMSN | LIMESTONE      | PRDR | PREV. DRILLED  | STKY | STICKY         |
| CGVL | COARSE GRAVEL  | FILL | FILL         | LOAM | TOPSOIL        | QRTZ | QUARTZITE      | STNS | STONES         |
| CHRT | CHERT          | Flds | FELDSPAR     | LOOS | LOOSE          | QSND | QUICKSAND      | STNY | STONEY         |
| CLAY | CLAY           | FLNT | FLINT        | LTCL | LIGHT-COLOURED | QTZ  | QUARTZ         | THIK | THICK          |
| CLN  | CLEAN          | FOSS | FOSILIFEROUS | LYRD | LAYERED        | ROCK | ROCK           | THIN | THIN           |
| CLYY | CLAYEY         | FSND | FINE SAND    | MARL | MARL           | SAND | SAND           | TILL | TILL           |
| CMTD | CEMENTED       | GNIS | GNEISS       | MGRD | MEDIUM-GRAINED | SHLE | SHALE          | UNKN | UNKNOWN TYPE   |
| CONG | CONGLOMERATE   | GRNT | GRANITE      | MGVL | MEDIUM GRAVEL  | SHLY | SHALY          | VERY | VERY           |
| CRYS | CRYSTALLINE    | GRSN | GREENSTONE   | MRBL | MARBLE         | SHRP | SHARP          | WBRG | WATER-BEARING  |
| CSND | COARSE SAND    | GRVL | GRAVEL       | MSND | MEDIUM SAND    | SHST | SCHIST         | WDFR | WOOD FRAGMENTS |
| DKCL | DARK-COLOURED  | GRWK | GREYWACKE    | MUCK | MUCK           | SILT | SILT           | WTHD | WEATHERED      |
| DLMT | DOLOMITE       | GVLY | GRAVELLY     | OBDN | OVERBURDEN     | SLTE | SLATE          |      |                |
| DNSE | DENSE          | GYPS | GYP SUM      | PCKD | PACKED         | SLTY | SILTY          |      |                |
| DRTY | DIRTY          | HARD | HARD         | PEAT | PEAT           | SNDS | SANDSTONE      |      |                |
| DRY  | DRY            | HPAN | HARDPAN      | PGVL | PEA GRAVEL     | SNDY | SANDY OAPSTONE |      |                |

2. Core Color

| Code | Description |
|------|-------------|
| WHIT | WHITE       |
| GREY | GREY        |
| BLUE | BLUE        |
| GREN | GREEN       |
| YLLW | YELLOW      |
| BRWN | BROWN       |
| RED  | RED         |
| BLCK | BLACK       |
| BLGY | BLUE-GREY   |

3. Well Use

| Code | Description     | Code | Description         |
|------|-----------------|------|---------------------|
| DO   | Domestic        | OT   | Other               |
| ST   | Livestock       | TH   | Test Hole           |
| IR   | Irrigation      | DE   | Dewatering          |
| IN   | Industrial      | MO   | Monitoring          |
| CO   | Commercial      | MT   | Monitoring TestHole |
| MN   | Municipal       |      |                     |
| PS   | Public          |      |                     |
| AC   | Cooling And A/C |      |                     |
| NU   | Not Used        |      |                     |

4. Water Detail

| Code | Description | Code | Description |
|------|-------------|------|-------------|
| FR   | Fresh       | GS   | Gas         |
| SA   | Salty       | IR   | Iron        |
| SU   | Sulphur     |      |             |
| MN   | Mineral     |      |             |
| UK   | Unknown     |      |             |



GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

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## APPENDIX G



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**PHASE ONE ENVIRONMENTAL SITE ASSESSMENT  
INTERVIEW QUESTIONNAIRE**

Date: June 23 2021

Site Location/Address:

Paul Bigioni

Personnel Interviewed:

Contact Information

Email: paul@grandhomescanada.com

Phone Number: 647-892-1640

- What is the main purpose of this Phase One ESA? Development

Record of Site Condition (RSC) \_\_\_\_ Due Diligence \_\_\_\_ Other \_\_\_\_\_

- Years of working/living on the site: 4

- Briefly describe the Site and site operations:

Size of the Property: 17.9 Hectares

Size of Footing Area:

Year of Building(s) constructed: 1960 - building demolished

Nature of the business: vacant

Current Property Owner, and date of ownership: 869547 Ontario Inc.

Previous Property Owner: Frisque

Current/Previous occupants: none



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PIN:

Assessment Roll Number:

Legal Description: Concession 5 S Lot 3,4 City of Pickering, Regional Municipality of Durham, also known as 3225 Concession Road.

- What is the property land use?

Current: vacant

Future/Proposed: residential lots

- Any chemicals were used or stored on site? Where? none

- Do you know any chemical spills that occurred on the property? If yes, what chemicals were involved? where and when did it (they) happen? How were they cleaned up? none

- How is waste water handled/stored/disposed on site? through city sanitary sewer system? no

- Were there any landfills/dumps/soil fill on site? no

- How are the solid wastes disposed of and where? none

- Are/were there any underground or above ground storage tanks on the property? If yes, where? were many years ago for the single residential unit.



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- Are/were there any fluid-filled transformers or other electrical equipment on the property? Where?  
Any reports available for PCB content tested? no

- Are/were there any water wells located on site? where? yes

- What is the source of drinking water? none

- What is the heating/air conditioning system for the building(s)? none

- Are you aware of any lead paint, asbestos or urea foam insulation using for the building(s)?

- Are/were there any equipment maintenance/manufacturing/processing activities occurring on site?  
no

- Are /were there any hazardous wastes generated on site? Do you have a waste generator number?  
no



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- Are you aware of any fires that happened on the property? no

- Are/were there any environmental issues/problems relating to the site, such as civic, criminal, or administrative proceedings or fines? no

- Have there been any occupational health and safety inspections conducted by regulatory agencies? Any findings? no

- Are there any building /site drawings available for review? no

- Do you know any geotechnical or environmental investigations taking place on the site? any reports available for review? no

- Do you have other contacts who you think can provide more information on the property?

Maurizio Rogato - planner



GeoPro Consulting Limited

Geotechnical-Hydrogeology-Environmental-Materials-Inspection

---

## APPENDIX H

**Phase One Property**

**Date: April 3, 2017**



Photo 1 – View of the entrance to the West Portion of Phase One Property (looking east). The Site has an address number of 3225 Balsam Road/Sideline 4.



Photo 2 – View of the West Portion of the Phase One Property (looking north).



Photo 3 - View of the approximate area of the former residential house (looking northeast).



Photo 4 – View of the south end of the West Portion of the Phase One Study Area (looking south).



Photo 5 – View of the Carruthers Creek and the outlying floodplains noted near the center of the Phase One Property.



Photo 6 – View of the floodplains of the Carruther Creek in the foreground and the east facing berm in the background in the West Portion of the Site (looking west).



Photo 7 – View of the temporary entrance to the East Portion of the Phase One Property from a new public roadway (namely Dexshire Drive) (looking south).



Photo 8 – View of the south property boundary of the East Portion of the Site with Dexshire Drive (looking west). A ditch and piles of the soil, fill, and could be seen near the boundary area.



Photo 9 – View of the East Portion of the Phase One Property (looking north). Water puddles were noted.



Photo 10 – View of stockpiles of gravel, sand and soil materials noted near the entrance of the West Portion of the Phase One Property (looking northeast).



Photo 11 – View of a pre-cast concrete cylinder object noted near the entrance of the West Portion of the Phase One Property (looking southeast)



Photo 12 – View of a water well noted in the northwest corner of the West Portion of the Phase One Property (looking southeast)



Photo 13 – View of a recreational vehicle parked near the location of the former residential house (looking southwest)



Photo 14 – View of a pool heater and filter storage area near the east edge of the West Portion of the Phase One Property (looking west)



Photo 15 – View of poorly drained area(s) noted in the West Portion of the Site



Photo 16 – View of soil stockpiles generated from two (2) excavated pits in the West Portion of the Site. A plastic storage tank was noted.

**Phase One Property**

**Date: July 28, 2021**



Site Photo 1. Dirt Roadway in the Western portion of the Site. Photo taken facing east.



Site Photo 2. South western portion of the Site. Vacant land and wooded area noted. Photo taken facing south.



Site Photo 3. Northern Portion of the Site. Vacant land and wooded area noted. Photo taken facing northwest.



Site Photo 4. Eastern Portion of the Site. Vacant land and wooded area noted. Photo taken facing north.



Site Photo 5. Central portion of the Site. Heavily wooded area present. Photo taken facing east.



Site Photo 6. Area of formal residential house located in the western portion of the Site. Gravel present, no evidence of building structures or basements.



Site Photo 7. Piles of fill material and debris were noted in the western portion of the Site



Site Photo 8. Monitoring wells noted throughout the Site



Site Photo 9. Transformer located on a telephone pole in the western portion of the Site. No spills, staining, discoloration or leaks observed.



Site Photo 10. Underground water utilities present in the eastern portion of the Site

**Phase One Study Area**

**Date: July 28, 2021**



Study Area Photo 1. Industrial Storage at 3330 Balsam Road. Photo taken facing west.



Study Area Photo 2. Alternative views of the Industrial Storage at 3330 Balsam Road.





Study Area Photo 3. Golf Course observed at 2700 Audley Road North. Photo taken facing west.



Study Area Photo 4. Ditches observed running along Balsam Road.



Study Area Photo 5. Wooded areas noted throughout the Study Area

## **LIMITATIONS TO THE REPORT**

This report has been prepared in accordance with local generally accepted professional practices and procedures at the time of the assessment within the scope of Phase One Environmental Site Assessments under O. Reg. 153/04 as amended and is subject to the terms, conditions and limitations set out in our approved proposal prepared based on our understanding of the project requirements. As such, the assessment does not include any sampling or testing for potential contaminants such as asbestos, PCBs, radon gas, or airborne pollutants, etc.

This report utilizes scientific principles, professional judgement and subjective interpretations. This report herein comprises a statement of professional opinion based on visual observations, interviews and readily available documents only and the reader is advised that not all conditions that affect environmental compliance can be revealed by visual observations, interviews and readily searched documents.

Moreover, in the event that GeoPro has been granted authorization to use data and/or information obtained from previous third party investigation reports prepared by other consultants we make no warranty as to its accuracy or completeness and understand it to be factual and correct. As such, GeoPro does not guarantee the accuracy of said data prepared by others.

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